

PREFACE

THE Pali Thupavamsa may be conveniently divided into three chapters. The first chapter contains an account of the previous births of the Buddha. The second chapter deals with the life of the Buddha from his birth to the attainment of his Mahaparinibbana and also the distribution of the bodily relics of the Buddha by the Brahmin Dona and the building of a great stupa at the south eastern gate of Rajagaha by the King Ajatasattu at the instance of Mahakassapa Thera in which the bodily relics of the Buddha from Vesali Kapila vatthu Allakappa Vethadipa Pava Kusinara and Rajagaha were deposited. The third chapter gives the later history of the relics.

Author and his Date We do not know who was the author of the original Thupavamsa. But we do know that the thera Vacissara was the author of the Pali Thupavamsa (cf. Tena Vacissaratthera Padena likhito ayan ti). He was also the author of the Linatthadipani Tika the Sacca sankhepa sannaya and the Visuddhimagga sankhepa sannaya. Dr W. Stede in his Preface to my edition of the Dathavamsa (p. iii) says that the Dathavamsa the Thupavamsa and the Saddham mopayana are contemporaneous works. He further says that the Sinhalese Daladavamsa (Dathavamsa) was written formerly in Elu the ancient language of the Sinhalese about the year 310 A.D. and was translated into Pali by the Priest Dhammakitti Thera in the 13th century A.D. (*ibid* p. ii). Taking these remarks into consideration the Pali Thupavamsa may be referred to the 13th century A.D. It was composed at the time of King Parakkamabahu II who flourished in the same century. Compare the lines

Parakkama narindassa
Sibbabhupala ketuno

Dhammagare niyutto yo
 Piṭakattaya pārago
 Sasanam suṭṭhitaṃ yassa
 Antevāsika bhikkhusu
 Tena Vācissaratthera-
 Padena likhito ayaṃ ti ”

In the Culavamsa, Part II (Geiger translation, p 137), we find that the therā Vācissara, who was at the head of the Buddhist community at Lankā, was a contemporary of King Vijayabāhu III, father of King Parakkamabāhu II. It is further said (*ibid.*, p 137) that at the command of King Vijayabāhu III the eighty four thousand divisions of the doctrine were re written. In the same book (p 155) it is said that King Parakkamabāhu II made the therā Dhammakitti, the author of the Dathāvamsa, come to the island of Lankā from Tambarattha, probably a province in Southern India.

Sinhalese Māgadhī, Pālī and Burmese Versions of the Thūpavamsa. Dr D M Wickremasinghe in his article, entitled the Thūpavamsa which was published in the *J R A S* (1898, pp 633 637), has given a detailed description of the Sinhalese Thupavamsa upon which the Pālī Thupavamsa in Sinhalese character was based, as well as some notes regarding the differences which exist between the Sinhalese and the Burmese copies.

The Pālī Thupavamsa and the Sinhalese Thūpavamsa have also some points of disagreement, as, for example the Sinhalese Thupavamsa treats of the Dhammacakkappavattana sutta, the Buddha's first utterance, in Pālī, extracted from the Anguttara Nikaya. But this sutta has not been at all described in the Pālī Thūpavamsa, which only makes mention of the Dhammacakkapavattanto. Save for this the works mainly agree.

The Sinhalese Thupavamsa begins with *Suvāsi vivaraṇa*, called in the Pālī version *Abhinīharakathā*, being an account of the twenty four assurances of Gotama's future attainment of Buddhahood, received in his bygone births from anterior Buddhas. The Burmese copy (the India Office copy of the Pālī

version in Burmese character) commences with the Thūpa'sā dhanalabha kathā

Our interest in the Thūpavamsa centres on several points. The work, besides its historical value as a mediæval document of the Ecclesia Buddhica, is remarkable because it helps to show that Magadhī and Pālī are not the same language. The author of the Pālī Thūpavamsa says that the Sinhalese and Māgadhlī versions of the Thūpavamsa are not good ones. Accordingly, he is again relating the (Pālī) Thūpavamsa thus

- “ Kiñcāpi so jatījanena puratanena,
atthāya Sīhaḷa janassa kato purā'pi,
Vakkena Sīhaḷa bhāvena 'bhisaṅkhaṭattā,
attham na sādhayati sabba janassa sammā ”
- “ Yasmā ca Magadha niruttikato 'pi Thūpa
vamso viruddha naya sadda samākulo so,
vattabbam eva cabahumpi yato na vuttam
Tasmā aham punapi vamsam imam vadāmi ”

over the bodily relics of the Buddha, with their later history. The *Dāthāvamsa* carries us to the reign of King Kittisirimēghavaṇṇa, whereas the *Thūpavamsa* carries us to the reign of Dutthagāmaṇi. But curiously enough the *Mahāvamsa* account of the incidents, from the time of Devānampiyatissa to the time of Dutthagāmaṇi, is very nearly the same as that which we find in the *Thūpavamsa*. So far as this portion of the account is concerned the *Thūpavamsa* is a replica of the *Mahāvamsa*. The *Dāthāvamsa* is a good specimen of fine prose writing. Like the *Mahāvamsa* it shows a greater skill in the employment of the Pāli language.

It is for the first time that I have succeeded in preparing an edition of the Pāli *Thūpavamsa* in Roman character for the convenience of European readers. I have consulted a good manuscript of the Pāli *Thūpavamsa* in Sinhalese character so kindly lent me by Rev Nārada of Ceylon. I have spared no pains to search for any other manuscript, but in vain. I have also consulted the following works: Pāli *Thūpavaṃsa*, *Getapada* with the paraphrase of stanzas by Rev Baddegama Kirthi Sīri Dhammaratana, 1923, and a printed Sinhalese version of the *Thūpavamsa*. I have taken much help from the printed copy of the *Thūpavaṃsa* by Parakrama Paṇḍit, edited by W A Samarasekera, and published by J D Fernando, Colombo, 1931. Owing to scarcity of manuscripts, I have found much difficulty in collation.

I shall be failing in my duty if I omit to acknowledge my indebtedness to Mrs Rhys Davids, who has helped me greatly in revising this text. I have mentioned in the footnotes of the text parallel passages occurring in other Pāli books.

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Thūpavaṃsa

NAMO TASSA BHAGAVATO ARAHATO SAMMA
SAMBUDDHASSA

[CHAPTER I]

Yasmim sayimsu jina-dhatuvara samanta
chabbagga ramsi visarehi samujjalanta,
nimmaya loka hita hetu jina-ssa rupam
tam THUPA mabbhuta tamam sirasa namitva

vakkham' ham sakala loka hitavaha-ssa,
thupassa sabba jana nandana karaṇa-ssa,
vamsam surasuranarinda varehi niccam,
sampujitassa ratanujjala thupika-ssa

kincapi so yati janena puratanena,
atthaya sihala janassa kato pura pi
vakkhena Sihala bhavena bhissankhaṭṭatta
attham na sadhayati sabba janassa samma

yasma ca magadh—niruttikato pi Thupa
vamso viruddha nayā sadda samakūlo so,
vattabbameva ca bahumpi yato nā vuttam
tasma aham punapi vamsa mimam vidami

supatha ! sādhuvo sabbe paripuṇṇam anakulam
vuccamanam mayā sādhu vamsam thupassa satthuno ti

1 Tattha thupassa vamsam vakkhami ti ettha Tathagato
Araham Sammasambuddho thuparaho Pacceka Buddho thū
paraho Tathagata-ssa savako thupiraho Raja cakkavatti
thūparaho ti vacanato thuparathanam Buddhidinam dhutuyo
patiṭṭhapetva katacetiyaṃ abhinnatattleni thūpo ti vuc
cati Idha pīna kancanamalīkamaha thūpo ti adhiyeto

So kassa dhatuyo patitthapetva kato ti ce ? Yo Dipankara dinam catuvisatiya Buddhanam santike laddhabbyakarano samatimsaparamiyo puretva paramabhīsambodhim patva dhammacakkappavattanato patthaya yava Subhadda parib bajaka-vinayana sabba buddha kiccāni nitthapetva anupa disesaya nibbanadhatuya parinibbuto tassa Bhagavato Ara hato Sammasambuddhassa dhatuyo patitthapetva kato Ayam ettha samkhepo vittharo pana veditabbo

2 Ito kira kappā sata sahasasādhikaṇaṃ catunnaṃ aśaṇ kheyānaṃ matthake Amaravatī nama nagaraṃ ahoṣī Tat tha Sumedho nama brahmano paṭivasatī So aṇi naṃ kammaṃ akatva brahmana sippameva uggāhī Tassa dahara kale yeva matapitaro kalamakamsu Athassa rasivaddhaṇako amacco ayapotthakaṃ aharitva suvaṇṇa rajata maṇi muttadī bharite gabbhe vivaritva ettakaṃ te kumara¹ matu santa kaṃ ettakaṃ pitu santa kaṃ ettakaṃ ayyaka payyakaṇanti Yava sattama kulaparivatta dhaṇaṃ acikkhīva etaṃ paṭi jaggaṇi ti aha So sadhu ti sampatīcchīva agaraṃ ayyha vasanto eka divasaṃ cintesi Punabbhave patisaṇḍhigaha ṇaṃ nama dukkhaṃ tatha nibbattaṇi nibbatta tṭhane sarīra bhedanaṃ ahaṇa jātidhammo jaradhammo vyadhi dhammo maraṇadhammo evaṃ bhūtena maya ajatīm ajaraṃ avyadhiṃ amaraṇaṃ sukhaṃ sitalaṃ nibbanaṃ gāve situṃ vaṭṭatī ti nekkhaṃma karaṇaṃ cinteva puṇa cintesi Imāṃ dhaṇaṃ sabbāṃ mayhaṃ pitu pitamahadāye para lokaṃ gacchanta eka kaḥapaṇampi gāhetva na gata maya pana gāhetva gāmaṇakaraṇaṃ katuṃ vaṭṭatī ti Nagare bheriṃ carapetva mahajānaṣṣa daṇaṃ dāva Himavantaṃ pavasiṭva tapasaṇaḥ pabbajjāṃ pabbajjīva sattaḥabbhantaṇe yeva abhiṇṇa ca samapattīyo ca nibbattaṭva samapattī sukhena vitinaṃesi

3 Tada Dipankaro nama sattha paramabhīsambodhim patva sīttasattahaṃ Bodhi saṃīpe yeva vitinaṃetva Su nandaraṃe Dhammacakkaṃ pavattetva koṭi sātaṇaṃ deva maṇussaṇaṃ dhammaṃ aṭaṇaṃ payetva catuddīpika mahamegho viya dhammaṃ vassaṇaṃ vassaṇto catuḥ khaṇṇaṣaṇa sata sahaṣ sehi parivuto anupubbena carikaṃ carimaṇo Ramaṇa naga raṇaṃ patva Sudassana mahavihāre paṭivasatī

4 Tada Rammanagaravasino sappi pharitadini bhesaj
jani gahetva pupphadhupa gandha hattha yena Buddho
ten upasankamitva Sattharam vanditva pupphadihi pujetva
ekamantam nisiditva dhammam sutva svatanaya Bhaga
vantam nimantetva utthayasana Dasabalam padakkhinam
katva pakkamimsu Te puna divase asadisa mahadanam
sajjetva Dasabalassa agamanamaggam sodhenti

5 Tasmim kale Sumedho tapaso attano assamapadato
uggantva Ramma nagara vasinam tesam manussanam upari
bhagena akasena gacchanto te hatthapahatthe maggam
sodhente disva kinnu kho karananti cintoento sabbesam pas
santanam yeva akasato oruyha eka mante thatva te manusse
puechi hambho kassa pana imam maggam sodhetha ti²
Te ahamsu Bhante Sumedha tumhe kim na janatha Dipankaro
nama Sattha paramabhisambodhim patva pavattavara
dhammacakko janapada-carikam caramano anukkamena
ambakam nagaram patva Sudassana mahavihare pativasati
Mayam tam Bhagavantam nimantayimha Tassa Bhaga
vato agamana maggam sodhema ti Tam sutva Sumedha
pandito cintesi Buddho ti kho pan esa ghoso pi dullabho
pageva Buddhuppado Tena hi maya pi imehi manussehi
saddhim dasabalassa agamanamaggam sodhetum vatthati ti
So te manusse aha Sace bho tumbe imam maggam Bud
dhassa sodhetha mayhampi ekam okasam detha ahampi
tumhehi saddhim maggam sodhessamiti Te sadhu ti sam
paticchitva ayam Sumedha pandito mahiddhiko mahanu
bhavo ti jananta dubbisodhanam udaka sambhinnam ativi
samam ekam okasam sallakkhetva imam okasam tumhe
sodhetha alankaratha ti adamsu Sumedha pandito Buddha
rammanam pitim uppadetva cintesi Aham pan imam okasam
iddhiya paramadassaniyam katum pahomi evam kato pana
mam na paritoseti ajja pana maya kaya veyyavaccam katum
vatthati ti Pamsum aharitva tam padesam pureti

6 Tassa pana tasmim padese asodhite vipphakate yeva
Rammanagara vasihi kale arocite Dasabalo jayasumanaku
sumasadisavannam dupattacivaram timandalam paticcha

ijhissatī nu kho etassa patthana udāhu no ti upadharento
 anāgate Gotamo nama Buddhō bhavissatī ti, ñatva thūtako
 'va parisamajjhe vyakāsī Passatha no tumhe Bhikkhave
 imam uggatapam tapasam kalalapitthē nīpannam ti ?¹ Evam
 bhante ayam Buddhathaya abhinīharam katva nīpanno
 samijjhissatī imassa patthana kappasata-sahassadhūkanam
 catunnam asankheyyanam matthake Gotamo nama Buddhō
 bhavissatī ti sabbam vyakāsī

Vuttam hetam Buddhavamse —

Dīpankaro lokavīdū
 ahutīnam patiggaho
 ussāsake mam thatvana
 idam vacanam abravī¹

Passatha imam tapasam
 jatīlam uggatapānam
 aparimeyye ito kappe
 Buddhō loke² bhavissatī

Ahu kapilavhaya ramma
 nikkhamitva Tathagato
 padhanam padahitvana
 katva dukkarakarīkam

Ajapala rukkhamaḷasmim
 nisīditva Tathagato
 tattha payasam aggayha
 Nerañjaram upehi ti

Nerañjaraya tīramhi
 payasādāya so jīno,
 paṭiyatta vara maggena
 bodhi mulam hi ebhī ti

Tato padakkhiṇam katva
 bodhimāṇdam anuttaro,
 assattha rukkha mūlamhi
 bujjhissatī mahāyaso

¹ Cf Jataka vol 1 p 15 abravī in the better form

² Ayam Buddhō iti patho potthakesu Sinhalese Thupavamsa

Imassa janika mata
 Maya nama bhavissati
 pita Suddhodana nama
 ayam hessati Gotamo

Anasava vitaraga
 santacitta samahita
 Kolito Upatisso ca
 agga hessanti savaka

Ānando namupatthako
 upatthissati mam jinam
 Khema Uppalavanna ca
 agga hessanti savika

Anasava vitaraga
 santacitta samahita
 Bodhi tassa Bhagavato
 Assattho ti pavuccati ¹

Abhiniharakatha

CHAPTER II

1 Tato Dīpankaro Dasabalo Bodhisattam pasimsitva
 atthahi pupphamutthūhi pujetva pīḍakkhīṇam katva pak-
 kami Te pi catusati saḥassa khinasiva Bodhisattam pup-
 phehi ca gandhehi ca pūjetva pīḍakkhīṇam katva pakka-
 mimsu Devamanussa ca tatheva pujetva vanditva pak-
 kamimsu

2 Atha ko Bodhisatto Dasabalassa vyākaraṇam sutva
 Buddhābhavam karatala gatam iva maññamano pīṇudita
 hadayo sabbesu paṭikkantesu sīyana vuṭṭhaya puppharasi
 matthake pallankam abhujitva nissinno Buddhakaraka
 dhamme upadharento kahannu kho Buddha karaka-dhamma ?
 Kim uddham addho disasu vidisasu ti Anukkamena saka-
 lam dhammadhātum vicinanto poraṇaka bodhisatthehi asevita

nisevitam pathamam danaparamim disva tattha dalha samadanam katva evam anukkamena sila nekkhamma panna viriya khanti sacca adhitthana metta upekkha paramiyo ca disva tattha dalha samadanam katva devata hi abhithuto akasamabhuggantva Himavanta meva agaması

3 Dipankaro pi Sattha catuhi khinasava sata sahassehi parıvuto Rammanagara vasihi pujiyamano devata hi abhinandi yamano alankatapatiyattena maggena Rammanagaram pavıstıva pañnatta vara Buddhasane nisıdı Bhikkhusangho pi attano attano pattasane nisıdı Rammanagara vasino pi upasaka Buddhapamukhassa bhikkhusamghassa mahadanam datva Bhagavantam bhuttavim onıtapattapanim malagandha dihi pujetva dananumodanam sotukama nisıdımsu Bhagava pi tesam anumodanam karonto danakatham sila katham sagga katham kamanam adınavam okaram sankilesam nek khamme anısamsam pakasetva¹ amatapariyosanam dhamma katham katesı Evam tassa mahajanassa dhammam de setva ekacce saranesu ekacce pancasu silesu ekacce sotapattı phalesu ekacce Sakadagamıphale ekacce Anagamıphale ekacce catusu pi phalesu ekacce tısu pi vijjasu ekacce Chalabhinnasu ekacce atthasu samapattısu patıthapetva utthayasana Rammanagarato nıkkhamıva Sudassana mahavi haram eva pavısi

Vuttam hetam —

Tada te bhojayıtvana
sasangham lokanayakam
apaganchum saranim tassa
Dipankarassa satthuno
Saranagamane kanci
niveseti² Tathagato
kanci pancasu silesu
sile dasa vidhe param
Kassacı detı samannam
caturo phala muttame
kassacı asame dhamme
detı so patısambhıda

¹ Cf Vinaya P tika (P T S F (1939) vol ı p ı

² n vedes itı pottı akesu

5 Dīpankarassa pana Bhagavato aparabhage ekam asankkheyyam atikkamitvā Kondaṇṇo nama sattha udapādi. Tadā Bodhisatto Vjītavī nāma cakkavattī hutvā lotisata sahasasamkhasa Buddhapamukhasa bhikkhusanghassa mahadanam adasi. Satthā Bodhisattam Buddho bhavissati ti vyakaritvā dhammam desesi, so satthu dhamma katham sutvā rajjam niyyadetva pabbaji. So timpitakani ugga hetvā attha samapattiyo pañca abhiññayo ca uppadetva aparihinajjhano Brahmaloce nibbatti. So pi Buddho vassa sata-sahasāni thatva sabbabuddha kiccāni nittāpetva Candarame parinibbāyi. Tassapi Bhagavato dhatuyo na vikirimsu Sakala jambudīpavasino manussā samagantva satta yojanikam sattaratanamayam haritāla manasilaya matitā kiccāni tela-sapphi udakakiccāni katva cetiyam nittāpesum.

Kondaṇṇo kira sambuddho,
candarame manorame,
nibbāyi. Cetiyō tassa,
satta yojaniko kato ti.

6 Tassa aparabhage ekam asankkheyyam atikkamitvā ekasmiṃ yeva kappe cattāro Buddha uppajjimsu Mangalo Sumano, Revato, Sobhito, ti, Mangalassa pana bhagavato kale Bodhisatto Surucīnāma brāhmano hutvā sattharam nimantessāmiti upasankamitva madhuradhammakatham sutvā svatanaya nimantetva lotisata-sahasasamkhasa Buddha pamukhasa sanghassa sattaṃ Gavapanam nama dana madasi. Sattha anumodanam karonto mahapurisam amantetvā, "tvam kappā-sata-sahasādhikanam dvinnam asankkheyyanam matthake Gotamo nāma Buddho bhavissasi ti" vyakasi. Mahapuriso vyakaranam sutva "aham kira Buddho bhavissami, ko me gharavasena 'ttho pabbajissami ti" cintetvā tathārūpam sampattim khelapindam viya pahaya Satthu santike pabbajitva Buddhavacanam uggaṇhitva abhiñña ca samāpattiyo ca nibbattetva āyupariyosāne Brahma loce nibbatti. Tasmim pi Buddhē parinibbute dhatuyo na vikirimsu Jambudīpavasino pubbe viya timsa yojanikam thūpamakamsu.

Tena vuttam —

Uyyane Vasabhe nama
buddho nibbayi Mangalo
tattheva tassa Jinathupo
timsajojana muggato ti

7 Tassa aparabhage Sumano nama Sattha udapadi Tada mahasatto Atulo nama nagaraja hutva nibbatti mahiddhiko mahanubhavo So Buddho uppanno ti sutva natisamghapari vuto nagabhavana nikkhamitva kotisata sabassa bhikkhu parivarassa tassa Bhagavato dibbaturiyehi upaharam kareva mahadanam pavattetva paccekkam dussayugani datva sara nesu patitthasi So pi nam Sattha anagate Buddho bhavissati ti vyakasi Tasmim pi Buddhe parinibbute dhatuyo na vikirimsu Jambudipavasino pubbe viya catuyojanikam Thupamakamsu

Tena vuttam

Sumano yasadharo Buddho
aggaramamhi¹ nibbuto
tatthe va tassa Jinathupo
catuyojanam uggato ti

8 Tassa aparabhage Revato nama Sattha udapadi Tada Bodhisatto atidevo nama brahmano hutva Satthu dhamma desanam sutva sarañesu patitthaya s rasi anjalim paggaheva tassa satthuno kilesappahane varanam vatva ittarasajena pujam akasi So pi nam Sattha Buddho bhavissati ti vyakasi Tasmim pina Buddhe parinibbute dhatuyo vikirimsu

Tena vuttam —

Revato pavaro Bullilo
nibbuto so mahapure
dhatuvittharikam asu
tesu tesu pi lesato ti

9 Tassa aparabhage Sobhito nama Sattla udapadi Tada Bodhisatto Ajtonama Brahmano hutva Sattlu dhamma

¹ añjāramhi, ti kesuc

² yasavar dīro

desanam sutva saranesu patitthāya Buddhapamukhassa sanghassa mahadanam adāsi So pi nam “satthā Buddho bhavissatī” ti vyākasi Tassa pi Bhagavato dhatuyo viki rimsu

Tena vuttam —

Sobhito vara sambuddho,
sihārāmamhi nibbute
dhātu vittharīkam asi,
tesu tesu padesato ti

10 Tassa aparabhage ekamasankheyyam atikkamīva eka smim yeva kappe tayo Buddhā nibbattīmsu, Anomadassi, Padumo, Narado, ti Anomadassissa bhagavato kale Bodhisatto eko yakkhasenāpatī ahosi, mahiddhiko mahanubbavo anekakoti sīta sahasanānam yakkhanam adhipatī So Buddho uppanno ti sutvā agantvā Buddhapamukhassa sanghassa mahadānam adasi Sattha pi tam anāgate Buddho bhavissatī ti vyākasi Anomadassimhi pana Bhagavatī parinibbute dhātuyo na vikīrimsu Jambudīpavasīno pañca visayojanika thūpam karīmsu

Tena vuttam —

Anomadassi Jino Satthā,
dhammārāmamhi nibbuto
tattheva tassa jīna thūpo
ubbedha pannuvissatī ti

11 Tassa aparabhāge Padumo nāma satthā udapādi Tathāgate agāmakāraññe viharante Bodhisatto siho hutvā satthāram nirodhasampattiya samāpannam disvā pasannacitto vanditvā padakkhinam katvā pītisomanassajāto tikkhattum sīhanadam naditvā sattaham Buddharamamānam pītīm avijahitvā pītisukheneva apakkamīva jivita pariccāgam katvā payirūpasamāno atthāsi Satthā sattahaccayena nirodhā vutthito sīham oloketvā bhikkhusanghe pi cittam pasādetvā sangham vandissatīti, bhikkhusangho āgacchato ti cintesi Bhikkhu tāvadeva āgamīmsu Siho sanghe cittam pasādesi Satthā tassa manam oloketvā anāgate Buddho

bhavissatīti vyākāsi Tassa pana bhagavato dhātuyo vikirimsu

Tena vuttam —

Padumo jīnavaro satthā
dhammārāmaṃhi nibbuto
dhātu vitthārikam āsi
tesu tesu padesato ti.

12 Tassa aparabhāge Nārado nāma satthā ahoṣi Tadā Bodhisatto isipabbajjam pabbajitvā pañcasu abhiññāsu aṭṭhasu ca samāpattisu cīpnavasī hutvā Buddhapamukhassa saṅghassa mahādānam datvā lohitaandanena pūjamakāsi So pi nam anāgate Buddhho bhavissatīti vyākāsi Nāraddassa pana Bhagavato dhātuyo ekaghanā abhesum, sabbe devamanussā sannipatitvā catuyojanikam thūpam karimsu

Tena vuttam —

Nārado jīnavasabho,
nibbuto sudassane pure,
tattheva tassa thūpavaro
catuyojanamuggato ti

13 Tassa aparabhāge ekamasankheyyamatīkamitvā ito kappasatasahassamatthake ekasmim kappe Padumuttaro nāma satthā udapādi Tadā Bodhisatto jaṭilo nāma mahārattiko hutvā Buddhapamukhassa saṅghassa cīvaradānamadāsi So pi nam anāgate Buddhho bhavissatīti vyākāsi Padumuttarassāpi Bhagavato dhātuyo ekaghanā abhesum sabbe devamanussa sannipatitvā dvādasayojanikam mahā thūpamakamsu

Tena vuttam —

Padumuttaro jīno Buddhho,
nandārāmaṃhi nibbuto,
tattheva tassa thūpo varo
dvādasubbedha yojano ti

14. Tassa aparabhāge timsakappasahassāni atikkhamitvā Sumedho, Sujāto, cā ti ekasmim kappe dve Buddhā nibbatimsu, Sumedhassa pana bhagavato kāle Bodhisatto Uttaro

nama maṇavo hutva nīdahitva ṭhapitam yeva asitī koṭī
 dhanam viśajjetva Buddhapamukhassa saṅghassa maha
 danam datva dhammam sutva saraṇesu patitthaya nikkā
 mitva pabbajī So pi nam anagate Buddha bhavissatī ti
 vyākāsi Sumedhassa pana Bhagavato dhatuyo vikīrimsu
 Tena vuttam —

Sumedho jīnavaro Buddha
 medharamamhī nibbuto,
 dhatu vittharikam asī
 tesu tesu padesato ti

15 Tassa aparabhage Sujato nama Satttha udapadī Tada
 Bodhisatto cakkavattirāja hutva Buddha uppanno ti sutva
 upāsamkamitva dhammam sutva Buddhapamukhassa sam
 ghassa saddhim sattahī ratanehī catu maha dīpam rajjam
 datva satthu santike pabbajī Sakala ratthavasino ratthup
 padam gāhetva aramika kīccam sadhenta Buddhapamu
 khassa samghassa nīccam maha danamadāmsu So pi nam
 Satttha anagate Buddha bhavissatī ti vyākāsi Sujatassa
 pīna Bhagavato dhatuyo ekāghana ahesum Jambudīpa
 vasino tīgavutam thupīmakamsu

Tena vuttam —

Sujato jīnavaro Buddha
 silaramamhī nibbuto
 tatheva cetiyō tassa
 tīpī gavuta muggato ti

Tena vuttam —

Piyadassi munivaro
sāḷharamamhi nibbuto
tattheva tassa jīnathupo
tīṇi yojanam uggato ti

17 Tassa aparabhage Atthadassi nama Bhagava udapadi
Tada Bodhisatto mahiddhiko mahanubbavo Susimo nama
tapaso hutva Bhagavato santike dhammam sutva pasaditva
dibbanī mandirava pidumapariucchattakadīni pupphanī aha-
ritva catuddipikamahamegho vya pupphavassam vassetva
sāmantato pupphamandiram puppha agghiyatorīṇadīni ka-
tva mandirapupphiechattena Dasabalam pujeṣi So pi nam
Bhagava anagata Gotamo nama Bulldho bhavissati ti vya-
kasi Tassa pana Bhagavato dhatuyo vikāramsu

Tena vuttam —

Atthadassi jīnivaro
anomaramamhi nibbuto
dhatuvittharikam asī
tesu tesu ca ratthato ti

18 Tassa aparabhage Dhammadassi nama Satti udapadi
Tada Bodhisatto Sakko devaraja hutva dibbagandhapup-
phehi ca dibbaturiyehi ca pujam akasi So pi nam Bulldho
bhavissati ti vya kasi Dhammadassissa pana Bhagavato
dhatuyo ekaghina ahesum Jamludipavasino tiyojanikam
thupamākaṃsu

Tena vuttam —

Dhammadassi mahavīro
kelisaramamhi nibbuto
tattheva Thūpavaro tassa
tīṇiyojanamuggato

19 Tassa aparabhage catunavutikappa matthake ekasimam
kappe ekova Sīlhatti o nama Satti udapadi Tada Bodhi-
satto uggatejo alhinābala sampāno Mangalo nama tapaso
hutva mal jamluḷhalam alvritva Tathagatassa alasi Sat-
tha tam phalam paribhujitva catunavutikappamatthake

Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo
na vikirimsu catuyojanikam ratanamayam thupam akamsu
Tena vuttam —

Siddhattho Munivaro Buddho
anomaramamhi nibbuto
tattheva tassa thupavaro
catuyojanamussito ti

20 Tassa aparabhage ito dvanavuti kappamatthake Tisso
Phusso ti ekasmim kappe dve buddha nibbattimsu Tis
sassa Bhagavato kale Bodhisatto mahabhogo mahayaso
Sujato nama khattiyo hutva isipabbajjam pabbajitva mahid
dhikabbhavam patva Buddho uppanno ti sutva dībbamanda
rava paduma paricchattakapupphani adaya catuparisamajjhe
gacchantam Tathagatam pujesi Ākase pupphavitānamiva
atthasi So pi nam Sattha ito dvanavuti kappamatthake
Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo
na vikirimsu dhatuyo gahetva tiyojanikam thupamakamsu
Tena vuttam —

Tisso Jinavaro Buddho
nandaramamhi nibbuto
tattheva tassa thupavaro
tiniyojanamussito ti

21 Tassa aparabhage Phusso nama Buddho udapadi Tada
Bodhisatto Vijtavi nama khattiyo hutva maharajjam pahaya
Satthu santike pabbajitva tipitakani uggahitva mahaja
nassa dhammakatham kathetva silaparaminca puresi So
pi nam Buddho tattheva vyakasi Tassa pana Bhagavato
dhatuyo vikirimsu

Tena vuttam —

Phusso Jinavaro Sattha
sunandaramamhi nibbuto
dhatuvittharikam asi
tesu tesu padesato ti

22 Tassa aparabhage ito ekanavutikappamatthake Vi
passi nama Buddho udapadi Tada Bodhisatto mahid

dhiko mahanubhavo Atulo nama nagaraja hutva satta rata
nakkhicitam sovanna mahapitham bhagavato adasi So pi
nam ito ekavutikappamatthake Buddho bhavissati ti vya
kasi Tassa pana Bhagavato dhatuyo na vikirimsu Sabbe
devamanussa sannipatitva dhatuyo gahetva sattayojanikam
thupamakamsu

Tena vuttam —

Vipassi jnavoro viro
sumittaramamhi nibbuto,
tattheva so thupavaro
sattayojanika kato ti

23 Tassa apirabhage ito eka timsakappamatthake Sikhi
Vessabhū ti die Buddha nibbattimsu Sikhissa Bhagavato
kale Bodhisatto Arindamo nama Raja hutva Buddhapamu
khasa sanghassa sacivaram mahadanam pavattetva satta
ratana patimanditam batthiratanam adasi So pi nam ito
ekatimsakappe Buddho bhavissati ti vyakasi Sikhissa Bha
gavato dhatuyo ekaghina hutva utthamsu Sakala Jambu
dipasasino pana manussa dhatuyo gahetva tiyojanubbedham
sattaratanamayam Himagiri sadisa sobham thupamakamsu

Tena vuttam —

Sikhi munivaro Buddho
dussaramamhi nibbuto,
tattheva tassa thupavaro
tiro yojanamuggato ti

24 Tassa apirabhage Vessabhū nama Sattha udapadi
Tada Bodhisatto Sulissano nama Raja hutva Buddhapamu
khasa sanghassa sacivaramahadanam dattv itassa santike
pabbajitva acaragunasampanne Buddharatane cittikropi ti
bahulo aho si So pi nam Sattha ito ekatimsakappe Bud dho
bhavissati ti vyakasi Vessabhussa pana Bhagavato dhatuyo
vikirimsu

Tena vuttam —

Vessabhū jnavoro Sattha
khemirumamhi nibbuto
dhatuvatthirikam asi
tesu tesu padesato ti

25 Tassa aparabhāge imasmim kappe cattāro Buddhā nibbattiṃsu, Kakusandho, Konagamano, Kassapo, amhākam Bhagavā ti Kakusandhassa pana Bhagavato kāle Bodhisatto Khemo nama Rajā hutvā Buddhapamukhassa samghassa sapattacivaradānañceva añjanādibhesajjanī ca datva Satthu dhammadesanam sutvā pabbajī So pi nam Satthā vyākāsi Tassa pana Bhagavato dhātuyo na vikiriṃsu Sabbe sanni patitvā dhatuyo gahetva gavutubbedham thūpamakamsu.

Tena vuttam —

Kakusandho jīnavaro,
khemārāmaṃhi nibbuto,
tattheva tassa thūpavaro
gavutam nabhamuggato ti

26 Tassa aparabhage Konāgamano nāma Satthā udapādi Tada Bodhisatto pabbato nama rāja hutva amaccagapari-vuto Satthu santikam gantva dhammadesanam sutvā Buddhapamukham bhikkhusamgham nimantetvā mahādānam pavattetvā pattunna-cīnapaṭṭakoseyya kambaladukulanī ceva suvaṇṇapattakañca datvā Satthu santike pabbajī So pi nam satthā vyākāsi Tassa bhagavato dhatuyo vikiriṃsu

Tena vuttam —

Konāgamano Sambuddho,
pabbatāramamhi nibbuto,
dhātu Vitthārikam āsi,
tesu tesu padesato ti

27 Tassa aparabhage Kassapo nama Satthā udapādi Tadā Bodhisatto Jotipalo nama maṇavo hutvā tippam vedanam pārīgū bhūmiyam ceva antalikkhe ca pakāṇo Ghaṭṭikārassa kumbhakārassa mitto abosi So tena saddhim sattharim upasankamutvā dhammakatham sutvā pabbajitva āraddhavinīyo tīpi piṭakāni uggahetvā vattāvatta sampattiyaṃ Buddharājanam sabbhesi So pi nam Satthā vyākāsi Kassapaṃ pana Satthuno dhātuyo na vikiriṃsu Sakala-Jambudīpavāsino manussā sannipatitvā ekekam suvaṇṇaṭṭhikam loṇi agghanakam ratanaviccittam bāhiraṇanattam ekekam adbhakoṭṭiagghanakam abhantarapūrapattam manosi mat-

tikā kiccā telenā udaka kiccā karontā yojanā ubbedham
thupamakamsu

Tena vuttam —

Mahakassapo jino satthā,
setavyayam hi nibbuto,
tattheva tassa jnathūpo,
yojanubbedhamuggato
ettha ca

Dīpankaro, ca Kondañño,
Mangalo, Sumano, tathā,
Anomadassī Buddhō ca,
Nārado Padumuttaro

Sujāto, Piyadassī ca,
Dhammadassī naruttamo,
Siddhattha Buddhō Tisso ca,
Vipassī ca Sikkhī tathā
Kākusandho Kassapo cati,
Solasete mahesayo
thupappamaṇam etesaṃ
pāliyaṃ yeva dassitaṃ
Yasma tasma maya sadhu,
te sabbe pi pakāsita,
thūpā saddha jāna sadhu,
te vandeyyatha sadaram
Sesaṇaṃ pana atthaṇṇaṃ,
sugatānaṃ hitesinaṃ
dhatuvittharika asuṃ,
tesu tesu padesato ti

Sadhujanamanopasadanatthāya kate thūpavamse vijja-
manathūpanaṃ Buddhānaṃ thūpikatha ceva sabbesaṃ
santike abhinīharakatha ca samattā

1 Kassapassa pana Bhāgavato aparabhāge thāpetvā maṃ
sammāsambuddhaṃ añño Buddhō nama natthi. Evaṃ
Dīpankaradānaṃ catuvīsati jā Buddhānaṃ santike laddha
vājākarāṇa Bodhisatto pāramiṇa pūretvā Vessantaratta-
bhāve thito—

Acetanayam pathavi
 avinnaya sukham dukham
 sapī dana bala mayham
 sattakkhattum pakampatha tī

2 Evam mahapathavi kampanani punnani katva ayu
 pariyosane tato cuto Tusitabhavane nibbatti Tattha anne
 deve dasahi thanehi adhigāṇhitva yavatayukam dibbasam
 pattim anubhavanto manussa gāṇanaya sattahi divasehi
 ayukkhayam papunssati tī vatthani kilissanti mala mila
 yanti kacchehi seda muccanti kaye ceva dubbāṇṇiyam ok
 kamati devo devasane nabhiramati tī imesu pancasu pub
 banimittesu uppannesu tani disva sunna vata no sagga bha
 vissanti tī samvegajatahi devata hi Mahasattassa paraminam
 puritabhavam natva imasmim idani annam devalokam anu
 pagantva manussaloke uppajjva Buddhabbhavam patte pun
 nani katva cutacuta devalokam puressanti tī cintetva—

Yato ham Tusite kaye
 santus to nama ham tada
 dasasahassi sama gantva
 yacanti panjalim mamam
 Kalo¹ mahavira
 uppajja matukucchiyam
 sadevakam tarayanto
 Bujjhassu Amatam padam tī

3 Evam Buddhabbhavatthaya ayacito kalam d pam desam
 kulam janettiya ayuppamaṇanti imani Janca maha vilo
 kanani viloketva katasanniṭṭhano tato cuto Sakya rajakule
 paṭsandhim gahetva tattha mahasampattiya parihariya
 mano anukkamena bhaddam yobbanam anupapupitva tiṇ
 nam utunam anucchavikesu tisu pasadesu devaloka sirimviya
 rajjas rim anubhavamano uyyana kilaya gamanasamaye
 anukkamena j ṇṇavyadh tamatasankhate tayo devadute disva
 sanjatasamvego nivattitva catutthe vare pabbajjitam d sva
 sadhu pabbajja tī pabbajja rucim uppadetva uyyanam
 gantva tattha divasam khepetva mangalapokkharani tire

¹ Kāloyanti koci potthakesu.

ghatikara mahabrahmā ekam Buddhantaram vinavasa
bhāvappattena mittabhavena cintesi ajja me sahayako ma
habhinikkhamanam nikkhanto samapaparikkhāramassa ga-
hetvā gacchamīti —

Ticīvarañcapatto ca,
vasi sūci ca bandhanam,
parissavanena atthete,
yutta yogassa bhikkhuno ti

6 Ime samaṇa parikkhare aharitva adāsī Mahapuriso
arahaddhajam nivasetvā uttamam pabbajjāvesam ganhitva
satakayugalam akase khīpī Tam Brahma patiggahetva Brah-
maloke dvādasayojanikam sabbaratanamayam Dussacetī-
yamakasī

Kilese appapahine pi
mahāsattassa tam khane,
yassānubhavato evam,
dussacūlā hi pūjitā

Tasmā tassam mahabodhi,
sattanam patipattiyam,
pakareyya manussāham,
ko hi nama buddho jano ti

Culāmaṇḍūssathūpadvayakatha

1 Bodhisatto pabbajitvā anukkamena Rajagaham gantva
tattha piṇḍaya caritvā Pandava pabbata pabbhāre nisinnā
Magadharājena rajjena nimantīyamāno tam paṭikkhīpitvā
Sabbāññutam patvā tassa vijitam agamanatthaya tena gahī-
tapaṭiñño Ālāram Uddakañca upasamkamitvā tesam santike
adhigatavisesena aparituttṭho chabbassanī mahapadhanam
padahitvā Visākhapuṇnamadivase Senanūgame Sujatāya
dinnapāyasam paribhuñjitvā Nerañjarāya nadīyā suvaṇṇa-
pātīm pavāhetvā Nerañjarāya tire mahavanasaṇḍe nanasamā
pattihī divabhāgam vitināmetvā sāyaṇhasamayā Soththiyena
dinnam tiṇamutthim gahetva kalena nāgarajena abhittuta-
guṇo bodhimāṇḍim aruyha tiṇāni santharitvā na tāv'imam

nisinno kappakavesam gahetva agatena Vissakammadeva
puttena alamkatapaṭṭiyatto Rahulakumarassa jatasasanam
sutva puttasiṇehassa balavabhavam natva yava imam
bandhanam na vaddhati tavadeva nam chindissamī ti cinte
tva sayam nagaram pavisanto—

Nibbata nuna sa mata
nibbuto nuna so pita
nibbata nuna sa nari
jassayam idiso pati ti ²

4 Kisagotamiya nama pituccha dhutaya bhasitam imam
gatham sutva aham imaya nibbutapadam savito ti givato
satasahassagghanakam muttaharam omuncitva tassa pesetva
attano bhavanam pavisitva sirisayane nupanno niddavasaga
tanam natakanam vipphakaram disva nibbinnahadayo Chan
nam utthapetva Kanthakam aharapetva tam aruya Channa
sahayo dasa sabhassacakavaladevatani katapanivaro maha
bhikkhamanam nikkhamitva teneva rattavasesena tiri
vijjani atikkamma Anomaya nadiya paratiram patva assa
pitthito oruya muttarasisad se va kapuline thatva Channa
tvam mayham abharani ceva Kanthakan ca adayi gaccha ti
abharani ca Kanthakan ca paticchapetva dakkhinabat
thena mangalakhaggamadaya vamaatthena moliya saddhim
culam chinditva sace aham Buddho bhavissami akase tithhatu
no ce bhumiyam patatuti akase khipi culamanibandhanam
yojanappamnam thanam gantva akase atthasi atha Sakko
Devaraja yojanikena ratanacai gotakena pat ggabesi

Yathaha —

Chetvāna molim varagandhavasitam
Vehasayam ukkhipi Sakya puṇḍarīkavajro
sahassanetto s rasa patiggahī
suvannacangoṭavarena Vasavo ti

5 Paṭiggahetva ca pana devalokam netva Sinerumud
dhanā tiyojanappamanam in lanilamanimayam cūlamāṇi ceti
yam nama akāṣi atha Kassapa Buddha kale poraṇa sal ayaḷo

pallankam bhindissamī yava me anupadaya asavehī cittam vimuccissatī tī patinnam katva pacinadisabhimukho nīsi dīva surīye anātthamīte yeva Marabalam vidhametva paṭhamayame pubbenivasananam majjhimayame cutupapata nanam patva pacchimayamavasane dasabala catuvesarajjādī sabbagūṇa patimanditam sabbannutananam pativijjhīva satta sattaham bodhisamīpe yeva vitinametva aṭṭhame sattahe Ajapala Nigrodhamule nīsinno dhammagambhīrata paccavekkhanena appossukkatam apajjamaṇo dasasahassī mahābrahma parivarena Sahampatī mahābrahmūna āyac tadhammadesaṇo Buddhacakkhūna lokam olokento Brahmūno ajjhesaṇam ādāya kassa nu kho paṭhamam dhammam desey yantī olokento Ālar Uddakanaṃ kalakatabhavaṃ natva pañcavaggiyaṇam bhikkhūnaṃ bahūpakaratam anussarītva utṭhayaṣaṇa kaṣṇa puram gacchanto antaramagge Upakena saddhīṃ mantetva Asāhīputṭhama divase Isipatane Miga daye pañcavaggiyaṇam bhikkhūnaṃ vasaṇaṭṭhaṇam patva te ananucchavīkena avusovadeṇa samudacarante saṇṇapetva Dhammacakkapavattento¹ Annakondannaṭṭherapamukhe aṭṭhaṇasakotīyo amatapaṇaṃ payesi Tato paṭṭhaya pañca cattalīsa samvaccaraṇāni paṭṭhaya caturasītīdhammakāṇḍha sahaṇṇāni desetva gāṇanīpatha matīte satte² bhava kantarato santaretva sabbabuddhakicchaṇī nīṭṭhapetva Kusīnarayam upavattane Mallanaṃ salavane yaṃakasalaṇaṃ mantare uttarasīkaṃ paṇuatte mancahe Visakhaputṭhama divase dak khīṇa passena sato sampajāṇo anuṭṭhaṇaseyyaya nīpajjī Tada kira Bhagavato puja ya yaṃakasala sabbapālīphulla mulato paṭṭhaya yava agga ekacchanna ahesum na keva lā ca yaṃaka salayeva sabbepī rukkhā sakha sabbapālīphul lā ahesum

2 Na kevalā ca tasmīṃ yeva uyyane sakale pi dasa sahaṇṇāni kavaṇe paṭṭhaya rūkha phalaṃ gāṇhīsu Satta rūkhaṇaṃ khandhesu kīṇāni dhammāni vāṇīsu vāṇīpadu māni akāse ullokapadumaṇi paṭṭhaya vāṇīni dāṇḍa kapadumaṇi paṭṭhaya Satta māni asamaṇī dāṇḍa paṇḍa

¹ Dhammacakkapavattento is the more usual form

² (Sāṇṇapetī) 3 mat tāṇaṃ sattaṇaṃ is a different reading

divasam vītinaṃsesum satame divase devatā ca Kosinārakā Mallā ca Bhagavato sarīram dibbhehi mānusahehi ca naccehi gītehi vāditehi mālehi gandhehi sakkarontā garukarontā mā nentā pūjentā nagaramajjhena niharitvā yattha Makuta bandhanam nāma Mallānam cetiyam tattha nikkhipimsu

6 Tena kho pana samayena Kusinārā yāva sandhisamala-sankāti rājaññumattena odhinā mandāravapupphena santhatā hoti. Atha kho Kosinārakā Mallā Bhagavato sarīram cakka-vattissa sarīram viya ahatena vatthena vethesum, ahatena vatthena vethetvā vihatenakappāsena vethesum, vihatena kappāsena vethetvā ahatenavatthena vethesum Eteneva nayena pañcahi yugasatehi vethetvā āyasāya tela doniyā pakkhipitvā aññissā āyasāya doniyā paṭikkujjetvā sabba-gandhānam citakam karitvā Bhagavato sarīram citakam āropesum

7 Tena kho pana samayena āyasmā Mahakassapo Pāvāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhu samghena saddhim, pañcamatthehi bhikkhusatehi Tena kho pana samayena there cittam pasādetvā sagge nibbattā devatā tasmim samāgame theram adisvā kuhinnu kho amhākam kulūpaga-thero ti āvajjantā antarāmaggaṭipannam disvā amhākam kulūpagathere avandite citako mā pajjalitthā ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapāṃokkhā sīsam nahātā ahatāni vatthāni nivatthā vīsam ratanasatikam Candanacitakam ālīmpessāmāti aṭṭha pi solasa pi dvattimsa pi janā hutvā yamaka-ukkāyo gahetvā tālavantehi viyantā bhaṭṭāni dhamantā na sakkonti yeva aggim gāhāpetum Atha kho Kosinārakā Mallā citakassa apajjalana kāranam āyasamantam Anuruddham pucchitvā devānam addhippāyam sutva Mahākassapo kira bho pañcahi bhikkhu satehi saddhim Dasabalassa pāde vandissāmi ti āgacchatī, tasmim kira anāgate citako na pajjalatī kidiso bho so bhikkhu kālo odāto dīgho rasso evarūpe nāma bho bhikkhumhi ṭhite kiṃ Dasabalassa parinibbānam nāma ti, keci gandhamālādī hatthā paṭipatham gacchimsu Keci vīthiyo vicittā katvā āgamana-maggam olokayamānā aṭṭhamsu Atha kho āyasmā Mahākassapo yena Kusinārā Makuta-bandhanam nāma Mallānam

ajjadevarohanakarı tı sutva ayusankhārossajjane gamissāmā
 tı, āyusamkharam ossajı tı sutva na tava nıttıha tı parinıbbāna-
 divase gammissama tı ajja dakkhiṇena pıssena sato sampı
 jāno sıhaseyyam upagato balavapaccūsısamaye parinıbbā-
 yıssatı tumhe kassa gaṇthatā tı vutta pana kinnāmetam
 ajjeva mātukucchiyam paṭisandhim gaṇhi ajjeva kucchito
 nıkkhanto ajjeva mahabbhınikkhamanam nıkkhamı, ajjeva
 Buddho ahoı, ajjeva dhammacakkam pavattayı, ajjeva ıa
 makapāṭıhāriyam akası ajjeva deva-loka otıno, ajjeva āyu-
 samkharam ossajı, ajjeva kira parinıbbuto, nanu nama dutı
 yadıvase yāgupanakālamattampı thātabbı assı dasapā-
 ramıyo pūretvā Buddhattam pattassa nāma ananucchavi-
 kantı aparaniṭṭhutāva mālāyo gahetva āgamma antocakka-
 vale okāsam alabhamānā cakkavalamukhavatṭıyam labhıva
 ādhāvanti yo hatthena hattham gıvāya gıvam gahetva tıpi
 ratanani arabbha dvattımsa mahapurısalakkhaṇāni chab-
 bapparamıyo dasapāramıyo addhacchatṭhāni jātakasatāni
 cuddasa Buddhaṇānāni arabbha gayıva tassa tassa avasāne
 sahāya hetı vadanti, idam etam paṭicca vuttam dıbbānıpi
 samgıtanı antalikkhe vattanti tı

4 ¹Bhagavū pana evam mahatıyā pūjaya vattamanāya
 paṭhamayāme Mallānam dhammam desesi, majjhıme yame
 Subhaddassa dhammam desetva tam magga phale paṭıttıhā
 pesı Pacchımayāme bhikkhū ovaḍıva balavapaccūsasama-
 ye mahāpaṭhavıram karpento anupāḍısesāya nibbanadha-
 tuyā parinıbbayı Parinıbbute pana Bhagavatı lokanāthe
 Ānandatthero Mallarājūnam tam pavattım arocesi Te
 sutva va gandhamalam sabbañca talavacaram pañca ca
 dūssayugasatani adaya gantvā Bhagavato sarıram naccehi
 gıtehi vādıtehi malıhi gandhehi sakkarontı garıkarontā
 manenta pūjenta ceta vitanani karontā maḍalamalani paṭı-
 yadenta evam tam divasam vıtinamesu

5 Atha devatānañca kosınarakānam Mallanam ca etad
 ahoı, atıvıkalı kho ajja Bhagavato sarıram jhapetum ave danı
 Bhagavato sarıram jhapessāmā tı tatha dutıyampı divasam
 vıtinamesum, tatha tatıyam catuttham pañcamam chaṭṭhampi

¹ Cf. Mahāparinıbbāna Suttanta, Dıgha, vol. 1, pp. 159-164

divasam vītinañmesum satame divase devatā ca Kosinaraka Mallā ca Bhagavato sarīram dibbehi manusakehi ca naccehi gītehi vaditehi mālehi gandhehi sakkarontā garukarontā manentā pūjentā nagaramajjhena niharitvā yattha Makuṭa bandhanam nāma Mallānam cetiyam tattha nikkipimsu

6 Tena kho pana samayena Kusinara yava sandhisamala saṅkāti rājāññumattena odhina mandaravapupphena santhatā hoti. Atha kho Kosināraka Malla Bhagavato sarīram cakka vattissa sarīram viya ahātēna vatthēna veṭhesum, ahātēna vatthēna vethetvā vihatēnakappāsēna vethesum, vihatēna kappāsēna vethetvā ahātēnavatthēna vethesum. Iteneva nayena pañcahi yugasatehi vethetvā āyāsāya tela doniyā pakkhipitvā aññissā āyāsāya doniyā paṭikkujjetvā sabba gandhānam citakam karitva Bhagavato sarīram citakam ūropesum

7 Tena kho pana samayena āyasmā Mahākassapo Pavāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhusamghena saddhim, pañcamatthehi bhikkhusatehi. Tena kho pana samayena there cittam pasūdetvā sagge nibbatta devata tasmim samāgame theram adisvā kuhinnu kho amhākam kulūpaga therō ti āvajjantā antarāmaggaṭipannam disvā amhākam kulūpagathere avandite citako mā pajjalittha ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapīmoḁkhā sisam nahūta ahātāni vatthāni nivatthā vīsam ratanasatikam Candanacitakam alimpeṣāmāti aṭṭha pi soḁsa pi dvattimsa pi jana hutva yamaka ukkāyo gahetvā tūlavantehi vijanta bhastani dhamantā na sakkonti yeva aggim gahapetum. Atha kho Kosināraki Malli citakassa apajjalana karaṇam āyāsamantam Anuruddham pucchitva devanam addhappīyam sutva Mahākassapo kira bho pañcahi bhikkhu satehi saddhim. Dasabalassa pāde vandissāmi ti āgacchati, tasmim kira anāgate citako na pajjalati kiṁso bho so bhikkhu kalo odāto diḁho raso evarūpe nāma bho bhikkhumhi tthe kim Dasabalassa parinibbānam namā ti, keci gandhamaladā hattā paṭiya tham gacchimsu. Keci vīthiyo vicittā katvā agamana maggam olokayamānā aṭṭhamsu. Atha kho āyasma Maha Kassapo yena Kusinārā Makuṭabandhanam rāma Mallānam

vippakīṇṇa tī ? Catasso datha dve akkhaka unhiṇa¹ tī ima sattadhatuyo na vippakīṇṇa Sesa vippakīṇṇaṃ Tattha sabba khuddakadhatu sasapabijamatta ahosi mabaddhatu majjhe bhinnatandulamatta Atimahati majjhe bhinnam uggata bijamatta ahosi Datthe kho pana Bhagavato sarike akasato aggabahumattapī janghamatta pī talakkhandhamatta pī udakadhara patitva citakam nibbapesī na kevalam akasato yeva parivaretvā tītasalarukkhānam pī sakhantara vīta pantarehī udakadhara nikkhamitva nibbapesum Bhagavato citako mahanto samantapaṭṭhaviṃ bhinditva nāga lasisamatta udakavattī tī elikavatisakasadisa gantva citakameva gāṇhī Mallarajano ca suvaṇṇaghaṭe ca rajataghaṭe ca puretvā abhatanagandhodakena suvaṇṇarajatamaṇehī atthadantakehī vikīritva Candanacitakam nibbapesum

10 Tattha citake jhayamane parivaretvā tītasalarukkhānam sakhantarehī vitapantarehī ca jāle uggacchante pattam va sakha va daddha nama natthī Kīṇṇikā pī makkaṭaka pī panaka pī jalaṇam antareneva vicaranti akasato patitā udakadharasū pī salarukkhe hī nikkhanta udakadharasū pī pathaviṃ bhinditva nikkhanta udakadharasū pī dhammatava pamaṇam

11 Evam citakam nibbapetva pana Mallarajano santha gare catujatīka gandhaparibhāṇam karetvā lajapancamaṇī pupphaṇī vikīritva uparī ceta vītaṇam bandhapetva suvaṇṇa tarakadīhī khacetva tattha gandhadama maladama ratana damanī olambetva santhagareto java makuṭabandhana saṅkhata sūsapasadhana mangalasala tava ubbohi passehī sapūkilaṇa parikkhepam karapetva uparī celavītaṇam bandhapetva suvaṇṇatarakadīhī khacetva tattha pī gandhadama maladamaratana damanī olambetva maṇḍaṇḍehī paṇi cavaṇṇaḍḍhaje ussapetva samanta dhajapataka parikkhipitva sitta sammatṭhasū vithisū kadaliyo punṇaghaṭe ca ṭhapetva daṇḍa dipikā jaletva alankatahatthikkhandhe sabaddhatubī suvaṇṇa doṇaṃ ṭhapetva malagandhadīhī puṇetva sadhu kīlaṃ kīlanta antonagaram pavasetva santhagare sarabhamayapallāṇke ṭhapetva uparī setacchattam dharayitva satti hatthehī purisehī

¹ Read ekam unhiṇa

parikkhipapetva hatthiṃ kumbhena kumbham paharantehi
 parikkhipapetva tato assaṃ givava givam paharantehi tato
 rathehi anikotiya anikotim paharantehi tato yodhehi bahubhi
 bahum paharantehi tesam pariyaṇṭe kotiyakotim pahara
 manehi dhanuṃ parikkhipapesum Iti samanta yojanappa
 manam thanam sannahagavacchitam viya katva arakkham
 samvidahimsu Kasma pan ete evamakamsu? Ito purimesu
 dvisu sattahesu te bhikkhusamghassa thanani sajjokasam
 karonta khadaniyabhajanivam samvidahanta sadhu kilaya
 okasam nālabhimsu Tato tesam ahosi imamsattaham sadhu
 kilam kilissama thanam kho pan etam vijjati vā amhakam
 pamattabbhavam katva kocideva agantva dhatuyo ganheyya,
 tasma arakkham thapetva kilissama ti tena te evamakamsu

12 Atha kho assosi kho Raja Magadho Ajatasattu Bhagava
 kira Kusinarayam parinibbuto ti Katham assosi? Pa
 thamamev assa amacca sutva cintayimsu — Sattha nama
 parinibbuto na so sakka puna aharitum pothujjanikassa
 dhaya pana amhakam ranna sadiso natthi sace esa iminava
 niyamena supissati hadayamassa phalissati Raja kho pan
 amhehi anurakkhitabbo ti te tisso suvannadoṇiyo aharitva
 catumadhurassa puretva ranno santikam gantva etadavocum
 Deva amhehi supinako dittho tassa patighatatttham tumhehi
 dukulapattam nivasetva yatha nasaputamattam pannayati
 evam catumadhuradoṇiyam nipaṇṇitum vattati ti Raja
 attha-carakanam vacanam sutva evam hotu tata ti sam
 paṭicchitva tatha akāsi

13. Atha eko amacco alankaram omuncitva lese parikiri
 yaya disaya Sattha parinibbuto tadabhimukho hutva anja
 limpaggavha rajanam aha — Deva maraṇato muncanaka
 satto nama natthi amhakam avuvaddhako cetiyatṭhanam
 punnakkhattam abhisekapiṭhika Bhagava Sattha Kusinaravam
 parinibbuto ti Raja sutva visannujato catumadhuradoṇi
 usumam munci Rajanam ukkhipitva dutiyaya doṇiva nipa
 japesum So samuam labhiti a — tata kim vadatha ti pucchi
 Sattha maharaja parinibbuto ti pana visannujato Catuma
 dhuradoṇi usumam munci Atha nam tato pi ukkhipitva
 tatiyaya doṇiva nipaṇṇapesum So puna samuam paṭilabhi
 ti tata kim vadatha ti pucchi Sattha maharaja parinib-

buto ti Rājā puna visaññujato catumadburadoṇi usumam muñci. Atha nam tato pi ukkhipitvā nahapetva matthake ghaṭehi udakam osiñcimsu

14 Rājā saññam patilabhitvā āsanā utṭhaya gandhapari bhāvite maṇivannakese suvaṇṇaphalakavaṇṇaya piṭhiyam pakiritvā pavālaṇṇkuravaṇṇāhi suvaṭṭitaṇṇulhi, suvaṇṇa-bimbakavannam uram samsibbanto viya gahetvā parideva-māno ummatakeseneva antaravittim otiṇno So alam katasatṭaka parivuto nagarā nikkhamma Jivakambavanam gantva yasmim thane nisinnena Bhagavata dhammo desito tam oloketva Bhagavā sabbaññū, nanu me imasmim thane nisiditvā dhammam desayittha Tumhe sokasallam vinodayittha, tumhe mayham sokasallam niharittha, aham tumhākam saraṇam gato, idāni pana me paṭivacanampi na detha Bhagavā ti punappunam paridevitvā nanu Bhagavā aham aññāda evarūpe kāle tumhe mahābhikkhusamgha parivārā Jambudīpatale cārikam caratha ti suṇami Idāni pana aham tumhākam ananurūpam ayuttam pavattim suṇāmi ti Eva-mādinī ca vatva saṭṭhimattāhi gāthāhi Bhagavato guṇam anussaritva cintesi mamo parideviteneva na sijjhati Dasa-balassa dhātuyo āharāpessāmīti Mallarājūnam dūtañca paṇṇaṇca pāhesi Bhagavā pi khattiyo ahampi khattiyo ahampi arahāmi Bhagavato sarīraṇam thūpañca mahāñca kāretuntī.¹ Pesetvā pana sace dassanti sundaram no ce dassanti āharaṇūpāyena āharissāmi ti caturaṅginim senam Sannayhitvā sayam pi nikkhanto yeva, yathā ca Ajītasattu evam Vesālīyam Licchavīrājāno Kapilavattihumhi Sakkarājāno, Allakappe Bulayo, Rāmagāmake Koliya, Veṭṭhadīpake Brāhmaṇo, Pāvāyañca Malladūtāni pesetvā sayampi caturaṅginīyā se nīya nikkhamimsu yeva Tattha Pāveyyakā sabbehi āsan-nītarā Kusinārato tigīvutnantare nagare vasanti Bhagavāpi Pāvāni pavisitvā Kusināram gato Mahāparihārāpan' ete rājāno parihāram karontāva pacchato jātā Te sabbe pi sattanagaravāsīno āgantva ambhākam dhātuyo vā dentu yuddham vā ti Kusinārā nagaram parivārayimsu Tato Mallarājāno etad avocum, Bhagavā ambhākam gamakkhette

palanagarajakale Mahakapikale annesu pi bahusujatakesu paresu kopam akatva khantimeva akasi khantimeva vannayi Kimanga pana etarahi itthanittthesu tadilakkhanam patto sabbatha pi amhakam Buddho khantivado ahosi tassa evam vidhassa na hi sadhayam uttmapuggalassa sarirabhange siya sampaharo Na hi sadhayanti na hi sadhu ayam sari rabhange ti sarirabhanganimittam dhatukotthasahetu ti attho Siya sampaharo ti ayudhasampaharo na sadhu siya ti vuttam hoti Sabbeva bhonto sahita ti sabbeva bhavanto sahita hotha ma bhujjittha Samagga ti kayena vacaya ca ekasannipata ekavacana samagga hotha Sammodamana ti cittena pi annamannam modamana hotha Karom attha bhage ti Bhagavato sarirani atthabhage karoma Cakkhu mato ti pancahi cakkhuhi cakkhumato Buddhassa Na ke valam tumhe yeva bahujjano pasanno tesu eko pi laddhum ayutto nama natthi ti bahum karanam vatva sannapesi

17 Atha sabbe pi rajano evamahamsu —tena hi brahmana tvanneva Bhagavato sarirani atthadha samam suvibhattam vibhajahi ti Evam bho ti kho Dono brahmano tesam raju nam patissutva dhatuyo samam suvibhattam vibhaji

18 Tatrayamanukkamo Dopo kira tesam patissutva va suvaṇṇadonim vivarapesi rajano agantva doniyam yeva ta suvaṇṇavanna dhatuyo disva Bhagava sabbannu pubbe mayam tumhakam dvattimsalakkhanapattimanditam chab bannabuddharasmi khacitam suvaṇṇavannam sariram adda sama Idani pana suvaṇṇavannadhatuyo va avasittha jata na yuttam idam Bhagava tumhakan ti paridevimsu Brahmano tasmim samaye tesam pamattabhavam ratva dakkhīṇapadaṭṭham gahetva veṭṭhantare ṭhapesi Atha paccha samam suvibhattam vibhaji Sibba pi dhatuyo pakatika naliya soḷasa naliyo ahesum Ekka nagaravasino dve dve naliyo labhimsu Brahmanassa pana dhatuyo vibhajantas seva Sakko devanamindo —kena nu kho sadevakassa lo kassa kinkhachedanaya catusaccakathaya paccayabhuta Bi a gavato dakkhīṇapadaṭṭha gahita ti olovento Brahmanena gabhita ti disva brahmano dāṭṭhaya anucchavikam sakkaram katum na sikkhissati gāḥhami nam ti

Veṭṭhantarato gahetva suvaṇṇacangoṭake ṭhapetva deva

lokam netvā Cūlamani-cetiye patitthāpesi. Brāhmano pi dhātuyo vibhajtvā dātham apassanto kena me dāthā gahitā ti pucchitum pi nāsakkhi. Nanu tayā dhātuyo vibhajitā kim tvam pathamam yeva attano dhātūhi atthibhāvam na aññāsi ti attani dosā ropanam sampassamāno mayham pi kotthāsam dethā ti vattumpi nāsakkhi. Tato ayam suvannakumbho pi dhātugatiko yeva yenā Tathāgatassa dhātuyo minitā imissā ham thūpum karissāmi ti cintetvā imam me bhonto kumbham dadantū ti āha. Tata rājāno brāhmanassa kumbham adamsu Pipphalivaniyā pi kho Moriyyā Bhagavato parinibbutabhāvam sutvā Bhagavā pi khattiyo mayampi khattiyā mayampi arahāma labhitum Bhagavato sarirānam bhāgantu dūtam pesetvā yuddhasajjā nikkhamitvā āgatā, tesam rājāno evamāhamsu. Natthi Bhagavato sarirānam bhāgo, vibhattāni Bhagavato sarirāni ito añgāram harathā ti, te tato añgāram harimsu.

19 Atha kho Rājā Ajātasattu Kusinārāya ca Rājagahassa ca antare pañcavīsati yojanamaggam attha usabhavitthatam samatalam kāretvā yādisam Mallarājāno Makutabandhinassa ca Santhāgārassa ca antare pūjam kāresum, tādissam pañcavīsatiyojane pi magge pūjam kāretvā lokassa anukkanthanattham sabbattha antarāpane pasāretvā suvannadopiyyam pakkhittadhātuyo sattipañjarena parikkhupāpetvā attano vijite pañcayojanasata parimandale manusse sannipātāpesi. Te dhātuyo gahetvā Kusinārāto dhātukīlam kilantā nikkhamitvā yattha yattha vannaavantāni pupphāni passanti, tattha tattha dhātuyo sattiantare thapetvā tesam pupphānam khīnakāle gacchanti. Rāthassa dhūratthānam pacchimatthāne sampatte sattadivase sādhu kīlam kilanti. Evam dhātuyo gahetvā āgacchantānam suttavassāni sattamāsāni sitta ca divasāni vitivattāni, micchādiṭṭhikā samanassa Gotamassa parinibbutakālato paṭthāya balakkārena sādhu kilāya upadutamha sībbe no kammantānatthā ti ujjhāyantā manam padūsetvā chulāsiti sahasa mattā apāye nibbatā khīnāsavā āvajitvā mahājāno manam padūsetvā apāye nibbatto ti. Sakkam Devarājānam disvā dhātu āharanupāyam karissāmā ti tassa santikam gantvā tamattham ārocetvā dhātu āharanupāyam karohi mahārājā ti āhamsu. Sakko āha puthujjano nāma Ajātasattu no samo saddho natthi, na so mama vacanam

karissati apica kho Mara vibhisaka sadāham vibhīḥakam das
 sessamī yakkhagahakakhipanaka arocake karissamī tumhe
 maharaja amanussa kupita dhatuyo aharapetha ti vadeyya
 tha evam so aharapessati ti Atha kho Sakko tam sabbam
 akasī Thera pi rajanam upasamkamitva Maharaja ama
 nussa kupita dhatuyo aharapehi ti bhanimsu Raja na tava
 bhante mayham cittam tussati evam sante pi aharatu ti aha
 Sattame divase dhatuyo aharimsu Evam abhatadhatuyo
 gahetva raja Rajagahe thupam akasī Itare pi Rajano attano
 attano balanurupena niharitva saka sakatthane thupama
 kamsu Dono pi brahmano P pphalivaniya pi Moriya saka
 sakatthane thupamakamsu ti

Eko thupo Rajagahe
 eko Vesaliya pure
 eko Kapilavattihasmim
 eko ca Allakappake

Eko thupo Ramagame
 eko ca Vethadipake
 eko Paveyyake Malle
 eko ca Kusinaraḥke

Ete sarirā ka thupā
 jambudīpe patiṭṭhita
 a gara kumbhathupehi
 dasathupa bhavanti te

Dasapi thūpa purisuttamassa ye
 yathanurupam nararajapujā
 sabbenalokena sadevakena te
 namassaneyya va bhavanti sabhā la ti

Dasathupakatha

I Evam patiṭṭhitesu pana thupesu Maha Kassapattthero
 dhatunam antarayam disva Ajatasattum upasamkamitva
 maharajekam lhatun II nam katum vattatittha Sadhu
 bhante n lhanakammam tava mama hotu dhatuyo pana

Sabbauparimam phalīkacetīyam thupārāma cetīyappamānam
 ahosi Tassa uparī sabbaratanamayam geham karesi Tassa
 uparī suvaṇṇamayam, tassa uparī rajatamayam, tassa uparī
 tambalohamayam geham karesi Tattha sabba ratanama
 yam vālukam okiritva jalajathalajapupphanam saḥassanī
 vippakiritva addhacchatthānī jatakasatānī asitī mahathere
 Suddhodana maharajanam Mahamāyā devīm sattasahajate
 sabbhān' etānī suvaṇṇamayān' eva kāresi Pañca pañcasate
 suvaṇṇarajatamaye punnaghate thapāpesi Pañca suvaṇ
 nadhajasate pañca sate suvaṇṇadīpake, ca karapetva su
 gandhatelassa purtvā tesu dukūlavattīyo thapesi Atha
 yasma Mahakassapo mālā ma mīlayantu gandha ma vinas
 santu, dīpī mā vijjhayantūti adhiṭṭhāhitvā suvaṇṇapatte
 akkharānī chindāpesi, anāgate Piyadaso nama kumaro chat
 tam ussāpetva Asoko nama dhammarājā bhavissati so ima
 dhātuyo vitthārīka karissati ti Raja sabbapasādhanehi
 pujetva adito patthāya dvāram pīdahanto nikkhami Tam
 balohadvāram pīdahitva aviñjanarajjuyam kuñcikamuddikam
 bandhi Tatth' eva mahantam manikkhandham thapesi
 Anāgate dāḷiddarājano imam mañim gahetva dhatūnam
 sakkāram karontū ti akkharānī chindāpesi Sakko devaraj,
 Vissakammam amantetva tata Ajatasattuna dhatunidhanam
 katam ettha ārakham thapehi ti pahīni So āgantva vaḷa
 sanghātayantam yojesi katthharūpakani tasmim dhatugabbhe
 phalīkavanna khagge gahetva vatasaḍḍisena vegena anuparī
 yāyantam yojetvā ekīya eva āṇiyā bāndhitvā samantato
 giñjakavasathakareṇa silaparikkhepam katva uparī ekīya
 pīdahitva pañsum pakkhipitvā bhūmim samam katvā tassū
 parī paṇṇathūpam patitthapesi

Dhātunidhānakathā

CHAPTER III

1 Evam nīṭṭhite dhatunidhane yavatāyukam thātvā thero
 parimubbuto, raja pi yathakammam gato, te pi manussa kala
 kata aparabhāge Piyadaso kumaro chattam ussāpetva Asoko

anayitva setacchattassa hetthā maharāṣeṇa pālāṇe nāda
petva anekasatavāṇṇehi jāḷaṭṭhalāḷa pūpphehi suvaṇṇa
pūpphehi ca pujaṃ katva sabbalankarapatimāṇḍitehi ca
solasaḥ nāṭakasahasseehi samantato parikkhūṇitva Ananta
nāssa tava me Saddhammavara Cakkavattino Sammasam
buddhassa rupam imeṣam akkhiṇam apātham karohi ti vatva
tena nimmitam sakalasāre vipākinnapunnappabhavanib
battasi ti anubbyanjana paṭimāṇḍitam dvattimsa mahapu
risalakkhanasassirikataya vīkāsita kamaluppalapundarikapāti
māṇḍitamiva salilatalam taraṇa rāmsijalavī ara vipphurī
ta sobha samujjalam iva gaganatalam nīlapitā lohitaḍi bheda
vicittavannaramsivānaddha vyamappabbhāparikkhūpavilasita
ya saṃjḥappabhanuraga indadhanuvijullata parikkhittam
iva kanakagirisikharam nana vīragavimalaketumala samujja
lita carumatthakasobham nayanarasayanam iva brahma-de
vamanujanagayakkhagananam Buddharupam passanto sat
tadivāsam akkhipujam nama akasī

2 Rājā kira abhisekam papūṇitva tūṇi yeva samvaccharaṇi
bahirakapasandam paṇiṇaḥ Catutthe samvacchare Bud
dhasasane paṇḍiḥ Tassa kira pita Bindusaro brahmana
bhātto ahoṣi so brahmanānam brahmanajātiyapasandanam
paṇḍrangaparibbajakananā sāttisahasamattanam nīca
bhāttam paṭṭhapesi

3 Asoko p tara pavattitam danam attano antepure tath
eva dadamāno ekadivāsam sīhapaṇḍare tūṇito upasamapari
bahireṇa acareṇa bhunjamāne asanyatindriye avānita iriya
paṭhe dīva cāntesi idīsam danam upaparikkhūṇitva yuttatthane
datum vatṭati ti evam cāntetva amacce aha gacchatha bhane
attano attano sadhu sammate samānabrahmane antepuram
atiharatha danam dassami ti amacca sadhu deva ti raṇṇo
paṭissutva te te paṇḍrangaparibbajakā vāṇiṇāṇṭhādayo
anetva ime maharāja amhakam arahanto ti āhamsu Atha
rāja antepure uccavacani asanani pānapetva agacchantu
tu vatva agatagata aha attano attano anurūpe asane nīsi
datha ti Ekacce bhaddapāṭhake ekacce phalakaṇṭhakesu
nīsi dīmsu Tam dīva rāja natthi etesaṃ antosaroti natva
tesaṃ anurupam khadaniyam bhojaniyam datva uyyojesi

4 Evam gacchante kale eka divāsam sīhapaṇḍare tūṇito

addasa Nigrodhasamaṇeram rajaṅganena gacchantam dantam
guttam santindriyam iriyāpathasampannam Ko paṇāyam
Nigrodho nāma ? Bindusāraraṅṅo jetthaputtassa Sumanara
jakumārassa putto

5 Tathāyam ānupubbikathā,—Bindusāraraṅṅo kira dub
balakale yeva Asokakumaro attana laddham Ujjenirajam
pahaya āgantva sabbam nagaram attano hatthagatam katvā
Sumanarajakumaram aggahesi, tam divasam eva Sumanassa
rajakumārassa Sumana nama devī paripunnagabbhā ahosi
Sa aññatakavesena nikkhamitva avidūre aññataram caṇḍāla
gamam sandhāya gacchanti jetthakacaṇḍālassa gehato avi
dūre ekasmim nigrodharukkhe adhivatthaya devatāya ito
ehi Sumane ti vadantiya saddam sutva tassa samipam gatā
Devata attano ānubhāvena ekam sālam nimmimitva ettha
vasāhi ti padasi Sā tam sālam pavasi, gatadivase yeva puttam
vijayi Sa tassa nigrodhadevatāya pariggahitattā Nigrodho
tveva namam akāsi

6 Jetthakacaṇḍalo diṭṭhadivasatoppabbutitam attano samu-
dhitarāma viya maññamāno nibaddham vattam patthapesi
Rajādhita tattha sattavassani vasi Nigrodha kumāro pi
sattavassiko jāto Tada Maha Varuṇatthero nāma eko arahā
dārakassa hetusampadam disva viharamāno sattavassiko dāni
dārako kalo nam pabbajetunti, cintetvā rājādhitāya ārocetva
Nigrodhakumāram pabbājesi Kumāro khuragge yeva ara-
hattam papuṇi

7 So eka divasam pato va sariram paṭijaggitvā ācariyupaj-
jhāyānam vattam katvā patta cīvaramadaya matu upāsikāya
gehadvāram gacchāmi ti nikkhami Mātu nivesanaṭṭhanaṇi
cassa dakkhiṇadvārena nagaram pavasitvā nagaramajjhena
gantvā pācīnadvārena nikkhamitvā gantabbam hoti Tena
ca samayena Asoko dharmmarāja pācīnadisābhimukho siha-
paṇjare caṇkamati, tam khaṇam yeva Nigrodha sāmānero
Rājangaṇam pāpuṇi santindriyo santamānaso yugamattam
pekkhamāno Tena vuttam ekadivasaṃ sihapaṇjare thito
addasa Nigrodha samaṇeram Rājangaṇena gacchantam
dantam guttam santindriyam iriyāpatha sampannantī disvā
paṇ'assa etad ahosi ayam jano sabbo pi vikkhittacitto bhaṇ-
tamagapaṭibhāgo ayam pana dārako avikkhittacitto ativi-

yassa alokitavilokitam sammā janapasarananca sobhati Ad
dha etassa abbhantare lokuttaradhammo bhavissati ti
Ranno sahadassanen eva samānere cīttam pasīdi pemam
saṅṭhahī Kasma? Pubbe kira punnākaraṇakale esa ranno
jeṭṭhabhata vaṇijako vhoṣi

8 Atha Raja sanjātapemo sabāhumano samāneram pak
kosatha ti amacce pesesi aticīrayati ti puna dve tayo pesesi
turitam agacchatu ti Samānero attāno pakatiya eva vga
masi Raja patirupasanam natva n s datha ti aha (Sama
nero) ito cito ca oloketva natthi dāni anno bhikkhu ti samus
sitasetacchattam rajapallankam upasamkamitva pattagaha
natthaya ranno akaram dassesi Raja tam pallankasamīpam
gacchantam disva evam cintesi aṇṇ eva dāni ayam samānero
imassa gehassa samiko bhavissati ti Samānero raṇi o hatthe
pattam datva pallankam abh ruh tva n sīdi Raja attano
atthaya sampaditam sabbam yagukhajakabhata vīkatim
upanamesi Samānero attano yapaṇamattam eva sampa
ticchi Bhattakīccavasane raja aha Satthara tumhakam
dīṇna ovadam janatha ti? Janamī maharaja ekadesena ti
Tata mayhampī nam kathehi ti Sadhu maharaja ti ranno
anurupam Dhammapade Appamadavaggam anumodanā
thaya abhasi Raja pana Appamado amatapadam Pamado
maccuno padan ti sutva va annatam tata pariyasapehi ti
aha Anumodanavasane dvattimsa dhurabhattani labhīva
punadivase dvattimsabhikkhu gahetva rajantepuram pavī
va bhattakīccam akasi Raja ane pi dvattimsa bhikkhu
tumhehi saddhim yeva bhikkham ganhantu ti eten eva upa
yena d vase divase vaddhapento satth sahasanāṃ brahma
naparibbajakanāṃ bhattam upacchāditva anto nivesane
sīṭṭhisahasāṇāṃ bhikkhunāṃ nīccabhattam patthapesi Nī
grodhattheragaten eva pasadena Nīgrodhatthero p rajanāṃ
sapaṇisam tisu saraṇesu pañcasu ca s lesu patṭhapetva
Buddhasasane acalappasadam katva patitthapesi Puna
raja Asokaramam nama Mahāv haram karapetva saṭṭhisahas
āṇāṃ bhikkhunāṃ bhattam patṭhapesi Sakalajambud pe
caturasīṣa nagarasahasāṇāṃ caturasīṣa vīharasahasāṇāṃ kara
pesi caturasīṣa cetiyasahasāpatimandāni dhammen eva
no adhammena

9 Ekadivasam kira raja Asokarame mahadanam datva satthisahassasanghassa bhikkhusaṅghassa majjhe nisajja saṅgham catuhi paccayehi pavaretvā imam paṇham pucchi Bhante Bhagavata desitadhammo nama kittako hoti ti? Maharaja navanganīkhandhato caturasiṭṭhammakhandha saḥassani ti Raja dhamme pasiditva ekekam dhammakhandam ekekena viharena pujessami ti ekadivasameva channavutikoṭṭidhanam vissajjētvā amacce apapesi etha bhāṇe ekekasmim nagare ekamekam viharam karenta catu rasītiya nagarasahassesu caturasiṭṭi vihara saḥassani kara petha ti sayanca Asokarame Asokamahaviharatthaya kam mam patthapesi Sangho Indaguttattheram nama mahid dhiyam mahanubhavam khīṇasavam navakamma dhiṭṭaya kam adasi Thero yam yam na niṭṭhati tam tam attano anubhavana niṭṭhapesi Evam tihi samvaccharehi viha rakammam niṭṭhapesi Ekadivasam eva sabbanagarchi paṇṇani agamimsu Amicca ranṇo arocesum niṭṭhi tani deva caturasiṭṭi viharasahassani Atha raja bhikkhusangham upasamkamitva bhante maya caturasiṭṭi viharasahassani karitani dhatuyo kuto labhissamiti pucchi

10 Maharaja dhatunidhanam nama atthi ti na pana paṇinayati asukaṭṭhane ti Raja Rajagahe cetiyam bhinda petva dhatum apassanto paṭipakatikam karetvā bhikkhubhikkhuniyo upasaka upasikayoti catasso parisa gahetva Vesa lim gato tatra pi alabbhitva Kapilavatthum tatra pi alabbhitva Ramagamam gato Ramagame naga cetiyam bhinditum na adamsu Cetiye nipatitakuddalo khandā khandam hoti Evam tatra pi alabbhitva Allakappam Pavam Kusinaram ti sabbattha cetiyani bhinditva dhatum alabbhitva paṭipakati kani katva Rajagaham gantva catasso parisa sannipatetva atthi kenaci sutapubbam asukaṭṭhane nima dhatunidhananti pucchi?

11 Tatth eko vīsamvassasatiko thero asukaṭṭhane dhatu nidhananti na janami mayham pīṇa pīṭa mahathero mayi suttavassakikale mala cangoṭṭikam gahapetva ehi samāgāra asukagacchantare pi saṅgathūpo atthi tatti a gacchamati, gantva pūjētvā imam sīhanam upa lhaletum vaṭṭati samāgāra ti aha,

aham ettakameva janam maharaja ti aha Raja etad eva thananti vatva gaccha harapetva pasanathupam pansanca apametva hettha sudhabhumim addasa Tato suddhanca itthakayo ca harapetva anupubbena parivenam oruyha sat taratanavalikam asiti hatthani ca kattharupani samparivat tantani addasa So yakkhadasake pakkosapetva balikam mam kareva pi neva antam na kotim passanto devata namas samano aham ima dhatuye gahetva caturasitiya viharasa hassesu nidahitva sakkaram karomi ma devata antarayam karontu ti aha Sakko Devaraja carikam caranto tam disva Vissakammam amantetva aha tata Asoko Dhammaraja dhatuyo niharissami ti parivenam otinno gantva kattharupam harehi ti So pancaculagamadarakavesenagantva sanno pu rato dhanukahattho thatva haremi maharaja ti aha hara tata ti saram gahetva sandhimhi yeva vijjhi sabbam vippa kiriyittha

1^o Atha Raja avinjane baddhakuncikamuddikam gaṇhi manikkhandham passi Anagate daliddarajano imam ma nim gahetva dhatunam sakkaram karontu ti pana akkharani disva kujjhiva madisam nama rajanam daliddaraja ti vattum yuttanti punappuna gahetva dvaram vivaritva antogeham pavittho attharasavassadhikanam dvinnam vassasatanam upari aropitadipa tatha va pajjalanti niluppala pupphani tam khamam aharitva aropitani viya pupphasanthato tam khamam santhato viya gantva tam muhuttam pimsitva tha pita viya

13 Raja suvanṇapaṭṭam gahetva anagate Piyadaso nama kumaro chattam ussapetva Asoko nama Dhammaraja bhasi sati So ima dhatuyo gahetva vittharikakarissati ti va cetva dittho ham ayyena Mahakassapaṭṭherena ti vatva vamaḥattham abhunjiva dakkhinahatthena appothesi So tasmim thane paricaranakadhatumattakameva tha petva sesadhatuyo sabbagahetva dhatugharam pubbe piḥita nayeneva pidahitva sabbam yatha pakatiya va kareva upari pasanacetiyam patitthapetva caturasitiya viharasahassesu dhatuyo patitthapesi Evam Jambudi patale Asoko Dhammaraja caturasiti cetiyasahassani kara pesi

Sabbe thūpā sabbalokekadipā,
 sabbesam ye saggamokkhāvaha ca,
 hitva sabbam kiccamaññaṃ janena,
 vandeyyāte sabbathā sabbakālanti

Caturāsītisahassadhatukatha

1 Evam Asoko Dhammaraja caturāsiti vihārasahassama-
 ham katva mahathere vanditva pucchi dāyado 'mhi bhante
 Buddhasāsane? Kissa dayādo tvam Mahārāja, bāhira-
 tvam sāsanaṃsati. Bhante channavutikoti dhanam vissa-
 jetvā caturāsiti vihārasahassani sacetiyaṇi kārpetva aham
 no dayado, añño ko dāyādo ti. Paccaya-dāyako nāma tvam
 Maharaja yo pana attano puttañca dhītarañca pabbajeti
 ayaṃ sasane dayado nāma ti. Evam vutte Asoko rājā sāsane
 dayadabbhavam patthayamāno avidure thitā Mahindaku
 mīraṃ disva sakkhissasi tvam tīta pabbajitunti āha. Ku-
 maro pakatīya pabbajitukamo rañño vacanam sutvā atīya
 pamojjajāto pabbajamī deva mama pabbajetvā sasane dayado
 hothā ti āha.

2 Tena ca samayena Rajadhītī Sanghamittī pi tasmim
 thane thita hoti tam disvā āha tvampi amma pabbajitum
 sakkhissasi ti. Sadhu tatā ti sampatīcehi. Raja puttānam
 manam labhivā pahatthacitto bhikkhusangham upasankā-
 mitvā. Bhante ime dārake pabbajetvā mama sasane dāyādam
 karothā ti. Singho rañño vacanam sampatīcehitvā kumāraṃ
 Moggalliputta Tissaṭṭherena upajjhāyena Mahādevattherena
 ca acariyena pabbājesi. Majjhantikattherena ācariyena upa-
 sampādesi. Upasampadā mālāke yeva saha paṭisambhūdaḥ
 vrahittam pāpuni. Sanghamittayapī rājadhītīya ācariyā
 Āyupīlattheri nama, upajjhāyī pana Dhammapīlattheri
 nama ahoṣi.

3 Atha Mahindatthero upasampannakalato ppabhūti at-
 tano upajjhāyasseeva santike dhammañca vinayañca pariya-
 puṇanto dvepi saṅgītiyo ārūpam tīpītakasaṅgahitam sāttha-
 katham theravādam tīpīnam vassānam abbhantare uggahe-
 tva attano upajjhāyassa antevāsikānam sahasamattānam bhik-
 khūnam pāmokkho ahoṣi.

4 'Tena kho pana samayena Moggaliputta Tīssatthero kattha nu kho anagata sasanam suppatitthitum bhavēyyatī upaparikkhanto paccantimesu janapadesu suppatitthitam bhavissatī tī űatva tesam tesam bhikkhunam bharam katva te te bhikkhu tattha tattha pesesī — Majjhantīkattheram Kasmīragandhārarattham pesesī, tvam etam rattham gantva tattha sāsanaṃ patitthāpehi tī Mahadevattheram tatth' eva vatva Mahimsakamaṇḍalam pesesī Rakkhitattheram Vana vāsīṃ Yonakadhamma rakkhitattheram Aparantakam Mahadhammarakkhitattheram Maharattham, Maharakkhitattheram Yonakalokam, Majjhimattheram Himavantadesa bhāgam, Soṇattheram Uttarattheraṇca Suvannabhūmīṃ, attano saddhivihārikam Mahīnattheram Ittiyattherena Uttiyattherena Bhaddasalattherena Sambalattherena ca saddhīṃ Tambapaṇṇīdīpaṃ gantvā ettha sasanam patitthāpeṭṭha tī sabbe pi tam tam disabhagam gacchantā attapaṇcama agaminso Sabbe pi therō gata-gatatthāne manusso pasadetva sāsanaṃ patitthāpesuṃ Mahīnatthero¹ pana Tambapaṇṇīdīpaṃ gantvā sāsanaṃ patitthāpehi tī upajjhāyena bhikkhu saṅghena ca ajjhīttho Kalo nu lo me Tambapaṇṇīdīpaṃ gantum no tī Upadhārento Mutasivarāṇṇo mahallakabhavam cintesī Ayam Maharaja Mahallako na sakka īmam ganhitva sāsanaṃ paggaḥetum, idani pan' assa putto Devanampīya tisso rajjam kāressatī tam ganhitva sakka bhavissatī sasanam paggaḥetum, handa yava so samayo agacchatī tava űatake olokema puna dani īmam janapadam agaccheyyama vā na va tī So evam cintetva upajjhāyaṇca bhikkhusaṅghaṇca vanditvā Asokarāmato nikkhamma tehi Ittiyadihi catuhi therehi Saṅghamittāya puttana Sumanasamaṇerena Bhaṇḍukena ca upāsakena saddhīṃ Rājagahanagara upavattake Dakkhinagiri janapade carikam caramano űatake olokeno chamāse atikkāmesī Athānupubbena matunivesanaṭṭhaṇaṃ Veṭṭisanagaram nama sampatto, sampattaṇca pana theram disvā theramatī devī pade sirasā vanditva bhikkham datvā theram attano katam Veṭṭisagiri Vihāram nāma aro pesī

5 Thero tasmīṃ vihāre nisīṇno cintesī amhaḥkaṃ idha

¹ Cf. Mahāvamsa, pp. 91-93

² Ibid., pp. 100-102

kattabbakīccam nūthitāṃ Samayo nu kho idāni Laṅkādi-
pam gantuntī tato cintesi anubhavatu tava me pitarā pesitam
abhisekam Devanampiyatisso ratanattayagunañca sunātu
chaṇṇatthañca nagarato nikkhamitva Missakapabbatam abhi-
rūhatu tadā tam tattha dakkhissama tī

6 Athāparam ekamasam tatth' eva vāsam kappesi Māsā
tikkame Sakko Devanamindo Mahindattheram upasaṅka-
mitva etad avoca Kālakato bhante Muntasiva rāja, idāni
Devānampiyatissarājā rajjam kāreti Sammāsambuddhena
ca tumhe vyakata anāgate Mahindo nama bhikkhu Tamba-
paṇṇidīpam pasadessatī tī, tasma tiha vo bhante kālo dīpa-
varam gamanāya ahampi vo sahayo bhavissāmi tī Thero
tassa vacanam sampaticchitva attasattamo Veṭṭisapabbata-
vihārā vehāsam uppatitvā Anuradhapurassa puratthimaya
disaya Missakapabbate patitthahi yam etarahi Cetiyapabbato
pi saṅjananti Tasmim divase Tambapaṇṇidīpe jetthamu
lanakkhattam nama hotī Rajā¹ nakkhattam ghosāpetvā
chaṇam karotha tī amacce ānāpetva cattāhisapurisasahassa-
parivaro nagaramha nikkhamitvā yena Missakapabbato tena
pāyasa mīgavam kūtukāmo Atha tasmim pabbate adhivaṭ-
ṭhā devata rañño there dassessāmi tī rohitamīgā rūpaṃ
gahetvā avidūre tinapaññāni khādamana vīja caratī Raja
disvā ayuttam dāni pamattam vijjhītuntī, piyam poṭhesi
Migo ambatthala maggam gahetva palāyītum arabhi, raja
pi piṭṭhito piṭṭhito anubandhanto Ambatthalameva aruhi,
Migo theranam avidūre antaradhāyī Mahindatthero raja-
nam avidūre agacchantam mamam yeva rajā passatu mā
itare tī adhiṭṭhahitva Tissa Tissa ito ehi tī āha Rājā sutvā
cintesi imasmim Tambapaṇṇidīpiyāto mam Tissā tī nāman
gahetvā ālāpītum samattho nāma natthī Ayam pīna chinna
bhinnapaṭṭidhāro bhaṇḍukasava vasano mam nāmenā āla-
patī Ko nu kho ayam bhavissatī, manusso va amanussova
tī thero āha

Samajā mayam mahārāja
dhammarājassa sāvakā
tameva anukampāya,
Jambudīpa idhigatā tī

¹ Cf. Mahāvamsa, pp. 103-109

7 Tena samayena Devanampiyatissaraja ca Asokadhammarājā ca additthā sahāyakā honti Devanampiyatissarañño ca puññānubhāvena chatapabbatapāde ekasmim velugumbe tisso veluyatthiyo nibbattimsu Eka latā yatthi nama ekā pupphayatthi nāma ekā sakunayatthi nāma tasu latā yatthi sayam rajatavanna hoti, tam alamkaritvā uppannalatā kañca navannakhāyati, pupphayatthiyam pana nilapitalohitavadāta kalavannāni pupphāni suvibhattavantapattakūñjakka hutvā khāyanti, sakūnayatthiyam hansakukkutajivanjivakādayo sakunā nānappakarani ca catuppadani sajivani viya khāyanti, samuddatopissa mutta manū veluriyadi anekavihitam ratanam uppajji Tambapanniyam pana attha mutta uppajjimsu Nayamutta gajamuttā rathamuttā amalakamutta valayamutta aṅgulivitthakamutta kakudhaphalamutta pakatīkamuttā ti So ta ca yatthiyo tā ca muttāyo aññañca bahum ratanam Asokassa-dhammarañño pannakarathaya pesesi Asoko pasāditvā pañca rajakakudhabhandani ceva aññe ca abhisekatthaya bahu paṇṇakāre pahini, na kevalañca etam āmisapannakaram imam kira Dhammapannakaram pi pesesi

Ahañca Buddhañca Dhammañca
 saṅghañca saraṇam gato,
 upasakattam vedesim,
 Sakkaputtasā sāsane
 Imesu tisu vatthūsu,
 uttamesu Naruttama,
 cittam pasādayitvāna,
 saddhaya sarāṇam vajā ti

8 Rājā acirasutam sāsanapavattim anussaramāno therassa tam Samaṇā mayam Mahārāja Dhammarājassa sāvakā ti vacanam sutvā ayyā nu kho āgata ti tāvadeva āvudham nīk khīpītvā ekamāntam nīsi sammodānīya katham kathaya māno sammodanīyakatham kurumāne yeva tasmim tani pi cattālisa purisa-sahassani āgantvā tam parivāresum Tadā thero itare pi jane dassesi, rājā disvā ime kada āgatā ti pucchi Mayā saddhim yeva mahārāja ti Idāni pana Jambudīpe aññepi evārupā samaṇa santi ti, Mahārāja etarabhi Jambudīpe kasāvapajjoto sivataparivuto tasmim

Te vijja iddhipattā ca,
cetopariyaya kovida,
khināsavā arahanto,
bahu Buddhassa savakā ti

9 Atha raja bhante sve ratham pesessamī tam abhiruhitvā āgaccheyyathā ti vatva pakāma Thero acirapakānta^{ssa} rañño Sumanasamaneram amantesī ehi tvam Sumana Dhammasavanakalam ghoseti ti Samanero abhiññapada kam catutthajjhanam samapajjitvā vutthaya adittbahitva samahitena cittaena sakala Tambapañnidīpam sāvento dham masavanakalam ghosesī Samanerassa saddam sutva bhumma devata saddamanussavesum, eten' upāyena yāva Brahmaloaka saddo abhuggañchi Tena saddena mahā devata sannipato ahosi Thero mahantam devata sannipatam disva Sama citta suttantam kithesi Kathapariyosane asankheyyānam devanam dhammabhīsamayo ahosi Bahu nigāsupannā ca saranesu patitthahimsu

10 Atha tassā rattiya accayena raja theranam ratham pesesi Thero na mayam ratham āruhāma gaccha tvam paccha mayam agacchissama ti vatva vehasam abbhuggantva Anuradhapurassa pacchimidāsaya pathamakacetiyatthane ota rimsu Raja pi sāratham pesetvā antonivesane mandapam patiyādetva cintesi nisidissanti nu kho ayya asanena nisidissanti ti, tass' evam cintayantass eva sarathi nagaradvaram patva addasa there pathamataram āgantva kayabandhanam bandhitva civaram parupante, disva ativiya pasannamānaso hutva āgantva rañño arocesi agata deva therā ti, raja ratham āruhāti pucchi na arulha deva api ca pacchato nikkhamitva pathamataram āgantva pācīnadvare thita ti Raja ratham na āruhimsu ti sutva tena hi bhane bhummattharanasankhe pena asanani pañnapetha ti vatva patipatham agamāsi Amacca pathaviyam tattikam paññapetva upari kojavakadani vicittattharanani paññapesum Raja pigantva there vanditva Mahindattherassa hatthato pattam gahetvā mahatiya pujaya ca sakkarena ca there nagaram pavesetva anto nivesanam pavesesi

11 Rāja there panitena khadaniyena bhojaniyena sahathha santappetva Anuladevippamukhā pañca itthisatani theranam

abhiwadanam pūjasakkāraṇa karontū ti pakkosapetvā eka mantam nisīdi Thero raṇṇo saparijanassa dhammaratana vassam vassento Petavatthum Vimānavatthum Saccasaṇyut taṇ ca kathesi Tam sutvā tāni pi paṇca itthiṣatani sotāpat tīphalam sacchikarimsu

12 Tadā nagara therānam gune sutva there datthum na labhāmāti upakkosenti Atha rājā, idha ohaso natthi ti cintetva gacchatha bhane hatthiṣalam patijaggitvā valukam okiritva paṇca vannāni pupphāni vikiritva vitanam bandhitva maṅgalahatthitthane theranam asanani paṇṇapetha ti aha Amaccā tathā akamsu Thero tattha gantvā nisiditva Deva dūta suttantam kathesi Kathapariyosāne paṇasahassam sotāpattīphale patitthahi Tatha hatthiṣala sambadhāti dak khinadvāre Nandanuyyāne āsanam paṇṇapesum Thero tattha nisiditva Āsivisopamasuttantam kathesi tampi sutva pana saḥassam sotāpattīphalam patilabhi Evam āgatadi vasato dutiyadivase addhateyyanam paṇasahassānam dham mābhisaṃmayo ahoṣi

13 Therassa Nandanavane agatagatahi kulitthihi kulasun nāhi kulakumārihi saddhim sammodamanaso eva sayanha samayo jato Thero kalam sallakkhetva gacchami dāni Mi sikkapabbatanti utthahi Amaccā Mahameghavanuyyane there vāsesum Raja pi kho tassa rattiyā accayena therassa samīpam gantva sukhasayitabhāvam pucchitva kappati bhante bhikkhusaṅghassa ārāmo ti pucchi Thero kappati Maharāja ti aha Raja tuttho suvannabhinkāram gahetva therassa hatthe udakam pādetva Mahameghavanuyyanam adasi Thero punadivase pi rājagehe yeva bhuñjitva Nanda navane Anamattaggiyani kathesi Puna divase Aggikkhan dopamasuttantam kathesi Eten' eva upayena sattadivasani kathesi Addhanavamanam paṇasahassānam dhammabhisa mayo ahoṣi Sattame divase pana thero antopure raṇṇo Appamāla-suttantam katthayitvā Cetiyagirim eva agamasī

14 Atha kho raja thero ayācīto sayam evagato tasma tassa anāpucchā gāmanampi bhavēyyati cintetva ratham abhirūhitvā cetiyagirim agamasī mahati rājānubhavena, gantva theranam santikam upasankamanto ativiya kīḷantarū po hutvā upasankami Tato nam thero aha Kasma tvam

nam sampaticchitvā tāvadeva pattacīvaramādāya vehāsab-
bhuggantvā Pāṭaliputta-dvāre oruyha rañño santikam gantvā
tam attham ārocesi. Rājā tuttho sāmanerassa hatthato
pattam gahetvā bhojetvā Bhagavato pattam gandhehi ub-
baṭṭetvā vara muttasadisānam dhātūnam pūretvā adāsi.

17. So tam gahetvā Sakkam Devarājānam upasaṅkami
Sakko devarājā sāmaneraṃ disvā kim bhante Sumana
āhinasī ti āha: tvaṃ mahārāja Tambe ambapannidīpam pa-
hiṇṭvā kasmā pamajjasī ti. Nappamajjāmi bhante, vadehi
kim karomīti. Tumhākam hatthe kira dve dhātuyo atthi,
dakkhinadāthā ca dakkhinakkhakaṇṇa ca; tato tumhe dakkhi-
nadātham pūjetha, dakkhinakkhakaṇṇa ca pana mayham dethā
ti. Sīdhu bhante ti kho Sakko Devānamindo yojanappa-
mānaṃ manithūpam ugghātetvā dakkhinakkhakam niharitvā
Sumanassa adāsi. So tam gahetvā cetiyagiriyaṃ yeva
patitthāsi

18. Atha kho Mahānāgā Asoka-
dhammarājena dinnadhātuyo cetiyagiriyaṃ yeva patitthā-
p'tvā dakkhinakkhakam ādāya vaddhamānakacchāyāya Ma-
hānāgavanuyyānamagamamsu. Rājā pi kho Sumanena vut-
tappakāram pūjāsakkāram katvā hatthikkhandhavaragato
sāyam Mangalahatthimatthake setacchattam dhārayamāno
Mahānāgavanuyyānam sampāpuni. Ath' assa etad ahoṣi:
sace ayam Sammāsambuddhassa dhātu chattam apanamatu
Mangalahatthi jaṇṇukehi bhūmiyaṃ patitthahatu; dhātu-
rangotakam mayham matthake patitthahatū ti. Saha rañño
cittuppādena chattam apanami, hatthi jaṇṇukehi patitthahi,
dhātucangoṭakam rañño matthake patitthahi. Rājā: āma,
ten' evābhisittagatto paramena pītipāmojjeṇa samannāgato
hutvā pucchi: dhātum bhante karomīti, hatthikumbhamhiye
tāva mahārāja thapehī ti. Rājā dhātucangoṭakam hatthi-
kumbhe thapesi. Pamudito nāgo kuṇṇanādam nadi. Mahā-
megho utthahitvā pokkharavassaṃ vassī. Udakapariyantam
katvā mahābhūmicālo ahoṣi; paccante pi nāma Sammā-
sambuddhassa dhātuyo patitthahissanti ti.

19. Atha so hatthināgo anekatālāvacaraparivuto ativiya
ulārena pūjāsakkārena sakkariyamāno pacchimadisābhimu-
kho hutvā apasakkanto yāva nagarassa puratthimadvāram

Buddhānam cetiyaṭṭhāne mama dakkhupakkhadhātu patitṭhānadivase yamakapātihāriyam hoti ti

Evam acintiyā Buddhā,
Buddhadhammā acintiya,
acintiyesu pasannānam,
vipāko hoti acintiyō ti

22 Dhatusarīrato nikkhanta udaka phusitehi sakalepi Tam bapannidipatale na ko ci aphutthokaso nama ahosi. Evam assa tam dhātu sarīram udakaphusitehi Tambapannittha lassa paridaham vūpasametva mahājanassa pātihāriyam dassetvā otaritvā rañño matthake patitṭhāsī. Rājā saphalam manussattapaṭilābham maññamāno mahantam sakkāram katvā dhātum patitṭhāpesi, saha dhatupatitṭhānena mahā bhūmi-cālo ahosi. Nitṭhite pana thūpe rājā ci rajabhatikā ci deviyo ca deva nāga yakkhanām vimbhayakaram paccakkam thūpam akamsu.

Evam jino dhātusarīrakena,
gato pi santim janatā hitāñ ca,
sukhañca dhammā bahudhā kareyya,
ṭṭhito hi nūtho nu karam kareyya

Iti sālhujanamano pāsādinatthāya kate
Thūpavamse Thūpārāmakathā

1. Nitṭhitāya pana dhātupūjāya patitṭhite dhātuvare Mahinditthero Mahimeghavanuyvūnam eva gantvā vāsam kappesi. Tasmim kho pana samaye Anulādevi pabbajitu kīmī hutvā rañño ūrocesi. Rājā tassa vacanam sutvā the ram etad avoca: bhante Anulādevi pabbajitukāmā pabbī jetha nan ti. Na mahārāja amhākam mātugāmam pabbī jetum kappatī, Pāṭaliputte pana mayham bhaginī Sanghamittā therī nāma atthī, tam pakkovāpehi mahārāja, imasmim ca dīpe purimikānañ ca tiṇṇam Sammāsambuddhānam bodhi patitṭhāsī, amhākam pi Bhagavato saraṇamasiṇālāsi, ajjentakena bodhinā patitṭhātābham, tasmā sāsanaṃ pahipeyyāsī, yathā Sanghamittā bodhim gahetvā āgaccheyyātī, Rājā

therassa vacanam sampaticchitvā amaccehi saddhim mantento Aruttham nama attano bhāgineyyam āha sakkhissasī tvam tata Pāṭaliputtam gantvā Mahābodhinā saddhim ayyam Sanghamittattherim ānetuṃ tī ? Sakkhissāmi deva sace me pabbajjam anujānissasīti Gaccha tāta therim ānetvā pabbajjāhi tī So rañño ca therassa ca sāsanam gahetva therassa adhitthānavasena ekadivasena Jambukola pattanam gantva navam abhiruhitvā samuddam atikkamitvā Pāṭaliputtam gantvā rañño sasanam ācikkhi putto te deva Mahindatthero evam aha sahayassa kira te Devānampiyatissassa bhatujaya Anulādevī nāmi pabbajitukāmi, tam pabbajetum ayyam Sanghamittattherim pahineyyatha, ayyaya eva ca saddhim maha Bodhanti Therassa sāsanam ārocetvā Sanghamittattherim upasankamitva evam aha, ayye tumhakam bhāta Mahindatthero mam tumhākam santikam pesesi Devanampiyatissa rañño bhatujāyā Anulādevī nama pañcahi kaññasa tehi pañcahi ca uttepurikāsantehi saddhim pabbajitukama tī tam kira āgantva pabbajetha tī Sa tavadeva turita turita gantvā rañño tam attham ārocetva gacchami 'ham maharāja Tambapannudipanti aha Tena hi amma mahabodhim gahetva gacchahi tī vatva Pāṭaliputtato yāva mahabodhi tava maggam patijaggapetvā sattayojanayamaya tiyojanavittatāya mahatīyā senāya Pāṭaliputtato nikkhamitva ariya sangham ādaya mahabodhisamipam agamāsi Senāya samussita dhajapatākam nānaratana vicittam anekalankārapa tīmanditam nānavidhakusumasamakinnam anekaturiyasāñ ghuttham mahābodhim parikkhapi, tato raja puppha gandhamāladihi pūjetva tikkhattum padakkhinam katvā atthasu thanesu vanditvā utthāya añjalimpaggayha thatvā saccavacanakiriyaya bodhim ganhitukāmo ratanapīṭham aruya tūlikam gahetvā manosilaya lekham katvā yadī mahā bodhinā Lankadīpe patitthātabbam Yadī cāham Buddha sāsane nibbematiko bhāveyyam mahabodhi sayam eva imasmim suvaṇṇakātāhe patitthahatū tī saccakiriyam akāsi, saha saccakiriyaya Bodhisākhā manosilaya paricchinnatthā nehi chinditvā gandhakalalapūrassa suvaṇṇakātāhassa upari atthāsī Tato rajā mahābodhim bodhimandato mahantena sakkarena Pāṭaliputtam anetva sabbapariharāni datva ma

habodhim Gangāya navam āropetva sayampi nagarato nikkhamitvā viñjhātavim samatikkamma anupubbena satta divasehi Tāmalittim anuppatto, antara magge devanāgama nussa ulāram mahābodhim pūjam akamsu Rājā pi samud dature sattadivāsāni mahābodhim thapetvā mahantam sak karam katvā Bodhimpī Sanghamittatherimpī saparivāram nāvam āropetva Gacchatī vata Dasabalassa sarasaramsī jalam muñcamāno mahābodhi rukkho tī kanditvā añjalimpag gahetvā assūni pavattayamano atthasī Sāpi kho mahābodhi samāruhanava passato passato maharajassa samuddatālam pakkhandī Mahāsamuddepi samanta yojanam vici vupa santā, pañca vaṇṇanipadumāni pupphitaṇi, antalikkhe dib baturiyaṇi vajjimsu, akāse jalathala sannisitaḥ devatāhi pavattitā ativiya ulārā pūjā ahoṣī Evam mahatīyapūjaya sā nāvā Jambukolapattanam pāvīsī

2 Devānampiyatissa mahārājā pi uttaradvarato paṭṭhaya yava Jambukolapattanā maggam sodhapetva alankarapetva nagarato nikkhamanadivase uttaradvārasamipe samuddasa lā vatthusmim thito tāya vibhutiya mahāsamudde āgac chantam yeva mahābodhim therassanubhavana dīsvā tuṭṭha mānaso nikkhamitva sabbam maggam pañcavaṇṇehi pup phehi okiranto antarantara pupphaagghiyāni thapento eka hen eva Jambukolapattanam gantvā sabbatalavacaraparivuto pupphadhupagandhādīhi pūjayamāno galappamaṇam udakam oruyha agato vata Dasabalassa sarasaramsī jalam vissajjena ko Bodhirukkho tī passannacitto mahābodhim ukkhipitva utta maṇḍe sīrasamim patitthāpetvā mahābodhim parivaretvā āgatehi soḷasāhi jātisampannakulehi saddhim samuddato paccuttarivā samuddature Bodhim thapetva tīpi divāsāni sakala-Tambapanṇi rajjena pūjesī Atha catutthe divase mahābodhim adaya ularam pūjam kurumano anupubbena Anurādhapuram sampatte Anurādhapurepi mahā sakkāram katvā catuddasī divase vadḍhamanakachayaya mahābodhim uttaradvārena pavesetvā nagarimajjhena atiharitva dakkhiṇadvārena nikkhamitvā dakkhiṇadvarato pañcadbanuvatike thane yattha ambākam Sammasambuddho nirodhasamapattiṃ samāpajjitvā nisīdi, pūrimakā ca tayo sammasambuddha samāpattiṃ appetvā nisīdīmsu Yattha ca Kakūṇḍabassa

bhagavato sirisambodhi koṇagamanassa bhagavato udumba
rabodhi kassapassa bhagavato nigrodhabodhi patitṭhasi
tasmim Mahameghavanuyyanassa tilakabhute katabhum
parikamme rajavatthudvara koṭṭhakaṭṭhane mahabodhim pa
titṭhapasi

Evam Lanka hitatthaya
sasanassa ca vuddhiya
mahameghavane ramme
maha bodhi patitṭhito ti

Bodhiagamanakatha

1 Anuladevi pancali kannasatehi paicali antepurika
satehi matugamasihassena saddhim Sanghamittattheriya
santike pabbajjiva nacirass eva saparivara arhatte patit
ṭhasi Ariṭṭhopi kho ranno bhag neyyo pancali purisasatehi
saddhim therassa santike pabbajjiva saparivaro nacirass eva
arahatte patitṭhasi

2 Atheka divasam raja bodhim vanditva therena saddhim
thupavamsam gacchatu tassa Lohapadasadatthanam sampattassa
purisa pupphanu aharimsu Raja therassa pupphanu adasi
Thero pupphehi Lohapadasatthanam pujesi Pupphesu bhu
miya patitamattesu mahabhumicalo ahoṣi Raja kasma
bhante bhumi calati pucchi Imasmim maharaja okase
anagata Sanghassa uposathagaram bhavissati tass etam
pubbanim tīnti aha Puna tassa Mahacetiyatthanam sam
pattissa Cimprikapupphanu abhiharimsu tani pi raja therassa
adas Thero Mahacetiyatthanam pupphehi pujeva vandi
tavadeva mahapathavi sankampi Raja bhante kasma
pathavi kampittha ti pucchi Maharaja imasmim thane
anagata Buddhassa Bhagavato asidiso mahathupo bhavis
sati tass etam pubbanimittam ti aha Abam eva karomi
bhante ti Alam maharaja tumhakam an iam bahum kam
mam atth tumhakam pana natta Dutthagamani Abhayo
nama karissati ti Atha raja sace bhante mayham natta
karissati katam yeva maya ti diadasa hatthan pasanattham
bham aharapetva Devanampiyatissa ranno natta Duttha

gamani Abhaya nama imasmim padesa thupam karoti ti
akkharani likhapetva patitthapesi ti

3 Atha Devanampiyatissa raja Cetiyapabbate nihita Sam
masambuddha bhuttapattam puretva ahañadhatuyo hatthik
khandhena aharapetva sakala Tambapannidipe yojane yojane
thupam kareva dhatuyo patitthapesi Bhagavato pattam
pana Rajagahe yeva thapetva pujam akasi ti

Niddhapetvana Sambuddha
dhatuyo pattamattaka
karapesi maharaja
Thupe yojana yojane ti

Yojanathupakatha

1 Atha raja annani ca bahun pi nakammam katva cat
talisa vassani rajjam karesi Tassa accayena tan kanittho
Uttiya raja dasavassani rajjam karesi Tassa accayena tan
kanittho Mahasivo dasavassani eva rajjam karesi Tassa
accayena tassapi kanittho Suratissa dasavassani va rajjam
karesi Tato Assanavikaputta dve Damila Suratissam ga
hetva dvevissavassani dhammena rajjam karesum Te ga
hetva Mufasivassa ranno putto Aselo nama dasavassani
rajjam karesi Atha Coliratthato agantva Elaro nama
Damilo Asela bhūpatim gahetva cetucattalisavassani rajjam
karesi Ijjam gahetva Duttthagamani Abhaya raja ahosi

Tadatthadīpanattham Ayamānupubbakathā

1 Devanampiyatissa ranno kira ditivalatiko uparaja
Maha nigoli nama ahosi Atha ranno devi attano puttassa
rajjam icchinti Taricchanaya vapim karontassa uparajassa
visena ambam yojetva ambamatthake thapetva pesesi

Devijputto uparajena saddhim gato bhajane vivate sayam
 eva ambam gahetva khaditva kalam akasi Uparaja tam
 karimam natva Devija bhito tato veva attano devinca bala
 vahinam ca gahetva Rohanam agimasi Tassa aggamahesi
 antaramagge Yattalavihare nama puttam vijayi Tassa
 Tisso ti bhatu namam akasi So tato gantva Mahagame
 vasanto Rohane rajjam karesi Tassa accayena tassa putto
 Yattala Tisso Mahagame yeva rajjam karesi Tassa accayena
 tassa pi putto Gothabbhaya nama tatth eva rajjam karesi
 Gothabbhayassa putto Kakavanna Tisso nama tatth eva
 rajjam karesi Kakavanna Tissa ranno kira kalyani Tissa
 ranu o dhita Vihara Mahadevi nama aggamahesi rhesi Sa
 ranno piya ahosi manapa Raja taya saddhim samagga
 vasam vasanto punnam karonto vihasi Ath ekadivasam
 devi Rajaghe yeva bhikkhusanghassa mahadanam datva
 sayanhasamaye gandhamaladini gahapetva dhammam sotum
 viharam gata Tattha nipannam balhagulanam asannama
 ranam silavantam samaneram disva gandhamaladhi puetva
 attano sampattim vappetva mama puttabhavam patthetha
 bhante ti yaci So na icchi sa pi punappunam yaci yeva
 Samanero pi evam sante sasananuggaham katum sakka ti
 sampaticchitva gatinimuttavasena upatthitampi devalokam
 chaddetva nikantivasena suvannasivikaya gacchantiya de
 viya kucchimhi patisandhim ganhi Sa dasamasaccayena
 puttam vijayi Tassa Gamanibhaya ti namam karimsu
 Aparabhage aparampi tassa Tisso ti namam karimsu

9 Gaman kumaro kaman vaddhanto solasavassiko hutva
 hatthas atharu s ppesu kovido tejabalaparakkamasanipanno
 ahos Atha kho Kakavannatissaraja Nandimitto Suranin
 mala Mahaseno Gotthayimbaro Theraputtabhaya Bharayo
 Velusumano Khanjadevo Phussadevo Labhiyyavasabho ti
 ime dasa mahayodhe puttassa santike thapetva vasesi Te
 sam uppattikatha Mahavamsato gahetabba

3 Raja dasamahayodhanam puttassa sakkarasamam sak
 karam karesi Tissa kumaram janapadarakkhanatthaya Di
 ghavapiyam thapesi Ath ekadivasam Gaman kumaro at
 tano balavahanasampattim disva Damilehi saddhim yuj
 jhissami ti ranno kathapesi Raja puttam anurakkhanto

alam ora Gangan ti nivaresi so yava tatiyam kathapesi Raja
kujjhiva hemasankhalikam karotha bandhiva rakkhissami
ti Abhayo pitu rani o kujjhiva palayitva Malayam agamas
Tato patthaya pitari dutthatta Dutthagamani ti pannato
Raja puttanam kalahatthanam agamanatthaya yodhehi
sapatham karesi

4 Atha Kakavanna Tissa raja catusatthi vihare kareva
catusatthi samvaccharan eva thatva kalam akasi Tissa
kumaro pitu kalakatabhavam sutva D ghavapito agantva
pitumarira kiccam kareva mataramkandulahatthim ca gahet
va bhatu bhaya dighavapim agamas Amacca sannipa
titva tam pavattim vatva Dutthagamanussa santikam pes
sum So tam sasanam sutva Guttasalam agantva bhatu
santikam dute pesetva tato Mahagamam agantva abhisekam
patva mataram kandulahatthimca pesetu ti

5 Yava tatiyam bhatu santikam lekham pesetva apesana
bhavam natva yuddhaya nikkhami Kumaro pi yuddha
sajjo vutva nikkhami Culanganiyapitthiyam dvinnam bha
tunam mahayuddham ahosi Te kira yodha sapathassa la
tatta tesam yuddhe sahaya na bhavimsu Tada ranno ane
kasahassa manussa marimsu Raja parajj tva Tissamaccam
Dighatunikam valavam ca gahetva palayi Kumaro pac
chato pacchato anubandhi antare bhikkhu pabbatam mape
sum Tam d sva kumaro bhikkhusanghassa kammam natva
nivatti Raja palayitva Kappakandaranadiya Jalamala
tittham nama gantva chato mhi ti aha Amacco suvanña
sarake pakkhittabhattam niharitva adasi Raja kalam
sallakkhetva sanghassa datva bhujjamiti sanghassa amac
cassa valavaya attano ca ti catubhagam katva kalam ghosa
pesi Tada Pyangudipato Kutumbiya Tssatthero nama
agantva purato atthasi Raja theram d sva pasannamanaso
sanghassa thap tabhagam attano bhagam ca therassa patte
pakkhip Amacco pi attano bhagam pakkhipi Valava pi
datukama ahosi Tassadhippayam natva amacco tassa pi
bhagam patte pakkhipi Iti so raja therassa paripunña
bhatti pattam adasi Thero pattam gahetva gantva Gota
mattherassa nama adasi So pancasata bhikkhu bhojiva
puna tato laddhehi bhagehi pattam puretva akase khipi

patto gantvā rañño purato aṭṭhāsī. Tisso pattam gahetvā rājānam bhojetvā tato sayam bhuñjitvā valavaṃ bhojesī. Tato rājā sannāhaṃ cumbaṭakam katvā pattam vissajjesī. Tato gantvā therassa hatthe patitṭhāsī Rājā puna Mahāgāmam āgantvā senam sankaddhitvā satṭhisahassabalaṃ gahetvā puna bhātarā saddhim yujjhī Tadā kumārassa anekasahassā manussā patimsu, kumāro palāyitvā vihāraṃ pavisitvā mahātherassa geham pāvisī Rājā pacchato pacchato anubandhanto vihāraṃ pavitṭhabbhāvaṃ ñatvā nivatti. Pacchā therā te ubho bhātaro aññaṃaññaṃ khamāpesuṃ Tadā rājā sassakammāni kāretum, Tissa kumāraṃ Dīghavāpim eva pahīnitvā sayampi bheriṃ carāpetvā sassakammāni kāresī Atha mahājanaassa saṅghaṃ katvā kunte dhātum nidhāpetvā balavāhana-parivuto Tissārāmaṃ gantvā saṅghaṃ vanditvā bhante sāsanaṃ jotetum pāra-Gangam gamissāmi sakkāretum amhehi saha gāmino bhikkhū dethā tī āha. Saṅgho pañca-satabhikkhū adāsī Rājā bhikkhusaṅghaṃ gahetvā Kaṇḍulahaṭṭhiṃ āruyha yodhehi parivuto mahatā balakāyena yuddhāya nikkhamitvā Mahiyangaṇaṃ āgantvā, tattha Damiḷehi saddhim yujjhanto Mahiyangane kañcuka-thūpaṃ kāresī, tassa thūpassa vibhāvanattham ayamanu-pubbakathā

6 Bhagava kira bodhito navame māse imam dīpaṃ āgantvā Ganga tīre tiyojanāyate yojanavittṭhate Mahānāga-vanuyyāne yakkhasamagamaṃ āgantvā tesam yakkhaṇaṃ uparibbāge Mahiyanganathūpassa thāne vehāsayam thito vuṭṭhivātandha kārādīhi yakkhe santāpetvā tehi abhayaṃ yācīto tumhakaṃ abhayaṃ dassāmi Tumhe samaggā mayham nisīdanat-thānaṃ dethā tī āha. Yakkha mārisa te imam sakaladīpaṃ dema, abhayaṃ no dehi tī āhañisu Tato bhagavā tesam bhayaṃ apaṇuditvā tehi dinnabhūmiyaṃ cammakhaṇḍaṃ pattharitvā tattha nisinna tejakasiṇaṃ samāpajjitva cammakhaṇḍaṃ samantato jāletvā vaḍḍhesī. Te cammakhaṇḍena abhubbūtā samantato sāgarapariyante rāsibhūtā ahesuṃ Bhagavā iddhibalena Giridīpaṃ nāma idh' ānetvā tattha yakkhe pavesetvā dīpaṃ yathatṭhāne thāpetvā cammakhaṇḍaṃ sankhipī Tadā devatā samāgamo ahoṣī. Tasmim samāgame bhagavā dhammaṃ desesī tadā:—

Nekasam paṇakotinam
dhammabhīsamayo ahu
saraṇesu ca silesu,
thita asum asankhīya

sotapattiṭṭhālam patva,
sele sumanakuṭṭake
maha sumanadevindo,
pujīyam yaci pujīyam

Sīram paramasītvana
nīlamala sīroruḥe
paṇumatte ada kesse,
tassa paṇikito jīno

So tam suvaṇṇacāngota
varen' adaya Satthuno,
nīsinnaṭṭhānārācīte,
nānāratanasañcāye,

uccato satta ratane
ṭṭhapetvā sīroruḥe
tam indanīlathūpena,
pīḍāhesī namassī ca

7 Parimābbuta paṇa bhagavatī Dhamma^oenapati Sariput
tattherassa antevāsiko Sarabhu namaḥko thero citakato gīvat
ṭṭhīdhatum gahetva bhikkhusaṅghaparivuto agantva tasmim
yeva cetīye paṭiṭṭhapetva meghavaṇṇapasanehi chadetva
dvādasā hatthubbedham cetīyam karetvā paḍḍhami

8 Atha Devanampīya Tissa raṇīno bhata Culabhayo nama
tam abhutam cetīyam disva timsahatthubbedham cetīyam
kareṣi Idanī Dutthagaminīpi abhayarāja Mahiyanganam
agantva tattha Dāmile maddanto asī ti hatthubbedham
kancukacetīyam karetvā pūjamaḥasi

Evam accayīkam kammam
kārontapi guṇakara
kāronti punnam sappanna,
saṃsārabhaya bhīruka ti

Mahiyanganathupakathā

1 Tato Raja tattha Damilehi siddhim yujjhitva Cattida
 milam gañhitva tatra bāhū Damile ghātetva Ambatittham
 agantva Ambadamilam catuhi maschi gañhi, tato oruya
 mahabbale satta Damile ekanen' eva gañhi tato antara
 sobbhe Mahakoṭṭha Dāmilam Dohagame Gavara Dāmilam
 Halakole Mahissariya Dāmilam Nalisobbhe Nalika Dāmilam
 Dighabbhayagallamhi Dighabbhaya Dāmilam gañhi Tato Kac
 chatitthe Kincisisa Dāmilam catūhi maschi gañhi Tato
 Veṭṭhanagare Tala Dāmilam Bhanika Dāmilāñce Vahitthe
 Vahitṭha Dāmilam Gamanimhi Gaman Dāmilam Kumbuga
 mamhi Kumbu Dāmilam Nandikagumamhi Nandika Dāmilam
 Khaugumamhi Kharu Dāmilam Tambunnagamike Matula
 bhagineyye dve Damile gañhi Tada —

Ājanitva sīkam senam
 ghatenti saṁna itī
 sutvāna saccakiriyam
 akāra tattha bhupati

Rajjasukhaya vāyāmo
 nāyam māma kadipi ca
 sambuddha sāsanaṁs eva
 thāpanaya āyam māma

tena saccena me sena
 kīropagata bhaya sukam
 jīvaṇṇam va hotū ti
 tam tath eva tada abhū

2 Ivaṁ raja Gāgā tīre Damile ghateti ghatita sena eva Le
 agantva Vijitanagare jayimsu Tada raja Vijitanagaraṁ
 gañhitum vimamsanattiva āgacchantam Nandhimuttam
 disva Kapulani muneco Kapulopi tam gañhitum āgac
 chi Tula Nandhimutto hatthi ch ubho dāntelāṁ gañetva
 jñetva ukkujjākam nistapesi Raja ubho vimamsesva vi
 jitanagaraṁ agato Tato dakkhiṇadvare yodhanam maha
 katgamo ahoṁ Purattimadvare Velusumanāno assam
 aruya bāhū Damile ghateti Dāmilānto jayitva diṁsam
 tīkhesum Tato raja vohle vissajesi Kapulalatthi Nan
 dhimutto Suranivala ca dakkhiṇadvare kaṇṇam katimsu

Mahasono Gotthayimbaro Theraputtabhayo cati ime tayo itaresu tisu dvaresu kammam karimsu

3 Tancā nagaram parikkhattaya parikkhattam dāhapakara gopuram ayodvarayuttam ahoṣi Kandulo januhī thatva sīlayudha itthaka bhinditva ayodvaram papunī Tada Da mīla gopure thatva nanavudhani khipimsu Pakka ayogule ceva pakkatthita-sīlesan ca hatthipitthiyam pakkhipimsu Tala kaṇṇulo vedanatto udakatthanam gantva udake ogahī Tada Gotthayimbaro na idam surapanam bhavati ayodvara vighatanam nama gaccha dvaram vighatehī ti aha Tam sutva jatabhimano kui canadam katva udaka nggama thale atthasi

4 Atha hatthivejjo sīlesam dhovitva osadham akasi Tato raja hatthim aruḥa paṇṇakumbhe paramasitva sakalalanka tale rajjam tava dammi ti tosetva varabhojanam bhojetva vanam satakena vetthetva suvammittam katva vammapiṭṭhiyam mahāracammam sattagunam katva bandhitva tassupari telacammam bandhitva tam viśajjesi So aśani viva gaḇ janto gantva dathahi padaram vijjitva padena ummaram hanī dvarabāhahī saddhim ayodvaram mahasaddena bhu miyam pati Gopure dabbasambharam pana hatthipitthiyam patantam disva Nandhimitto bahahī pahariva pavattesi Tada Kandulo datha pīlanaveram chaddesi Tato Kandulo attano pīthim aruhanatthaya nandhimittam olokesi So taya katamaggena na pavississamīti aṭṭharasahatthubbedham pakaram bahuna pahariva atthū sabhapamanam pakarapa desam patetva suranimmalam olokesi So pi tena kata maggim an cchanto pakaram laṅghitva nagarabālāntare pati Goṭṭayimbaro pi Soṇo pi Theraputtabhayo pi ekekadva ram bhīnitva pavissimsu—tato—

Hatthi gahetva rathacakkam
mitto sakaṭapaḇ jaram
naḇ kera tarum Goṭho
nimmalo khaḇamuttaram
Talarukkhāma Maha-Soṇo
theraputto Mahagadam
vīsum vīsum vithigata
Dam je tattha cunnayam

Evam vijitanagaram catuḥ maseḥ bhinditva Dāmile
 maretva tato girilokam nama gantva giriyadānilam agga
 hesi Tato Mahelanagaram gantva catuḥ maseḥ Mahelara
 janam ganhi Tato raja Anuradhapuram gacchanto parito
 kasapabbate nama khandhavaram nivasetva tattha talakam
 karetvā Jetthamulamasamhi udakakilam kili Elaro pi
 Duṭṭhagaminiṣṣa agatabhavam sutva amaccehi saddhim
 mantetva sve yuddham karissama ti nicchayam akasi Puna
 divase sannaddho Māha Pabbati batthim aruḥa mahabālaka
 ya parivuto nikkhami Gamani pi matara saddhim manteva
 dvattimsabalakotthake karetvāchattadhare rajarupake tat
 tha tattha thāpesi abbhantarakotthake sayam atthasi Tato
 sangame vattamane Elararanno Dighajattu nama mahayodho
 khaggaphalakam gabetva bhumito attharasa hattham nabha
 muggantva raja rupam bhinditva paṭham balakotthakam
 bhimdi

5 Evam sese pi bala kotthake bhinditva Mahagamani
 thitā bala kotthakam agami Tada Suranimmalo rāsi o
 paṇigacchantam disva attano namam sasetva tam akkosi
 tam sutva Dighajattum paṭhamam imam maremi ti kujjhita
 akasamabhuggantva attano pari otarantam disva suran
 immalo attano phalakam upanamesi Itaro pi phalakena
 sadhim tam chindissami ti cintetva phalakam pahari itaro
 phalakam munci Dighajattu phalakam chundanto bhumiyam
 pati Suranimmalo tam sattiya pahari Phussadevo tam
 khano saukham dhami asanisaddo viya ahoṣi Ummadap
 patta viya manussa ahesum tato Dāmilasenā bhijjittha
 Elaro palayittha Tadā pi lahu Dāmile ghaṭesum —

tattha vapiralam asi
 hatanam lobhavilam
 tasma kulatthavapi ti
 namato vissuta ahu

Caripetva tahiṃ i herim
 Duṭṭhagamani bhupati
 na hanissati Elaram
 mam muḥ ciya paro iti

Sannaddho sayam aruyha,
sannaddham Kaṇḍulam karim,
Elaram anubandhanto,
dakkhinadvāramāgami

Pure dakkhinaabhagamhi,
ubho yujjimsu bhūmipa,
tomaram khīpi Elaro
gamayī tam vāṇeaya

Vijjhāpesi ca dāntehi,
tam hatthim sakahatthinā,
tomaram khīpi Elaro,
sahatthi tattha so pati

tato vijitasangāmo,
sayoggabalavahano,
Lankam ekātapattam so,
katvana pavisi puram

vam aha ayam hatthi pubbe atthavisatiya yuddhesu apac-
cosakkatva idani kaṃma pana paccosakkatī ti so aha deva
amhakam eva jayo jayabhumim avekkhanto paccosakkatī
jayabhumim patva thasatī ti Nagopi paccosakkatva Pura
devassa passe Mahavihara simante atthasī Tato Bhalluko
rajabhūmukham agantva rajanam uppadesī Raja pi khag-
gatalena mukham pidhaya tam akkosī Rai no mukhe vij-
jissamī ti saram lāpī So khaggatalam abacca bhūmīyam
patī Bhalluko mukhe viddhosmī ti samāyā ukkuttbhūm akasī
Tada rāmo pacchimasane nisinnō Phussadevo rāmo Kunda-
lam ghatento tassa mukhe kandam patesī Rāmo pade-
katva patamanassa jhanumbhī aparena kandena vijjitva
rāmo sisam katva patesī Raja laddhajayo nagaram agantva
saram anapetva punkhena ujukam thapapetva tam pamanam
kahapanarasim katva Phussadevasa adasī

7 Evam Lanharajjam ekacchattam katva raja yodhanam
yatharupam thanantaram adasī Theraputtabhayo panā di-
yamanam thanantaram na gāhī Kaṃma na gāhānī
pucchitoyuddham atthī maharaja ti aha Idani ekarajje
kate kim nama yuddhanti pucchite kilesacorehī yujjissamī
ti aha Raja punappuna nivaresī So pi punappuna y-
citva rajanunūyā pabbajitva vipassanāya kammam karonto
arahattam patva paṇcālīnasavasata parivaro ahoṣī Tato
raja attano pasadatala sīsayanagato mahatim cāmpattim
oloketva akkhohinī senaghatam anussarī Anusaranta-
rai no mahantam domanassam uppajjī saggamaggantarāyo
me bhavēyyatī Tada Piyangudipe arahanto rāmo pariv-
takkam natva tam assasetum attha arahante peccesum Te
agantva agatabhavam nivedetva pasadatalam abhiruhim-
su Raja tēre vanditva asane nisidapetva agata karanam pucchi
Thera pi agata karanam vatva rāmo tena kammuna sagga-
mokkhan tarajabhavam bodhetva paṭṭhamimsu Raja tesam
vacanam sutva assasam paṭilabbhitva vanditva te viśeṣjetva
sīsayanagato puna cintesī Matapitaro kho pana mā vo
kadacipi vīna sūyā gena aharam bhūjati a ti amlēhī sapatham
karesum Bhikkhūsaḥ ghaṣṣa adatva bhuttam atthī nu ki-
natthi ti cintayanto satīsammoena paṇḍitā adatva patar-
sakāḥ paribhūttam ekam yeva maricavattim addasa disv-

pariccattadhananettha,
 anagghani vimuñciya,
 sesani honti ekaya
 ūna visatikotiyo

Evam sapanno bhidure asare,
 debhi dhane sangamatikkamitva,
 katvana puññam sukha sadhanattham,
 saram gaHetum satatam jateyya ti

Maricavaṭṭiviharakatha

1 Tato raja cintesi maha Mahindatthero kira mama ayyakassa Devanampiyatissa ranno evam aha natta te maha raja Dutthagamani Abhayo visam hatthasatikam sovanna malim thūpam karessati sanghassa ca uposathagarabhutam navabhumakam lohapaśadam karessati ti cintetva ca pana olokeno Rajagahe karandake thapitam suvannapaṭalekham disva tam vacesi anagate cattalisam vassasatam atikkamma kakavanna Tissassa putto Dutthagamani Abhayo idanca idanca karessati ti sutva hattho udaggo appothesi ayyena kira vatamhi diṭṭho mahamāhunden ti

2 Tato pato va mahameghavanam gantva bhikkhusangham sannipisetva etad avoca bhante bhikkhusanghassa uposathagaram katva devavimanasadissam pasadam karessami deva lokam pesetva pite vimanikaram likhapetva me dethi ti Sangho aṭṭha khinasave pesesi Te Tavatimsabhavanam gantva dvadasayojanubbedam aṭṭhacattalisayojana parikkhepam Kūṭagarasahassa paṭimanditam navabhumakam sahasa gabham Biranadevadhutaya puṇṇinubhava nibbattam ukasattham ratanapasadam oloketva hingulakena paṭe tadakaram likhitva anetva bhikkhusanghassa alamsu Saṅgho ranno pāhesi Tam disva raja tutthamanaso tada tam lekhatulyam Lohapasadam katesi Kammarami ha kile panacatusu divaresu aṭṭhasatti sahasam hirinam thapasesi Tada catusu divaresu sahasasahasam vatthiputani ceva gulatelasakharamadhupura anekasahasacetiyo ca thapasesi

savaye va atthamsu Evam sangham sannipatetva dakkhino
dakam patetva sanghassa pasadam datva Maricavattiviha
ramahe viya sattaham mahadanam adasi

Pasada hetu cattari
maha cagena rajina
anagghani thapetvana
ahesum timsakotiyo

Pahayagamaniyantam
datva na dhanasancayam
anugamudhanam danam
evam kubbanti paṇḍita

3 Ath ekadivasaṃ raja sata sahaṣṣaṃ viṣajjetha maha
bodhi pujaṃ karetha nagaraṃ pavisaṃto thupatthane patit
thitaṃ selathupam disva Mahindatherena vuttavacanam
anussaritva maha thupam karissami ti katasannutthano naga
raṃ pavisitva mahatalaṃ aruya subhojanaṃ bhujitva
sirisayanagato evaṃ cintesi maya Damile maddamanena
ayaṃ loka ativiya pilito Kena nu llo upayena lokassa
p laṇaṃ akatva dhammena samena mahacetiyassa anuccha
vikam itthaka uppadesami ti Tam cintitaṃ chatte adhi
vattha devata janitva raja evaṃ cintesi ti ugghosesi Param
paraya deva loke pi kolibalaṃ aho si Tim i atva Sakko
Devaraja Vissakammaṃ devaputtaṃ amantetva tata Vissa
kamma Dutthagamani Abhaya maharaja maha cetiyassa
ittakattaya cintesi tvam gantva uttarapasse nagara to
yojanappamaṇe thane Gambhiraṇadiya tire itthaka mapetva
ehi ti pesesi Tam i atva Vissakamma devaputto agantva
tattha eva maha cetiyānucchavika itthaka mapetva deva puram
eva gato

4 Puna divase eko sunakhaluddo sunakhe gahetva ara
ṇaṃ gantva tattha tattha vicaranta tam thanaṃ pitva ittha
ka a lisa va nikkhami Tasmim khane eka bhuma devata
tassa itthaka dassetum mahantaṃ goda lā vannaṃ gahetva
luddassa sunakhanā ca attanaṃ ca dassetva tihe anubad lha
itthakabbimukha gantva antaradhaya Sunakhaluddo it
thaka disva amha kaṃ rija thupam karetukamo mahanto

vata no paṇṇakaro laddho ti haṭṭhamanaso puna divase
 pat eva agantva attana diṭṭham iṭṭhakapaṇṇakaram ranno
 nivedesi raja tam sasinam sutva attamano hutva tassa
 mahantam sakkaram karetvā tam yeva iṭṭhakaḡopakam
 karesi Tato raja aham eva iṭṭhakolokanattayaṃ gacchamī
 kuntam vaddhetha ti aha Tasmim yeva khane puna annam
 sasanam aharimsu nagarato tiyojanamatthake ṭhane Pub
 buttarakaṇṇe Ācaraviṭṭhigame tiyamarattim abhippavaṭṭe
 deve solāsakarissippamaṇe padese suvaṇṇabijani utṭhahimsu
 Tanī pamaṇato ukkaṭṭhani vidatthippamanani omakani
 aṭṭhangulappamanani ahesum Atha vibhataya rattiya ga
 mavasino suvaṇṇabijani disva rajaraham vata bhaṇḍam
 uppannan ti samantato arakkham samvidahitva suvaṇṇabi
 jani patiyam puretvā agantva ranno dassesum Raja te
 sampi yatharaham karetvā teye suvaṇṇagopake akasī Atha
 tasmim yeva khane annam sasanam aharimsu nagarato
 pacinapasse sattayojanamattthake ṭhane para Gangaya Tam
 bavattināma janapade tambaloham uppajjī gamika patim
 puretvā tambaloham gahetvā agantva ranno dassesum
 Raja yathanurupam sakkaram tesampi karetvā te yeva go
 pake akasī Tadanantaram annam sasanam aharimsu pu
 rato catuyojanamattthake ṭhane pubbadakkhinakaṇṇe Su
 manavapigame uppalakuruvindamisaka bahu maṇayo up
 pajjimsu gamika patim puretvā agantva maṇayo ranno das
 sesum Raja tesampi sakkaram karetvā te yeva gopake
 akasī tadanantaram annampi sasanam aharimsu nagarato
 dakkhinapasse aṭṭhayojanamattthake ṭhane Ambatthakola
 janapade ekasmim rajatam uppajjī Tasmim samaye naga
 ravasiko eko vaṇijo bahuhi sakatchi haliddisu giveradina
 matthaya Malayam gato lenassa avidure sakaṭani muncitva
 patodadarum pariyesanto tam pabbatam abhirulho ekam
 paṇasayaṭṭhim addasa Tassa mahantam caṭippamanam
 ekam eva paṇasaphalam taruṇayaṭṭhim nametva hetṭhapa
 sanapittṭhiyam aṭṭhasī So tam phalabbharena namitam disva
 upagantva hatthe na paramasitva pakkabhavam natva
 vaṇtam chindī paṇasayaṭṭhim uggantva yathatṭhanam aṭ
 ṭhasī Vaṇijo aggam datva bhunji ssamī ti cintetva kalam
 ghosesi Tada cattaro khinasava agantva tassa purato patu

rahesum Vanijo ti disva attamano pade vanditva nisida
 petva tassa phalassa vantasamanta vasiya tacchetva apas
 sayam luncitva apanamesi samantato yusam otaritva apas
 sayani tam avatam puresi Vanijo manosilodalavannapa
 nasajusam patte puretva adasi Te khinasava tassa passan
 tasseva akasam abbhuggantva pakkamimsu So puna kalam
 ghosesi Anne cattaro khinasava agamimsu tesampi hat
 thato patte gahetva suvannavannehi panasaminnehi puretva
 adasi Tesu tayo theras akasena pakkamimsu itaro Indagut
 tatthero nama khinasavo tassa tam rajatam dassetukamo
 uparipabbata otaritva tassa lenassa avidure neditva papa
 saminjam paribhunjati Upasako therassa gata kale ava
 sesa minjam attanapi khaditva sesakam bhandikam katva
 adaya gacchanto theram disva udakanca pattadhovana a
 khanca adasi Thero pi lenadvarena sakatasamipagami
 maggam mapetva imina maggena gaccha upasaka ti aha So
 theram vanditva tena maggena gacchanto lenadvaram patva
 samanta lenam olokento tam rajatarasim disva rajatapindam
 gahetva vasiya chunditva rajatabhavam natva mahantam
 sajjhupindam gahetva sakatasantikam gantva tipodakasam
 panne thane sakatani nivesetva lahum Anuradhapuram gantva
 ranno dassetva tam attham nivedesi Raja tassapi yatha
 raham sakkaram karesi Tadanantaram annampi sasanam
 aharimsu nagarato pacchimadisabhage panca yojana mat
 thake thane Uruvelapabbate mahamalakamatta pavalamis
 saka satthisakatappamana mutta samuddato thalamugga
 mimsu Kevatta disva rajaraham vata bhandam uppannanti
 rasim katva arakkham datva patim puretva agantva ranno
 dassetva tam attham nivedesum Raja tesampi yatharaham
 sakkaram karesi puna annam sasanam aharimsu nagarato
 pacchim uttarakanne sattayojanamattthake thane Pelivapi
 gamassa vapiya otinnakandare pulinapitthe nis danapotap
 pamana dighato vidatthi caturangula ummapupphavanna
 cattaro mahamani uppajjimsu Atheko Matto nama sunak
 khaluddo sunakhe gahetva tattha vicaranto tam thanam
 patva disva rajaraham vata bhandanti valikahi paticcha
 detva agantva ranno nivedesi Raja tassa pi yatha raham
 sakkaram karesi Evam raja thupatthaya uppannanti ittha

kādini tadah'eva assosi. Itthakarajatānaṃ uppanatthānam ten'eva nāmam labhi.

Thūpasādhana-lābhakathā.

1. Atha rājā thūpatthāya uppanāni suvaṇṇādini āharāpetvā bhaṇḍāgāresu rāsīm kāresi. Tato sabbasambhāre samatte Visākhapunnamuposathadivase patta-Visākhanakkhatte Mahāthūpakaranatthāya bhūmiparikkammam ārabhi. Rājā thūpatthāne patitthāpītam sīlā thūpam harāpetvā thurabhāvatthāya samantato hatthipākārapariyantam gambhīrato sataratanappamānam bhūmim khaṇāpetvā paṃsum apanetvā yodhehi gulapāsāne attharāpetvā kammārakūṭhehi āhanāpetvā cunnavicuṇṇa kāresi. Tato cammavinaddhehi pādehi mahā hatthihi maddāpetvā pāsāna kottimassupari navaṇitamattikaṃ attharāpesi. Ākāsa Gangāya hi nīpatitthāne udakabindūni uggantvā samantā timsayojanappamāne padese patanti. Yattha sayam jātasālī uppajjanti tam thānam nīccam eva tīntattā tīntasīsa-kolaṃ nāma jātam, tattha mattikā sukhumattā navaṇitā mattikāti vuccati tam tato khīṇāsavā sāmanerā ca āharanti. Tāya sabbattha mattikā kiccanti nātabbam. Mattikopari itthakā attharāpesi, itthakopari kharasukammam, tassopari kuruvindapāsānam, tassopari ayojālam, tassopari khīṇāsava sāmanerehi Himavantato āhatam sugandha mārumbam, tassopari khīrapāsānam, tassopari phalīkapāsānam, tassopari sīlam attharāpesi. Sabbamattikā kicce navaṇitā mattikā eva ahosi. Sīlāsanthāropari rasodakasantintina kapiṭṭhanīyyāsena atthaṅgula bahala tamba-lohapattam, tassopari tīlatelaśantintāya manosiḷāya sattaṅgula bahalam rajatapattam attharāpesi. Evam rājā sabbākārena bhūmiparikkammam kārāpetvā Āsālhi sukka pakkhassa catuddasadivase bhikkhusangham sannipātetvā evam āha. Sve punnamuposatha divase Uttarāsālhanakhattena mahācetiyaṃ mangalitthakam patitthāpessāmi, sve thūpatthāne sabbo sangho sannipatātū ti. Nagare bherim carāpesi, mahājāno uposathiko hutvā gandhamalādini gahe-tvā thūpatthāne sannipatātū ti.

2 Tato Visakha Sirideva namake dve amacce anapesi tumhe gantva mahacetiyatthanam alamkarotha ti Te gantva samantato rajatapattavanpavalukam okrapetva laja pancamakani pupphani vikritva kadahitoranam ussapetva punnaghate thapapetva manivanne velumhi pancavanpa dhajam bandhapetva gandhasampannani nanavidhakusumani santharapetva nanappakarehi tam thanam alamkarimsu Atha raja sakalanagaranca vibaragami magganca alamkara pesi pabhataya rattiya nagare catusu dvaresu massukam matthaya nahapita nahapanatthaya nahapanake alamkarat thaya kappake ca nana viraga vatthagandhamaladini ca supavyanjanasampannani madhurabhattani ca thapapetva sabbe nagara ca janapada ca yatharucim massukammam kare tva nahatva bhunjitva vatthabharanadihi alamkaritva maha cetiyatthanam agacchantu ti ayuttakehi arocapesi Sayampi sabbabharapa bhusito cattahsapuricasahassehi saddhim upo sathiko hutva anekehi sumanditapasadhitehi amaccehi gahi tarakkho alamkatahi dekanupamahi natakitthihi parivuto amaraganaparivuto Devaraja viya attano sirisampattiya mahajanam tosayanto anekehi turiya sanghutthahi vatta manehi aparanhe mahathupatthanam upaganchi Mahaceti yatthane mangalatthaya putabaddhani vatthani atthuttara sahassam thapapesi catusu passesu vattharasim karesi tela madhusakkaraphanadini ca thapapesi Atha nanadesato bahu bhikkhu agamimsu Rajagaha samanta Indaguttat therio nama asitibhikkhu sahassani gahetva akasen aganchi tatha Barapasiyam Isipatana Mahaviharato Dhammasenat therio nama dvadasabhikkhusahassani Savatthiyam Jetavana Viharato Piyadassi nama therio satthi bhikkhusahassani Vesaliyam Mahavanato Buddharakkhitatthero attharaa bhik khusahassani Kosambiyam Ghositaramato Mahadhammarak khitatthero timsa bhikkhusahassani Ujjeniyam Dakkhinagiri Mahaviharato Dhammarakkhitatthero cattala bhikkhu sa hassani Patthal putte Asokaramato Mittinnatthero bhikkhunam satahassam satthun ca sahassani Gandhararatthato Attinnat therio nama bhikkhunam dve satahassani asitin ca sahassani Mahapallavabhogato Mahadevatthero bhikkhunam cattari satahassani satthun ca sahassani Yonakaratthe Alasandana

garato Yonakadhammarakkhittatthero timsa bhikkhusahas
 sani Vinjhatavivattaniyasenasanato Uttaratthero asiti bhik
 khusahassani mahabodhi mandaviharato Cittaguttatthero
 timsa bhikkhusahassani Vanavasibhogato Candaguttatthero
 asitibhikkhusahassani Kelasamahaviharato Suriyaguttat
 ther channavutti (bhikkhu) saha^ssanī gahetva akasen agan
 chi —

Bhikkhunam dipavasīnam
 agatananca sabbaso
 gananaya paricchedo
 poranehi na bhasito

Samagatanam bhikkhunam
 sabbesam tam samagame
 vutta khīnasava yeva
 te channavutti kotiyo

3 Atha sangho parikkhittapavalavedika viya majjhe ranno
 okase thapetva annamannam aghattetva atthasi Pacina
 passe Buddharakkhita namako khīnasavatthero attana-sadisa
 namakena pancasata khīna^save gahetva atthasi Tatha
 Dakkhinapasse Pacchimapasse Uttarapas^e ca Dammarak
 khita Sangharakkhita Ananda namaka khīnasavatthera at
 tana sadisanamake pancasata khīna^save gahetva atthamsu
 Piyadassi nama khīnasavatthero mahabhikkhusangham ga
 hetva Pubbuttarakanne atthasi Raja kira sanghamajjham
 pavisanto yeva sace maya kayiramanam cetiyakammam
 anantarayena nittham gacchatī Pacina Dakkhina Pacchuma
 Uttara passe^u Buddharakkhita Dhammarakkhita Sangha
 rakkhita Ananda namaka therā attana sadisanamakena panca
 panca sata bhikkhu gahetva titthantu Piyadassi nama therō
 Pubbuttarakanne bhikkhusangham gahetva titthatutī cintesi
 Therā pi ranno adhippayam natva tatha thita ti vadanti

4 Siddhatthero pana Mangalo Sumano Padumo Sivali
 Candagutto Suriyagutto Indagutto Sagaro Cittaseno
 Jayaseno Acalo ti imehi ekadasahi therehi parivuto punna
 ghaṭe purato katva Puratthabhimukho atthasi Atha raja
 tatha thitam bhikkhusangham disva pasannacitto gandha
 maladihi pujetva padakkhinam katva catusu thānesu vanditva

punnaghatatthanam pavisitva suvannakhile patimukkam ra
 jatamayam paribbhamanadandam vijjamanamatapitunam
 ubhato sujatena sumandita pasadhitena abhimangala^{sam}
 matena amaccaputtana gahapetva mahantam cetiyavattam
 karetum arabhi. Tatha karontam pana Siddhatthero niva
 resi evam kirassa ahosi. yadi maharaja mahantam cetiyam
 karoti anitthiteye marissati anagate dupparihariyam ca
 bhavissatiti. Tasmim khane bhikkhu^{sangho} maharaja thero
 pandita therassa vacanam katum vattati ti aha. Raja bhik
 khusangbassa adhippayam natva thero karotiti mannamano
 kidisam bhante pamanam karomi ti aha. Thero mama
 gatagatatthanato cetiyavattam karotiti vatva upadisanto
 avijjhita agamaso. Raja therassa vuttanayena cetiyavattam
 kareva theram upasankamitva namam pucchitva gandhama
 ladihi puetva vanditva parivareva thite sesa ekadasa there
 ca upasankamitva puetva vanditva tesam namani ca puc
 chitva paribbhanadandagahaka^{ssa} amaccaputtas^a namam
 pucchi. Aham deva Suppatitthita brahma nama ti vutte
 tava pita kim namoti pucchitva. Nandisena nama ti vutte
 matu namam pucchi. Sumana devi nama ti vutte sabbesam
 namani abhimangalasammataⁿⁱ maya kayiramanam Cetiya
 kammam avassam nitthanam gacchati ti hattho ahosi. Tato
 raja majjhe attha suvannaghatte rajataghatte ca thapapetva
 te parivareva atthuttarasahassapunnaghatte thapapesi.

5 Atha atthasuvannitthakayo thapapesi tasu ekekam
 parivareva atthuttarasata rajatitthakayo atthuttarasata vat
 thani ca thapapesi. Atha Suppatitthita Brahma namena
 amaccaputtana ekam suvannitthakam gahapetva tena sadisa
 namehi ca jivamanaka matapituhⁱ sattahi amaccaputtehi
 sesasattitthikayo gahapesi. Tasmim khane Mittatthero nama
 puratthimadisabhage paribbhamitalekhayam bhumiyam gan
 dhapindam thapesi. Jayasenatthero nama udakam asincitva
 sannititva samam akasi. Suppatitthita Brahma Bhadda
 nakkhatena evam nanavidhamangalabhisanakhatatthane pa
 tham mangalitthakam patitthapesi. Sumanatthero nama
 jati sumanapupphehi tam pujesi. Tasmim khane udakapari
 yantam katva mahapathavikampo ahosi.

6 Eten eva nayena sesasattitthakayo pi patitthapesum

mam karomiti aha anno pamsunam pancammanani khepetva kammam karomiti aha ani o dve ambanani khepetva kam mam karomiti aha tepi raja patibahi yeva Atha anno pandito itthakavaddhaki abham deva udukkhale kottetva suppehi vattetva nisadepimsitva pamsunam ekammanam ekaken eva khepetva pesikanam satam gahetva kammam karomiti aha Raja evam sati mahacetiye tinadini na bhavis santi ciratthitikanca bhavis atiti sampaticchitva puna pucchi Kim santhanam pana karissasi ti² Tasmim khane Vis sakammadevaputto vaddhakissasarire adhimucci Vaddhaki suvannapatim puretva udakamaharapetva panina udakam gahetva udakapitthuyam ahari Elhaghatasadi am ma hantam udakabubbulam utthasi deva Idisam karomiti aha Raja sadhu ti sampaticchitva tassa sahassagghanakam yeva punnakam nama suvanنالamkaram sahassagghanakam padaka dvadasa kahapana sahas ani ca datva anurupatthanagehan ca khetthan ca dapesi

2 Tato raja rattibhage cintesi katham nama manusse apiletva itthake aharapeyyanti Devata ranno cittam natva cetiyassa catusu dvaresu ekekadivasappahanakam katva tassa yeva rattiya itthakarasi akamsu vibhataya rattiya manussa disva ranno arocesum Raja tussitva vaddhakim kamme patthapesi Devata eten eva nayena yava mahace tiyassa nitthanam tava ekekassa divasassa pahonakam katva itthaka ahariamsu Sakaladivabhaage kammam katatthane mattika itthakacupnam vapi na pannayati rattiyam devata antaradhapenti

3 Atha raja mahacetiye kammakaraya catuparisaya hat thakamma mulattham catusu dvaresu ekekasmim dvare sola sakahapanasahassani vatthalamkara gandhamala telama dhuphan tapanca katuka bhesajjani nanavidhasupavyanjana samyuttam bhattam yagu khajjakadini atthavidha kappiya panakani pancavidha mukhavasasahita tambulani ca tapa petva mahacetiye kammam karonta gahattha va pabbajita va yathajjhasayam ganhantu mulam agahetva kammam karontanam katum na detha ti anapesi

4 Ath eko thero cetiyakamme sahayabhavam icchanto kammakarapatthane mattikaadi am katva attana abhisam

khatam mattikāpīṇḍam ekena hatthena gahetvā aññena mālam gahetvā mahācetiyaṅgaṇam āruya rajakammike vañcetvā vaddhakissa adāsī, so ganhanto va pakatī mattikā na bhavatī ti ūtvā therassa mukham olokesī. Tassākāram ūtvā tattha kolāhalam ahoṣī. Anulakammena rājā sutva āgantva vaddhakim pucchī tuyham kira bhane eko bhikkhu amūlakamattikāpīṇḍam adāsīti. So evam āha. yebbuyyena ayya ekena hatthena puppham ekena mattikāpīṇḍe gahetvā āharitvā denti, tenaṃ ajānitvā kamme upanesum. Ayam pana āgantuko ayam nevāsiko ti ettakam janamīti. Tena hi tvam theram imassa dassesī ti ekam mahallakaballattham vaddhakissa santike thapesī. Vaddhakī puna āgatakalē tam theram balatthassa dassesī. So tam sañjānitva rañño ārocesī. Rājā tassa saññam adāsī. So tvam tayo jatisumanamakula kumbhe mahābodhiṅgaṇe rāsūṃ katva gandhañ ca thapetvā mahābodhiṅgaṇam gatakalē āgantukassa therassa pūjanatthāya rañño dāpitam gandhamālan ti vatvā dehi ti balattho rañño vuttanayen'eva tassa bodhiṅgaṇam gatakalē tam gandhamālam adāsī. So pi somanassappatto hutvā selasantharam dhovitvā gandhena paribbandam katvā silasantharam katvā puppham pūjetvā catusu thānesu vanditvā pācīnadvāre añjalim paggayha pitim uppāditva pupphapūjam olokento atthāsī. Balattho taṃ tam kālē tam theram upa sankamitvā vanditvā evam āha bhante tumbhākam cetiyakamme sahāyabbhāvattthāya dinnassa amūlakamattikā pin dassa mūlam dinnabhāvam rājā jānāpetī, attano vandanena vandāpetīti. Tam sutvā therō anattamano ahoṣī. Balattho titthantu bhante tayo sumanamakulakumbhā tattakān'eva suvaṇṇapupphāni pi, etam mattikāpīṇḍam nāgghanti cittam pasādettha bhante ti pakkāmi.

5 Tadā Kotthivālaṇapade Piyangalla vihāravāsī eko therō itthakavaddhakissa ūtako ahoṣī. So āgantvā vaddhakina saddhim mantetvā Dīghabahalatiriyato itthakappamanam jānitvā gantvā sabatthen'eva sakkaccam mattikam madāditvā itthakam katvā pacitvā pattatthavikāya pakkhipitvā paccāgantvā ekena hatthena rañño itthakam ekena puppham gahetvā attano itthakāya saddhim rañño itthakam adāsī. Vaddhakī gahetva kamme upanes'. Therō sañjatapītisoma-

nasso mahacetiye kammam karonto itthakasalapariveve
 vasati Tassa tam kammam pakatam ahosi Raja vaddha
 kim pucchi Ekena kira ayyena amulaka itthaka dinna ti
 Saccam deva ekena ayyena dinna itthaka ambakam itthakaya
 sadisa ti kamme upanesin ti aha Puna tam itthakam sanja
 nasi ti ranna vutto natakanuggabena na janami ti aha Raja
 evam tam imassa dassethi balattham thapesi So pi tam
 pubbe viya balatthassa dassesi Balattho parivenam gantva
 santike nisiditva patisantharam katva bhante tumhe agan
 tuka nevasika ti pucchi Agantuko mhi upasaka ti Ka
 tararatthavasika bhante ti Kotthi vijanapade Piyangalla
 viharavasimhi upasakati Idh eva vasatha gacchatha ti
 Idha na vasama asukadivase gacchama ti aha Balattho
 ahampi tumhehi saddhim agamissami mayham pi gamo etas
 mim yeva janapade asukagamo nama ti aha Thero sadhu
 ti sampaticchi Balattho tam pavattim ranno nivedesi
 Raja balatthassa sahassagghanakam vitthayugalam mahag
 gham rattakambalam upahanayugam sugandhatelinalim
 annanca bahum samanaparikkharam therassa dehi ti dapesi
 So pi parikkharam gahetva parivenam gantva tleren eva
 saddhim rattim vasitva pato saddhim yeva nikkhamitva anu
 pubbena gantva Piyangala viharassa dassamane thane sita
 chayaya theram nisidapetva pade dhovitva gandhatelena
 makkhitva gulodakam payetva upahanam patimui citi idam
 me parikkharam kulupagattherassatthaya galitam idam
 tumhakam dammi Idam pana satikayugam mama puttassa
 mangalatthaya gahitam tumhe civaram katva parupathati
 vatva therassa padamule thapesi Thero satikayugam pattat
 thavikaya pakkhipitva sesaparikkharam bhandikam katva
 upahanam aruya kattarayatthim gahetva maggam patipajji
 Balattho tena saddhim thokam gantva titthatha bhante
 mayham ayam maggo ti vatva pubbe vuttanayen eva ranno
 sasanam therassa arocesi Thero tam sutva mahantena
 parakkamena katakammam akatam viya jatan ti domassa
 patto hutva assudharam pavattetva upasaka tva parik
 kharam tvam eva ganbhithi thitako vasabbam parikkharam
 chaddesi Balattho kim nama bhante vadatha esa raja
 tuyham bhavaggappam nam katva paccayam dento pi tva

itthakānurūpam kātum nasakkoti kevalam pana mahācetiye kammam aūñesam apattikam katvā karomī ti adhippāyena evam kāreti. Tumhe pana bhante attanā laddhaparikkhāram gahetvā cittam pasādettha ti vatva theram saūñāpetva pak kāmī. Imasmim pana cetiye bhatiyakammam katva cittam pasādetvā sagge nibbattasattānam pamanam natthi.

6 Tavatimsabhavane kira nibbatta-devadhitaro attano sampattim oloketvā kena nu kho kammena imam sampattim labhimhā ti, āvajjamānā mahācetiye bhatiyakammam katva laddhabhāvam ūatva bhatiya katakammassā pi phalam idisam attano santakena kammaphalam saddahitva kata kammassa phalam kidisam bhavissati ti cintetvā dībbagan dhamalam adāya rattibhāge agantvā pūjetva cetiyam vandanti. Tasmim khane Bhāṭiyavāḷavasī Mahasīvattthero nama cetiyam vandanaṭṭhaya gato ta vandantiyo disvā mahāsatta paṇṇarukkhasamipe thito, tasam yatharucim vanditvā ga manakāle pucchī tumhakam sarīralokena sakala Tambapaṇṇaṇḍīpo eko loko, kim kammam karitthā ti. Bhante, amhakam santakena katakammam nāma natthi. Imasmim cetiye manam pasādetva bhatiyakammam karimha ti ahansu. Evam Buddhasasane pasannacittena bhatiyakatakammampi ma haphhalam hoti. Tasma

Cittappasadamattena,
Sugate gati uttama,
Labbhatitī viditvā
Thupapajam kare Buddhō ti

7 Evam raja cetiyakammam karapento pupphadhanattayam nitthapesi. Tam khīnasava thirabhavattṭhaya bhūmī samam katva osidapesum. Evam navavare citam citam osidapesum. Raja karanam ajananto anattamano hutva bhikkhusangham sannipatesi. Asitibhikkhusahassanī sannī patinsu. Raja bhikkhusangham gandhamaladīhi pūjetva vanditva pucchī bhante mahācetiye pupphadhanattayam navavare citam pathaviyam nimujji mama jīvītassa va kammassa va antarayabhavam na janamī ti. Bhikkhusangho aha maharaja tuyham kammassa vā jīvītassa vā antarayo

tumaya vīsatinakhā akkhīnam setaṭṭhānāni ca phalīkamayaṇi
 hatthatala padatala dantavarānāni akkhīnam rattatṭhānāni
 ca pavalamayaṇi, kesabhamukhāni akkhīnam kalakatṭhānāni
 ca indanīlamayaṇī Unṇalomam pana rajatamayam
 ahoṣi Tato Sahampatī mahābrahmanam rajatacchattam
 dhāretvā tṭhitam karesi Tatha dvīsu devalokesu devatahi
 saddhim vijayuttarasankham gahetvā abhiśekam dadamānam
 Sakkam devarajānam Pañcasikha devaputtam Beluvapan
 du vinam ādaya gandhabbam kurumānam Mahakalanagarā
 janam nāgakaññāparivutam nānavidhena tṭhigghosena ta
 thāgatam vānentaṃ karesi Vasavattī Maram pana bahu
 sahasam napetva tīṣṭhamuggaradī nānavudhāni gahetvā
 sahasakumbham Girimekhala hatthikkhandham aruṇha Mā
 rabalam parivāretvā bodhimandam agantva anekabhimsana
 kam kurumānam karesi Sesasu dīśasu pacinabhāge pallā
 kasadise koṭikoṭi agghanake tayo pallāke attṭharapetva dā
 tamayadandam pavalaṇṇam tṭhapapesi Bodhikkhandham
 ussisaṃ katva nānaratanamanditam koṭi agghanakam rajata
 sayanam attṭharāpesi Dasabalassa abhiśambodhim patva
 anūmisena cakkhuna bodhipallankam olokitaṭṭhānam sattāha
 meva ratanacankame cānkamitaṭṭhānam ratanaggharam pa
 sīva dhammasammasitaṭṭhānam Mucalindamūlam gantva
 nīsinassa Mucalindena nāgena sattaṭṭhānam bhogehi parik
 khīpītvā uparī phanam katvā tṭhitabbanam tato Ajapala
 nigrodhamūlam gantva nīsinnaṭṭhānam tato Rajayatanam
 gantvā nīsinne Tapassu Bhallukehi vanijehi madhupīndī
 kabhojane upanīte catumaharājehi upanītapatta paṭiggaha
 nam karesi Tato Brahmāyācanam Dhamma-cakkappavāt
 tanam Yasapabbajjam Bhaddavaggiyapabbajjam, te bhātī
 kajaṭṭiladamanam Latthīvanuyyāne Bimbisāropagamanam,
 Rajagahappavesanam Veluvanapaṭiggahanam asīti mahāsa
 vake ca karesi Tato Kapilavattṭhu gamanam ratanacankame
 tṭhitatṭhānam Rahula pabbajjam Nandapabbajjam Jetavana
 paṭiggahanam Gaṇḍambamūle jamaṃka pāṭihāṇyam, devāloke
 Abbidhāmmadesanam devorohāṇam pāṭihāṇam therapaṇ
 hasamagamañca karesi Tathā Mahāsamaya, Rahulovāda
 sutta Mangala sutta Parajāṇa sutta samāgamam, Denṇapala
 Āḷavaka Angulīmāla Apalaladamanam ayuśāṅkhara vośsa

thanam, Anomānādī tīre pabbajjam Rājagahappavesanam
 Paṇḍava pabbatacchāyāya rañño Bimbisārassa rajjaka-
 ranatthāya āyācanam, Sujātaya dinnakhīrapāyasapatigga-
 hanam Nerañjarāya nadiya tīre payāsaparibhogam, nadiyā
 pati vissattham pātihāriyam, Sālavane divāviharayatatthā
 nam, sotthiyena dinna kusatīnapatiggahanam bodhimandam
 āruyha nisinnatthānañ ca sabbam vitthārena karesi

8 Tato Mahīnattherapamukhe sattasaha āgate ca karesi
 Catusu disāsu khaggahatthe cattāro maharājāno kāresi Ta-
 to dvattimsa devaputte, tato suvannadandadīpakadhara
 dvattimsa devakumāriyo, atthavīsati yakkhasenāpatino, tato
 añjalim paggayha tīṭadevatāyo, tato ratanamayapupphaka-
 lāpe gahetvā tīṭadevatāyo, tato suvannaghate gahetvā tīṭa-
 devatāyo tato naccanakadevatayo, tato turīyavadaka-deva-
 tāyo, tato paccekasatasahassagghanake dasatthappamāne
 ādase gahetvā tīṭadevatayo, tato tath'eva satasahassag-
 ghanakāpupphasākhayo gahetvā tīṭadevatāyo, tato canda-
 mandale gahetvā tīṭa devatāyo (tato) suriyamandale gahe-
 tvā tīṭa-devatayo, tato padumañi gahetvā tīṭadevatāyo
 tato cattāri gahetvā tīṭadevatayo, tato vicitta-vesadhare
 malladevaputte, tato dussapothana-devatāyo, tato ratana-
 ghike gahetvā tīṭadevatāyo, tato Dhammacakkañi gahetvā
 tīṭadevatāyo, tato khaggadharā devatayo tato pañca hat-
 thappamāna gandhatela pūrita-dukūla vattiyam pajjalitadī-
 pakañcanakapātiyo sīsehi dhāritva tīṭadevatayo ca kārāpesi
 Tato catusu kannesu elikāmaya (phalīkāmaya) agghiyamat-
 thake cattāro mahamañi thapāpesi, catusu kannesu suva-
 ṇamañimutta vajīraṇam cattāro rāsīyo kāresi tato meghavaṇ-
 ṇa pāsāṇabhittiyam vijjullata kāresi, tato ratanalatayo, tato
 vālavijāniyo, tato niluppale gahetvā tīṭanāgamānavikāyo
 kāresi

9 Rājā ettakāni rūpakāyāni ghanakoṭṭimasuvannahe va-
 kāresi avasesampi pūjāvīdham sattarataneva heva kāresi ti
 Ettha ca vuttappakāram pana pūjaniyabhaṇḍam anantama-
 arimāṇam hoti, tathā hi ambapasāṇavāsī Cittaguttatthero
 nāma beṭṭhālohapāsāde sannipatitānam dvādasannam bhik-
 khusahassānam dhammam kathento Rathavinītasuttam āra-
 bhītvā mahādhatunīdhānam vaṇṇento elaccena saddahis-

santi ti maññamāno osakkitvā kathesi, tasmim khane kōta
pabbatavāsī Mahatissatthero nama khīnasavo avidūre nisinnō
dhammam sunanto avuso dhammakathukā tava kathita pari
hinampi atthi apaccassakkitva vitthārena kathehi ti aha
Atha imasmim yeva dīpe Bhatīyo Mahārajā nāma saddho
pasanno ahosi so sāyam patam Mahācetiyaṃ vanditvā va
bhuñjati ekadivasaṃ vinicchaye nisiditva dubbhincchitam
attham vinicchinanto atisāyam vutthito thupavandanam
vissaritva bhojane upanite hattham otaretva manusse pucchī
Ajja maya Ayyalo vandito na vandito ti Poranakarajano
hi Sattharam Ayyalo ti vadanti Manussa na vandito deva
ti ahansu Tasmim khane rajā hatthena gahitabhattapondam
pātiyaṃ patetva utthaya dakkhinadvaram vivarapetva āgan
tva pacinadvarena Mahacetivanganam aruḥḥa vandanto
antodhātugabbha khīnasavanam dhammam osārana saddam
sutva Dakkhinadvare ti maññamano tatttha gantva adisva
eten'eva nayena itarāṇi pi dvarāṇi gantva tatthapi adisvā
ayyā dhammam osarenta vicaranti ti maññamano olokanat
thaya catusu dvāresu manusse thapetva sayam puna vicaritvā
apassanto manusse pucchitva bahiddha natthibhāvaṃ ūatva
antodhātugabbhe bhavissati ti sannutthānam katva pacina
dvare asannatare Mahacetiyaḥḥumukho hatthapade pasaretva
jivitaṃ pariccajivā dalhasamadanam katva nīpajji Sace
mam ayya dhātugabbham na olokapenti sattāham niraharo
huvā sūssamānobbhusamuṭṭhi viva vippakīṇyamano pi na

suvannakhaṇṇaṇi kareṭva rajangane mahantam maṇḍapam
kareṭva tasmim maṇḍape taṇi rupakaṇi samvidahapetva na
gare sannipatetva dhatugabbhe maya diṭṭhaṇi suvannaru
pakaṇi idisaṇi aha Tesam rupakanam niyamena katatta
niyamakarupakaṇi nama jataṇi

10 Raja samvacchare samvacchare taṇi rupakaṇi nibara
petva nagaranam dassesi Paṭhamam dasitakale nagara
pasiditva ekekakulato ekekam darakam nibaritva pabbaje
sum Puna raja ayya etam pakaram ajananaka bahu te
sampi aroccessamī ti viharam gantva hetṭha Lohapasāle l hīk
khusangham sannipatetva sajam dhammasanagattiyama
rattim dhatugabbhe adhikaram kathetva parivosaṇḍetum asaḷ
konto yeva utṭhasi tatth eko bhikkhu rajanam pucchī ma
haraja tvam patarasabbhattam bhutva agato si tiyamarattim
vannento dhatugabbhe pūjaviḍhimpi parivosaṇḍetum nasakkhī
aṇi nampī bahumatthī ti ? Raja kim kathetha bhante tum
hakam maya kathitam dasabhagesu ekabhagampi nappahoti
aham pana maya sallikkhitamattam eva kathesum anantam
bhante dhatugabbhe pūjaviḍhanan ti aha

santī ti maññamāno osakkitva kathesi, tasmim khane koṭa-
pabbatavasī Mahatissatthero nāma khīṇāsavo avidūre nisinnō
dhammam sunanto avuso dhammakathikā tava kathitā pari-
hinampi atthi apaccassakkitva vitthārena kathehi ti āha
Atha imasmim yeva dīpe Bhāṭiyo Mahārāja nāma saddho
pasanno ahosi, so sayam pātam Mahācetiyaṃ vanditvā va-
bhujjati, ekadivasam vinicchaye nisīditvā dubbhinicchitam
attham vinicchinanto atisāyaṃ vutthito thūpavandanam
vissaritva bhojane upanīte hattham otāretva manusse pucchi
Ajja mayā Ayyako vandito na vandito ti Porāṇakarajāno
hi Satthāram Ayyako ti vadanti, Manussā na vandito, devā
ti āhansu Tasmim khane rāja hatthena gaḥitabhattapindam
patiyaṃ patetvā utthaya dakkhīṇadvāram vivarāpetva āgan-
tva pacinadvārena Mahācetiyaṅganam āruya vandanto
antodhātugabbha khīṇāsavānam dhammam osāraṇi saddam
sutvā Dakkhīṇadvāre ti maññamāno tattha gantvā adisvā
eten'eva nayena itaraṇi pi dvārāni gantvā tatthāpi adisvā
ayyā dhammam osārenta vicaranti ti maññamāno olokanat-
thāya catusu dvāresu manusse ṭhapetvā sayam puna vicaritvā
apassanto manusse pucchitva bahiddhā natthibhāvaṃ ūtvā
antodhatugabbhe bhavissati ti sannitthanam katvā pācīna-
dvāre asannatare Mahācetiyaḥhimukho hatthapāde pasāretvā
jīvitam pariccajitva dalhasamādānam katvā nīpajji Sace
mam ayyā dhātugabbham na olokāpentī sattāham nirāhāro
hutvā sūssamānobbhusamutthi viya vipākariyamāno pi na
utthahissāmī ti Tassa gunānubhāvena Sakkassa bhavanam
uphākāram dassesi Sakko āpajjento tam kāraṇam ūtvā
āgantvā dhammam osarentanam therānam evam āha Ayam
bhante rāja dhammiko Buddhasāsane pasanno imasmim
ṭhāne sajjhāyanasaddam sutvā bhātugabbham apassitvā na
utthahissāmīti dalhasamādānam katvā nīpanno Sace dhā-
tugabbham na passati tatth'eva marissati, tam pavasetvā
dhātugabbham olokāpetha ti Therāpi tassa anukampāya
dhātugabbham dassetum ekam theram ānāpesum, rajānam
ānetvā dhātugabbham olokāpetvā pesehi ti So rañño hit-
the gaḥetvā dhātugabbham pavasetva yathāruccim vandāpetvā
sabbam sallakkhitakale pēsesi Rājū nagaram gantvā aparena
samayena dhātugabbhe attana diṭṭharūpakeṃ ekadesāni

suvannakhacitāni kāretvā rājaṅgane mabantaṃ maṇḍapaṃ kāretvā tasmim maṇḍape tāni rūpakāni saṃvidahāpetvā nagare sannipādetvā: dhātugabbhe mayā diṭṭhāni suvannarūpakāni idisānīti āha. Tesam rūpakānaṃ niyāmena katattā niyamakarūpakāni nāma jātāni.

10. Rājā saṃvacchare saṃvacchare tāni rūpakāni niharāpetvā nāgarānaṃ dassesi. Paṭhamam dassitakāle nagarā pasīditvā ekekakulato ekekaṃ dārakaṃ niharitvā pabbājesum. Puna rājā: ayyā etaṃ pakāraṃ ajānanakā bahū, tesampi ārocessāmi ti vihāraṃ gantvā hetṭhā Lohapāsāde bhikkhusaṅghaṃ sannipādetvā sayam dhammāsanagattiyāmarattiṃ dhātugabbhe adhikāraṃ kathetvā pariyosāpetum asak-konto yeva utṭhāsi, tatth'eko bhikkhu rājānaṃ pucchi: mahārāja tvaṃ pātarāsabhattaṃ bhutvā āgato'si tiyāmarattiṃ vaṇṇento dhātugabbhe pūjāvidhiṃpi pariyosāpetum nāsakkhi, aññampi bahum atthīti? Rājā: “Kim kathetha bhante tumhākaṃ mayā kathitaṃ dasabhāgesu ekabhāgaṃpi nappahoti, aham pana mayā sallakkhitamattam eva kathesim, anantaṃ bhante dhātugabbhe pūjāvidhānaṃ ti āha.

11. Evam anantaṃ pūjaniyabhaṇḍaṃ samacaturasse ekekapassato asīti asīti hatthappamāṇe dhātugabbhe nirantaraṃ katvā puretum pi na sukaraṃ pageva yathārahaṃ saṃvidhātum tiṭṭhatu tāva dhātugabbhato yāva Mahācetiye vālukāpākārapariccheda-nirantaraṃ pūretum pi na sakkā, tasmā taṃ sabbaṃ pūjaniyabhaṇḍaṃ gaṇhī ti yadettha vattabbaṃ Porāṇehi vuttam eva.

12. Nigrodhapitṭhitopiṭaka-Mahā-Sīvatthero kira Rājagahe nisīditvā rañño Dasabala-Sīhanāda-Suttaṃ kathento dhātunidhānaṃ vaṇṇetvā suddantaṃ vinivaṭṭesi. Rājā therassa evam āha: Ayaṃ bhante dhātugabbho samacaturasso ekekapassato asīti asīti hatthappamāno, ettakāni pūjaniyabhaṇḍāni ettha ṭhitāni ti ko saddahissatīti? Thero āha: Indasālaguhā cittakappamāṇā ti tayā sutapubbā ti; rājā: khuddaka-mañcakapamāṇā bhante ti āha. Tato thero āha: mahārāja amhākaṃ Satthārā Sakkassa Sakkapaṇḍasuttantaṃ kathanadivare guhāya kittakā parisā oṣaṭṭi sutapubbāti. Rājā: dvisu bhante devalokesu devatā ti āha. Evam sante taṃ pi saddaheyyaṃ nu mahārāja ti? Therena vutte rājā: taṃ pana devānaṃ

deviddhiya ahosi deviddhi nama acinteyya bhante ti aha
tato therō maharaja tam ekaya yeva deviddhiya ahosi idam
pana ranno rajiddhiya devanam deviddhiya ariyanam ariyid
dhiya ti imahi tihī iddhihi jatan ti avoca Raja therassa
vacanam sadhu ti sampaticchitva theram setacchattena
pujetva matthake chattam dharento mahaviharam anetva
puna mahacetiyassa sattaham chattam datva jatsumana
pupphapujam akasi ti etassa atthassa sadhanattham eva
annanipi bahuni vatthuni dassitani Tanī kim tehi ti ambehi
upekkhitani

13 Ettha ca raja mahasakkho mahanubhavo puritaparāmi
katabhinikaro ti tassa vasena rajiddhi veditabba. Sakkena
anattena Vissakammuna devaputtana adito patthiya avasitva
katatta tassa vasena deviddhi veditabba Kammadhiṭṭha
yaka Indaguttatthero khuddanukkhuddakam kammam anu
vidhayanto karesi na kevalam therō yeva sabbe pi arja
attana attana kattabbakiccesu ussukkamapanno yeva ahesun
ti imahi tihī iddhihi jatan ti veditabbam

Vuttam h etam Mahavamse¹ —

Indagutto mīhathero
chalabhinno mahamatī
kammadhiṭṭhaya ko ettha
sabbam samvidahī imam
Sabbam rajiddhiya etam
devatanan ca iddhiya
iddhiya ariyanan ca
asambadham patitthitam

Dhatugabbharupavannanakatha

1 Evam rāja dhatugabbhe kattabbakammam nittāpetva
catuddasidivase viharam gantvā bhikkhū ussāgham sannipātesī
Sannipatitvā bhikkhū ūtimsasahasāni ālēcum Rāja bhikkhū
saṅgham vanhitva evam aha dhatugabbhe maya kattabba

kammam nitthāpitam sve Āsālhim uposathadivase Uttara-salhanakkhattena dhātunidhānam bhavissati, dhātuyo jānātha bhante ti, bhikkhusanghassa bhānam katvā nagaram evāgañchi.

2 Atha bhikkhusangho dhātu aharanakam bhikkhum gave-santo Pujāparivenavasikam solasavassuddesikam chalabhiñ-ñam Soputtaram nama sāmañeram disva tam pakkosāpetva Āvuso Soputtara rāja dhātugabbham nitthāpetvā dhātu-aharānam bhikkhusanghassa bhāram akasi, tasmā taya dha-tuyo āharitabbā ti. Āharāmi bhante, dhātuyo kuto laccha-miti pucchi. Tassa bhikkhusangho evam āha. Āvuso Sonut-tara Tathāgato maraṇamañce nīpanno Sakkaṃ devarājanam āmantetvā mayham atthadoṇapamānesu sarīrikadhatusu ekam doṇam Koliyārājūhi sakkatam anāgate Tambapaṇṇidipe Mahācetiyaṃ paṭitthahissatīti āha.

3 Atha Bhagavatī parinibbute Donabrahmaṇo dhātuyo aṭṭha koṭṭhase katvā aṭṭhannam nagaravāsīnam adāsi. Te attano attano nagare cetiyaṃ kāretvā parihaṛimsu. Tesu Rāmagāme Koliyehi katacetiye mahoghena bhunne dhatu-karaṇḍako samuddam pavasitvā ratanavālulakapitthe chav-vaṇṇaramsi samākiṇṇo aṭṭhāsi. Nagā disvā Mañjerika naga-bhavanam gantvā mahakalanagarañño ārocesum. So dasa-koṭināgasahassaparivuto āgantvā gandhamālādīhi pūjetvā suvaṇṇapavāla maṇi rajatadhaje ussāpetva pañcangikaturiya paggaḥita nānāvidha naganatakanam majjhagato dhātu-karaṇḍam maṇicangoṭake ṭhapetvā sisen'adāya mahāsak-kārasammanam karonto nāgabhavanam netvā channavut-ti koṭidhane pūjetvā sabbarataṇehi cetiyaṇ ca cetiyagbaraṇ ca māpetvā dhātuyo parihaṛati. Mahakassapaṭṭhero Ajatasat-tuno dhātunidhānam karonto Rāmagame dhatuyo ṭhapetvā sesadhātuyo āharitvā adāsi. Rāja Rāmagame dhātuyo kasmā nāhaṭṭi pucchi. Thero maharāja tasam antariyo natthi, anāgate Tambapaṇṇidipe mahācetiye paṭitthahis-satīti āha. Asoko dhammarajapi dhātunidhānam ugghā-ṭetvā olovento aṭṭham dhātudoṇam adisvā aparam dhatu-doṇam kattha bhante ti pucchi. Maharājā tam Koliyehi Gangatīre katacetiye paṭitthitam mahoghena cetiye bhunne mahāsamuddam pavasi, tam nāgā disvā attano nāgabha-

nam netva pariharantitī khinasava ahamso Raja naga
bhavanam nūma mama anapavattanattthanam tampi aharami
bhante ti aha Maharaja ta dhatuyo anagate Tambapanni
dipe mahacetiye patitthahissantitī nivaresum tasma tvam
Maujērikanagabhavanam gantva tam pavattim nagaranno
nivedetva dhatuyo ahara sve dhatunidhanam bhavissatitī
Sonuttara sadhu ti sampaticchitva attano parivenam aga
masi Rajapi nagaram gantva nagare bherim carapesi sve
dhatu nidhanam bhavissati nagara attano attano vibhava
nurupena alamkaritva gandhamaladini gahetva Mahaceti
yanganam otarantu ti Sakko pi Vissakammam anapesi
sve mahacetiye dhatunidhanam bhavissati Sakala Tamba
pannidipam alamkarohi ti So puna divase ekunayojanasati
kam Tambapannidipam kasinamandalam viya samam katva
rajatapatta sadisam valukakinnam panca vapnapuppha
samakulam katva samantato punnaghatapantiyo thapapetva
sanihi parikkhipitva upari calavitānam bandhitva pathavi
tale thalapadumanī akase olambakapadumanī dassetva alam
kata-devasabham viya sajjesi Mahasamuddaṇṇ ca sannisin
nam pancavanna (pancavidha) padumasanchannam akasi
Dhatu anubhavena sakalacakkhavalam gabbhakamanabhi
sambodhikaladisū viya sajjitam ahosi Nagara pi nagara
vitthiyo sammajjitva muttaphalasadisam valukam okiritva
lajapancamakapupphani samokiritva nanaviragadhajapata
kayo ussapetva suvannaghata kadalitorāṇamalaghikadihi
alamkaritva nagaram sajjesum Raja nagarassa catusu
dvaresu anathanam manussanam paribhogatthaya nanappa
karakhadaniya bhojaniya gandhamalavatthabharana pancavi

nanavannadha je ca gahetva parivaresum Evam raja mahan
tena rajanubhavana Nandanavana nikkhanta-devaraja viya
nikkhami Tada nanavidha turiyaghosahi ceva hattassa ra
thasaddehi ca mahapathavi bhujjamanakarappatta viya ahosi

4 Tasmim khane Sonuttaro attano parivene yeva nisinno
turiyaghosena rauno nikkhantabhavam natva abhinnapada
kam catutthajjhanam samapajjitva sduhthaya pathaviyam
nimujjitva Nanjerika nagabhavane Mahakalanagaranno
purato paturaho : Nagaraja Sonuttaram disva utthavasan
abhivadetva gandhodakena pede dhovitva vannagandhasam
pannakusumehi pujetva ekamantam nisiliva kuto agatattha
bhante ti pucchi Tambapannidipato agatamha ti vutte
kim atthayati pucchi Maharaja Tambapannidipe Dutt
hagami Ahaya maharaja mahacetiyam karento dhatuyo
bhikkhusanghassa bharam akasi Mahavihare timsamattani
bhikkhusahassani sannipatetva mahathupatthava thapita
dhatuyo Mahakala nagarannosantike thito tassa tam pavattim
kathetva dhatuyo aharati mam pesesum. Tasma idhagato
mhi aha Tam sutva nagaraja pabbatena viya ajjhotthato
mahantena dhanassena abhibhuto evam cintesi mayam
pana ima dhatuyo pujetva apayato muccitva sagge nibbat
tissamutti amannamha ayam pana bhikkhu mahiddhiko maha
nubhavo sace ima dhatuvo imamim thane thita bhavyeyum
amhe abhibhavitva pi gahitum sakkuneyya dhatuyo apane
tum vatthati ti cintetva parisam oloento parisapariyante
thitam Vasuladattam nama attano bhagineyyam disva tassa
sai nam a lasi So matulassa adhippayam natva cetiyagha
ram gantva dha nkarandakam adava gilitva S perupabbata
padamulam gantva —

Yojanasatamavattam
dighan ti satayojanam
phapane kasatasahasani
mapajjiva mahiddhiko

S peru pada mulamhi
dhumayanto ca pajjalam
abhuj tvana so bhoge
nipaji valuka tale

Anekaṇi sahaṣṣaṇi
attana sadiṣe ahi
mapayitva sayapesi
samanta parivarite.

Bahu deva ca naga ca
osarimsu tahiṃ tada
vuddham ubhinnaṃ naganam
passiṣsama mayam itī

5 Tato nagaraja bhagineyyena dhatuyo apanitabbhavam
natva evaṃ aha mama santiṃ dhatuṃ natthi tumhe idha
papaṇcam akatva siḡham gantva bhikkhusaṅghassa taṃ pa-
vattim arocetha bhikkhusaṅgho annato dhatuṃ parivesissati
ti Samanero adito patthaya dhatu agamanam vatva dha-
tuyo tava santiṃ yeva papaṇcam akatva dehi ti codesi
Tato nagaraja samanereṇa mulamhi gahitabbhavam natva
jena kenaci pariṇayena dhatuyo adatva va pesitum vaṭṭati
ti cintetva samaneraṃ dhatugharaṃ netva cetiyaṃ ca ceti-
yagharan ca dāsesi taṃ pana cetiyaṃ ca cetiyagharan ca sa-
baratanamayaṃ eva ahoṣi

Vuttam h etam Mahavaṃse —

Anekadha anekehi
ratanehi susaṃkhatam
cetiyaṃ cetivagharam
passa bhikkhu eunnimmitaṃ ti

dassetva ca pana cetivagharato oruṭṭha addhacandaḷapaṇe
pavalipadumamhi ṭhatva imaṃ ca cetiyaṃ ca cetivagharan ca
agghaṃ karohi bhante ti aha Samanero na sakkoma maha-
raja agghaṃ katuṃ sakale pi Tambapaṇḍīpe ratanani
imamaddhacaṇḍalapaṇaṃ naṃghatīti aha Nagaraja evaṃ
sante mahasakkaratṭhanato appasakkaratṭhanam dhatuṃ
navanam ayuttam nanu bhikkhu ti aha Samanero evaṃ
aha Maharaja Buddha nama dhammagarūkaṃ na amaggarūka
tumbesu caḷḷavalappamanam ratanagharam mapetva sab-

Anekaṇi sahaṣṣaṇi
attana sadise ahi
mapayitva sayapesi
samanta parivarite

Bahu deva ca naga ca
osarimsu taḥim tada
yuddham ubhinnaṃ naganam
passissama mayam iti

5 Tato nagaraja bhagineyyena dhatuya apanitabhavam
natva evaṃ aha mama santike dhatuyo natthi tumhe idha
papaṇṇam akatva sikkhaṃ gantva bhikkhusanghaṃ tam pa
vattim arocetha bhikkhusangho annato dhatum pariyes ssaṇṇa
ti Samanero adito patthaya dhatu agamanam vatva dha
tuyo tava santike yeva papaṇṇam akatva dehi ti codesi
Tato nagaraja samanereṇa mulamhi gahitabhavam natva
yena kenaci pariyaṇṇena dhatuyo adatva va pesitum vattati
ti cintetva samaneraṃ dhatugharam netva cetiyaṇṇi ca ceti
yagharāṇa ca dassesi tam pana cetiyaṇṇa ca cetiyagharāṇa ca sab
baratanamayam eva ahoṣi

Vuttam h etam Mahavamsa —

Anekadha anekehi
ratanehi susankhatam
cetiyaṃ cetiyagharāṃ
passa bhikkhu sunnammitaṃ ti

dassetva ca pana cetiyagharato oruṇṇa addhaṇḍakapasane
pavalapadumamhi thatva imassa cetiyaṃ a cetiyagharāṃ a ca
aggham karohi bhante ti aha Samanero na sakkoma maha
raja aggham katum sakale pi Tambapannidipe ratanani
imamaddhaṇḍakapasanaṃ nagghati ti aha Nagaraja evaṃ
sante mabasakkaratthānato appasakkaratthānaṃ dhatuṇaṃ
nāṇaṃ ayuttam nanu bhikkhu ti aha Samanero evaṃ
aha Maharaja Buddha nama dhammagaruka na amisaagaruka
tumhesu cakkavalappamanam ratanagharāṃ mapetva sab

baratanassa pūretvā dhātuyo parihaantesu pi ekanāgo pi
dhammābhisamayaṃ kātum samattho nāma natthi, yasmā —

Saccābhisamayo nāgā,
tumhākaṃ pi na vijjati,
saccābhisamayaṭṭhānam,
netum yuttaṃ hi dhātuyo

Samāsāra-dukkhamokkḥāya,
uppaṇanti Tathāgatā,
Buddhassa e' etthādhippāyo,
tasmā nessāma dhātuyo

Dhātu-nidhānam ajj'eva,
so hi rāja karissati,
tasmā papañcam akaritva,
lahum me dehi dhātuyo ti.

Evam vutte nāgarājā appaṭibhāno hutvā attano bhāgineyy-
yena dhātuyo gopitā ti maññamāno evam āha tumhe bhante
cetiye dhātūnam atthibhāvaṃ vā natthibhāvaṃ vā ajānantā
dehi dehi ti vadatha, ahaṃ natthi ti vadāmi, sace passatha
gahetvā gacchathā ti Gaṇḍhāmi mahārājā ti. Gaṇḍha bhik-
khū ti tiṭṭhattum paṭiññāṃ gahetvā —

Sukhumam karaṇi māpayitvā,
bhikkhu tatra thiṇo va so,
bhāgineyyassa vadane,
hatthaṃ pakkippa tāvade.

Dhātukaraṇḍam ādāya,
tiṭṭha nāgā ti bhāsiya,
nimmujjitvā paṭhavīyam,
pariveṇamhi utthahi.

6. Tadā sīmāperassa nīgena saddhūṃ yuddham paṇḍitā
ti samāgatā devanāgapariṇā pi bhikkhu nīgeṣa vijayam
disvā haṭṭhā pāmoditā dhātuyo pūjyanta va ten'eva saha
āgamuṃ. Nāgarājā sīmāperassa gatakāle bhikkhūṃ vañ-
cetvā pesito 'mhi ti haṭṭha tuṭṭho dhātuyo gahetvā āgamanat-
thāya bhāgineyyassa sāsanam pesu.

Bhaginceyyotha kucchimhi
 apassitva karanolakam
 paridevamano agantva
 matulassa nivedayi

Tada so nagaraja pi
 vancitamha mayam iti
 paridevi naga sabbe pi
 paridevimsu pandita

7 Tato nagabbhavane sabbe naga samagantva kesse mun
 citva ubhohi hatthehi hadaye gahetva niluppala^{ca}di chi net
 tehi vilinasokam iva assudharam pavattayamana —

Paridevamana agantva
 nagesanghassa santike
 bahudha paridevimsu
 dhataharapa dukkhita ti

8 Paridevitva ca bhikkhusanghassa evam ahamso bhante
 kassaci pilam akatva amhakam pannanubhavena labhitva
 ciraparihata^{ca}dhatuyo kasma anavasesam katva aharape^{ca}tha
 amhakam saggamokkhan^{ca}tarayam karo^{ca}tha ti

Tesam sangho nukampaya
 thokam dhatum adapayi
 te tena tutha gantvana
 Pujabhandani aharum

9 Tato Sakko devanamindo Vissakammam amantetva
 samanerassa utthitatthane sattaratanamayam mandapam
 mapehi ti aha So tasmim yeva kha^{ca}ne mandapam mape^{ca}si
 Atha Sakko dvisu devalokesu devaparisa^{ca}yaparivuto suva^{ca}n a
 cangotakena saddhim ratanapallankam adaya agantva tasmim
 mandape patitthapetva samanerassa hatthato dhatukaranda
 kam gahetva tasmim pallanke patitthapesi Tada —

Brahachattam adharesi
 santusito valavijanam
 mapitalavan^{ca}ntam Suyamo
 Sakko sankhan tu sodakam

Cattāro tu mahārāja,
atthamsu khaggapāṇino,
samuggahatthā dvattimsā,
devaputtā mahiddhika

Paricchattakapupphehi,
pūjayantā tahiṃ tthitā,
kumariyo pi dvattimsā,
dandaḍipadhara tthitā

Palāpetvā dutthayaḷḷhe,
yaḷḷhasenāpati pana
atthavāsati atthamsu
ārakḷḷham kurumānaka

Vinam vādayamano va,
atthā Pañcasikho tahiṃ,
rangabhūmim māpayitva
timbarū turiyaghosava

Anekā devaputtā ca,
sūlhu gītappayoḷaka
mahakālo nāgarājā,
thūyamāno anekadhā

Dibbaturiyāni vajjanti
dibhaṅgati vattati,
dibbagandhā ca vassanti,
vassūpenti ca devatā

riyam dīsvā Indaguttattheram evam āha devatā dībbachat
 tena pūjesum, aham mānusakachattena pūjemi bhante ti
 Thero yuttam maharāja ti āha Rāja attano suvaṇṇapīṇḍi
 kasetacchattena pūjetva suvaṇṇabhīṇkāram gahetva abhise-
 kodakam datvā tam divasam sakala Tambapannidīpe rajjam
 adāsī Tato sabbaturiyāni pagganhimsu, gandhamālādīhi
 pūjetvā mahantam sakkaram akamsu Puna rājātheram
 pucchī amhakam sattha dībbamānusakāni dve chattāni
 dhāresi bhante ti ? Na dve chattāni, tīni chattāni mahārājā
 ti Aññam chattam na passāmi bhante ti Silapattittham
 samādhidandaṇṇam indriyasalakam balamālam maggaphala-
 pattasañchannam vimuttivarasetacchattam ussāpetvā nabhi
 sekampatto dhammaratanacakkham pavattetvā dasa sahasa
 cakkavalesu Buddharajjam hatthagatam katva rajjam karesī
 ti Rāja tīni chattadharakassa satthuno tikkhattum rajjam
 dammi ti tikkhattum dhātuyo rajjena pūjesī Tato rājā
 devamanussesu dībbagandhamalādīhi pūjentesu anekesu turī
 yaghosa sangitesu vattamanesu dhatukaraṇḍakam sīsena-
 dāya ratanamandapato nikkhamitvā bhikkhusanghaparivū
 to mahācetiyaṃ padakkhinam katvā pācīnadīaren'āruya
 dhātugabbham otarī Tato mahācetiyaṃ parivāretvā chan-
 navutī kotippamānā arahanto atthamsu Rājā sīsato dhātu
 karandam otaretvā mahārāhe sayanapīṭthe tṭhapessāmi ti
 cintesī Tasmim khane dhatukaraṇḍako rañño sīsato satta-
 talappāmane tṭhane gantvā sayam eva vivarī, dhātuyo ākā-
 sam uggantvā dvattimsa mahāpurīsalakkhaṇa asīti anu-
 vyañjanabyamappabhapaṭimaṇḍitam ketumālopasobhitam
 nilapītalobhitādi bhedavīcitraramsiṇṇālaśamujjalam Buddhava-
 sam gahetvā Gaṇḍāmbamūle yamakapāṭihāriyasadisa yama-
 kapāṭihāriyam akamsu Tam dhātupāṭihāriyam dīsvā pa-
 dītvā arahattam pattā devamanussā dvadasakoṭīyo abesum
 sesaphalattayam pattā gananapaṭhamatītā abesum Evaṃ
 dhātuyo anekadhā pāṭihāriyam dassetvā Buddhavaśam vi-
 ssaṇṇetvā karandakam parivāretvā tena saddhīm otarīti rañño
 sīsē patitthahimsu Rāja amatena vīya abhisitto saphalam
 manussatta paṭilabham maññamano ubbohī hatthehi dhātu-
 karaṇḍakam gahetvā nāṭakaparivuto alankataśayanasaṃpam
 gantvā dhātugaṇḍakam ratanapallanke tṭhapetvā gandha-

vāsītodakena hatthena dhovitvā catujātīyagandhena ubbat
 tetvā ratanaḷarandakam vivaritvā dhātuyo gahetvā evam
 cintesi —

Anākulā kehīcīpi,
 yadī hassanti dhātuyo,
 janassa saraṇam hutvā,
 yadī ṭhassanti dhātuyo
 Sattbu nīpannakārena,
 parinibbāna mañicake,
 nīpajjantu supaññatte,
 sayanampi mahārahe ti

12 Evam cintetvā pana varasayanapīṭṭhe dhātuyo ṭhapesi
 Tasmim khane dhātuyo rañño cintita nīyāmena va mahārahe
 sayane Buddhavesena sayimsu

Āsālhi sukkapakkhasa,
 pīṇṇarasā uposathe,
 uttarasāhanakkhatte
 evam dhātupatīṭṭhitā
 Sabaddhātu patīṭṭhāna
 akampittha mahāmahi
 pāṭihīrīni nekkāni,
 pavattimēu anekadhū

13 Tadā hi udakapariyantam katvā ayam mahāpaṭṭhavi
 sankampi sampakampi sampavedhi, mahāsamuddo sankhubhi,
 ākāse vijjulatā niccharimsu, khaṇika vassam vassi, chādeva
 lokā ekakolāhalam ahoṃ Rājā etam acchariyam divā pa
 sanno attano kañcīnamālikasētacchattena dhātuyo pūjetvā
 Tambapannidīpe rajjam sattāham datvā timsasatasahasag
 ghāṇikam alankārabhaṇḍam omuñcetvā pūjesi Tathā sabbā
 pi nātīkittuyo amaccē sesamahājāno devā ca sabbābhara
 ṇam hi pūjesum, tamā —

Tiṭṭhantam Sugatam tīloka mahitam
 yo pūjaye sādaram
 so vā sāsapabbajamattam apī tam
 dhātum naro pūjaye,

labhāvam űatvā antare anīthītakammam katum na sakka-
 suddhavatthehi kañcukam kāretva cetiye paṭimuñcapetva
 citta-kārehi kañcukamatthake vedikā ca punṇaghatapañ-
 cangulipantiyo ca karapesi Nalakārehi velumayachattam
 kāretva kharapattamaya-candasuriyamandale muddhanī ve-
 dika kāretva lakhā kukkuṭṭhakehi tam vicittam katva thū-
 pakammam nīthītantī rañño arocesi Rājā tena hi mam
 mahācetiyaṃ dassēhi tī vatva sīvīkāye nīpaṇṇitva cetiyaṃ
 padakkhiṇam katvā dakkhīṇadvāre bhūmisayanam pañña-
 petvā tattha nīpanno dakkhīṇenapassena sayitva mahāthū-
 pam vāmapassena sayitva lohapāsādam olokento pasannacitto
 ahoṣi Tadā rañño sāsanaṣṣa bahupakārabhāvam sallakkhe-
 tvā gilānapucchanatthāya tato tato agata bhikkhu channa-
 vutikotiyo rājanam parivaretvā atthamsu, tato sangho vag-
 gavaggā hutvā gaṇasaṃjhayamākāsi Rājā tasmīṃ samagame
 Theraputtābhayaṭṭheram adissa evaṃ cintesi so mayi Dami-
 lehi saddhīṃ atthaviṣaṭi mahayuddhe kaṇṇīramāne apaccos-
 sakkītvā, idaṃ maraṇayuddhe vattamane mayhaṃ paraja-
 yam dīsvā maññe nagacchaṭi tī Tada therō karindanadīsiṣe
 Paṇṇāsitapabbate vasanto rañño parivītakkaṃ űatva pañca
 sata khīṇasaṃparivuto akasen'agantvā rañño purato patu-
 rahosi Rājā theram dīsva attano purato nīṣidapetvā evaṃ
 aha bhante tumhehi saddhīṃ dasamaḥayodhe gahetva Dami-
 lehi saddhīṃ yujjhiṃ, idāṃ ekako va maccuna saddhīṃ
 yujjhitum ārabhiṃ, maccusattum pana parājetum na sak-
 komī tī, tato —

Theraputtābhayaṭṭhero,
 mā bhāyi manujādhīpa,
 kilesattum ajinītvā,
 ajeyyo maccusattuko

2 Iti vatra evaṃ anuśāsayi Māhārājā sabbo jēva loka
 sannivāso jātiya anugato, jarāya anusaṭo, vyādhina abhi-
 bhūto, maraṇena abbāhato, ten' āha —

Yathā pi selavīpulā,
 nabhaṃ āhacca pabbatā,
 samantā anuparijeyyum,
 nīppothentā catuddīpaṃ

Evam jara ca maccu ca,
 adhivattanti paṇino
 Khattiye Brahmaṇe Vesse
 Sudde Candala Pukkuse

Na kinci parivajjeti
 sabbam ev abhimaggaṭṭhi

na tattha hatthinaṃ bhūmi
 na rathanam na pattiya
 na capi mantayuddhena
 sakka jetum dhanena va ti

3 Tasma idam maranam nama mahayasanaṃ Mahasammata
 tadinaṃ mahapunnanaṃ Jotiyadinam mahatī amāsaṃ balade
 vadinaṃ iddhimantanaṃ Mahamoggallānaṃ pūjita
 vāntanaṃ Sariputtadinam sīyambhuvaṇena adhiḡgatacca
 nam paccekabuddhanam sabbagunāsamānagatānaṃ sam
 masambuddhananti upari niraṣaṅkam eva patati kim anga
 paṇāmiyāsu sattesu Tasma —

Mahayasaraja varagata te
 sabbe Mahasammata adayā pi
 aniccalāhavam baladeva adī
 mahabbala ceva tathagamiṃsu

Ye puna vānta ti gati pāsiḍḍhiṃ
 mā addhana Jotiya moggallāda
 apavisaṃ maccumukham sāsiḍḍhiṃ
 sabbepi te Rahumukham sāsiḍḍhiṃ

Yo iddhimantesu Tathagatassa
 puttesu seṭṭho itī viṣṣuto pi
 tīro maharaja sasiḍḍhiṃ
 balena so maccumukham pavatṭha

Sāsiḍḍhiṃ sattesu Jinam tthapetva
 na eva atthi pāṇava samo pi yena
 so Dhammasenapati savaḷo pi
 gato maharāja aniccataṃ va

Mahathūpamhi sesāni,
karitāni subuddhinā,
kotisahassam anagghani,
maharaja taya puna

Kolamba nāma malaye,
akkhakkhāyikachātake,
kundalani mahagghāni,
duve datvana gaṇhiya

Khināsavānam pañcannam,
mahatheranam uttamam,
dinnopasannacittena,
langu ambalapadako

Cūḷaṅgaṇiyayuddhamhi,
parajjhīva palāyata,
kalam ghosapayitvāna,
āgatassa vihāsaya

Khināsavassa jatino,
attanam anapekkhiya,
dinnam sarakabbhattanti,
puñṇapotttham avūcayī

5 Tam sutvā rajā tussitvā ṭhapehi ṭhapehi bhaḍe ti vatvā
evam abā Maricavattiviharam abhāṭṭāhe thūpārambha-
sattahe ca catuddisa ubhato saṅghassa mahārāham mahā-
dānam pavattesiṃ Catuvīsati mahaviśākhaṇḍi kāresiṃ
Tambirapāṇḍipe mahābhikkhu-saṅghassa tikkhattum cīvaram
adāsīṃ Sattasattadivaseṃ Lanakarajjam sāsana-sa pañca-
khattumadasīṃ Sappasantitasuparisuddhavattiyā divāda-sa-
ṭhānesu satatam dipasahasajalamīṃ Atthūrasaṃ ṭhāne-
su gūḷananam vejjehi bhesajjāṇi ca bhattāṇi ca niccam dāpe-
siṃ Catucittāḷisa ṭhānesu Telullopakaṇi ca adāsīṃ Tattakesu
yeva ṭhānesu ghatapakkaḷāḷapūse bhattena saddhiṃ niccam
dāpe-
siṃ Māse māse atthasu uposathadivasesu Lanakūḍipe
sabbavihāresu dipatelam dape-
siṃ Amā-adūnato dhamma-
dānam mahantaṃ ti sutva hetthā Lohapāsāde dhammāsaṇe

nisīditva Mangalasuttam osaretum arabhīva sanghagaravena
osaretum nasakkhim tato paṭṭhaya dhammadesake sak-
karitva sabbaviharesu dhammakātham kathapesim Eke
kassa dhammakāthikāssa nalinippannamanā sappiphanita
sakkharani caturangulamuttippamānam yaṭṭhimadhukam
saṭakadvīyāsi ca masassa aṭṭhaṃ uposathavasesu dapesim
Etam sabbam pi issariye thāva dinnatta mama cīttam na
aradheti Jīvitam pana anapekkhīva duggatena maya din-
nadanadvāyam eva aradhetiti

6 Tam sutva Abhayatthero maharaja pasadanīyaṭṭhane ye
va pasadamakasi Tam pana pīḍapātadvāyam parassa pīḍam
akatva laddhadhammika paccayatta attanam anavaloketva
asajjamanena dinnatta piṭiggaḥakanam yavadattham katva
dinnatta piṭipamojjam janayitva balavasaddhaya dinnatta
deyyadhammassa niravasesam paribhogam gatatta ti imehi
pañcahi karāṇehi mahantanti vatva maharaja Kangu Ambila
pīḍaggaḥakattheresu Māliya mahadevatthero Samantakute
pañcannam bhikkhusatanam datva paribhunji Paṭhavicala
naka-dhammaguttatthero Kalyāṇi vihāre pañcannam bhik-
khusatanam datva paribhunji Talangaravasi Dhamma
guttatthero pi piyangudipe dvadasannam bhikkhusaḥassanā
datva paribhunji Mānganavasi Culatissatthero Kelasaku
tavihāre satthisaḥassanā bhikkhunam datva paribhunji
Mahabhaggaṭṭhero pi Ukkānagara vihāre sattasatanam bhik-
khunam datva paribhunji Sarakabhaggaṭṭhero pana
Piyaṅgudipe dvadasannam bhikkhusaḥassanā datva paribho-
gam akasīti vatva ranno cīttam hasesi Raja cīttam pa-
detva therassa evam aha Aham bhante catuvisati vassāni
rajjam karento bhikkhusaṅghassa bahupakaro ahoṣim Kayo
pi me saṅghassa upakarako hotu saṅghadasaṃ me sarīram
mahacetīya-dassanātṭhane saṅghaṃ kammamalaṃ jhapetha
ti Tato kaṇīṭṭham amantetva tata Tissa mahathupe anī-
tīttam kammam sadhukam nīttapehi sayam pato ca maha-
thupe pupphapujam karetvā tikkhattum upaharam karesi
maya thapitam danavattatam sabbam apanīhapetva saṅ-
ghassa kattabbakiccesu sāda appamatto bhōti anusasitva
tunhi ahoṣi Tasmim khāṇe bhikkhuganasajjhāyam
bhimsu Devata pana chadevalokato cha rathe

thasālā nāma jātā Raṇṇo sarīram yatttha jhāpesum so
 ‘Imāmālako rājamālako nāma jāto Atha raṇṇo kaṇiṭṭha
 bhātā Saddhātissa mahārajā nāma hutvā cetiye aniṭṭhitam
 chatta-kammam suddha-kammaṃ ca niṭṭhāpetvā pūjam akā
 siṭṭi

Iti sādhu-janamanopasadanatthāya kate Thūpavamsē
 Mahācetiya-kathā niṭṭhita

APPENDIX

Etarahi Dutthagāmanī Abhaya mahārājassa pitā Kākavan-
natissarājā Metteyyassa Bhagavato pitā bhavissati; Vihārā
mahādevī mātā bhavissati, Dutthagāmanī Abhaya aggā-
vālo bhavissati, karittho dutiya-āvālo bhavissati; rañño pi-
tucchā Anuladevī aggamahesi bhavissati. Rañño putto Sā-
lirajakumāro putto bhavissati. Bhandāgārikasanghāmacco
aggupatthālo bhavissati. Tassā maccassa dhīta aggupatthā-
yikā bhavissati ti. evam sabbe pi katādhikārā hetusam-
pannā tassa Bhagavato dhammam sutvā dukkhass'antam
karitvā anupādisesāya nibbanadhātuyā parinibbāyissanti ti.

Ettāvatā ca —

Mahindaena namamhi,
vasanto parivenake,
pattā cīvara pado yo,
pitakattaya-parago

Saddha-lagunūpeto,
sabbasattahite rato
tena sadhu samajjhutto,
yam aham katum ārabhim.

So dāni nūttam sampatto,
Thūpavamsa anakulo,
paripuṇṇo sabbatha sādhu,
paṇḍitehi pasamsito

Yam pattam kusalam kammam,
karontena imam mavā,
tena etena puññena,
sattā gacchantu nibbutim

Anantārayena yathā ca siddhi,
mupāgato Thūpavarassa vamsa,
tath'eva saddhammasitā janānam,
manorathā sīgham upentu siddhim

Paṭisambhida magga^a a
yena Linattha dīpaṃ
ṭika viracita sadhu
saddhammodayaṭṭamāna

Tatha parakaraṇe sacca
Sankhepe atthadīpana
dhimata sukata yena
sutṭhu Sihlabhasato

Visuddhimagga sankhepe
yena atthappakasana
yoginam upakaraya
kata Sihlabhasato

Parakkama narindassa
sabbabhupala ketuno
dhammagare nīyutto yo
Piṭakattayaparago

Sasanam sutthitam yassa
antevasīkabhikkhusu
tena Vacissarattthera
padena līkhito ayan tī

Thupavamsa nīṭṭhito

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